#### PIKE ROAD SCHOOLS

2023 - 2024 SCHOOL CALENDAR

Board Approved: 01/2022

| July 2023 |     |       |          |             |     |    |  |  |
|-----------|-----|-------|----------|-------------|-----|----|--|--|
| - 50      |     | 100 M | 100 mg/s | <b>CT00</b> |     |    |  |  |
|           |     |       |          |             |     |    |  |  |
| - 10      | - 3 | 440   | - 5-     | . 0         | 3"  |    |  |  |
| - 0       | 10  | 111   | 102      | 9.3         | 9.6 | 15 |  |  |
| 746       | 127 | 10    | 100      | 290         | 29. | 22 |  |  |
| 20        | 294 | 29    | 216      | 27          | 28  | 29 |  |  |
| 349       | 3/1 |       |          |             |     |    |  |  |

| August 2023 |           |      |       |      |     |     |  |
|-------------|-----------|------|-------|------|-----|-----|--|
| 2.0         | To be the | 7    | 100   | THE  |     |     |  |
| 477.00      |           | - 10 | - 2   | -    | -   | - 2 |  |
| - 40        | 47        |      |       | 100  | 100 | 1.0 |  |
| 13          | 214       | 2.00 | 200   | T.F. | 200 | 10  |  |
| 200         | 211       | 23   | 1.208 | 24   | 20  | 246 |  |
| 27          | 298       | 2200 | - 30  | 200  |     |     |  |

| September 2023 |     |       |       |     |     |     |  |  |
|----------------|-----|-------|-------|-----|-----|-----|--|--|
| - 6            | -   |       | 1000  | 774 |     | 15- |  |  |
|                |     |       |       |     | - 1 | 2.0 |  |  |
| 2.0            | 4   | - 5   | E 800 | -7  |     | 19  |  |  |
| 300            | .39 | 123   | E88.5 | 54  | 115 | 76. |  |  |
| 17             | 1.0 | 370 E | 200   | 21  | 22  | 20  |  |  |
| 24             | 25  | 266   | 27    | 200 | 29  | 30  |  |  |

| -   | October 2023 |        |                     |      |       |     |  |  |  |
|-----|--------------|--------|---------------------|------|-------|-----|--|--|--|
| - 8 | - 14         | -      | STATE OF THE PARTY. | THE  | 10 Pm |     |  |  |  |
|     | - 2          | . 2    |                     | 100  |       | 7.  |  |  |  |
|     | 0.00         | 110    | 200                 | 7.2  | 11.0  | 54  |  |  |  |
| 15  | 110          | 12     | 100                 | 1000 | 200   | 211 |  |  |  |
| 32  | 23           | 24     | 100 mg              | 200  | 27    | 28  |  |  |  |
| 299 | 300          | 300 pt |                     |      |       |     |  |  |  |

| -    | November 2023 |     |        |     |     |      |  |  |
|------|---------------|-----|--------|-----|-----|------|--|--|
| 0.00 | 10 May 1      | -   | 100    | THE |     |      |  |  |
|      |               |     |        | 2   | -   | 4.   |  |  |
| 0.0  | . 0           | -7  |        |     | 110 | 33.5 |  |  |
| 12   | 333           | -   | Sec. 1 | 196 | 177 | 200  |  |  |
| 310  | 20            | 21  | 22     | 23  | 24  | 25   |  |  |
| 24   | -27           | 200 | 200    | 30  |     |      |  |  |

| December 2023 |     |     |     |      |     |     |  |  |
|---------------|-----|-----|-----|------|-----|-----|--|--|
| 3             | -   |     | 100 | THE  |     | - 5 |  |  |
|               |     |     |     |      | - 1 | 22  |  |  |
| 25            | 4   | 8   |     | 27   | - 8 | 100 |  |  |
| 10            | 3.1 | 100 | 5.5 | 24.3 | 255 | 76  |  |  |
| 127           | 100 | 190 | 200 | 21   | 22  | 20  |  |  |
| 24            | 25  | 200 | 23  | 28   | 29  | 30  |  |  |
| 100           |     |     |     |      |     |     |  |  |

| School              | ol Day              |
|---------------------|---------------------|
| Professional Develo | pment - no learners |
| Holiday - I         | No School           |
| Half Day Dismis     | sal for learners    |
| Weather Day         | y - if needed       |
| Progress            | Reports             |
| Report              | Cards               |

#### THE SEMIESTICS 2003

August 2-8: Professional Development (no learners):

August 4. Institute Day

August 9: First Day of School for Learners

September 4: Labor Day (All locations and offices closed):

October 5: End of First Grading Period

October 6: Professional Development (no learners)

October 9 and 10 Fall Break

November 19: Veteran's Day (All locations and offices closed)

November 20-24 Thankaghing Break

December 15. End of First Semester/Half Day for Learners

December 18 Weather Day - If needed

One. 18-Jan. 1 Christmas/New Year's Break

#### 2000 SEMESTER 2006

January 2 Professional Development (no learners):

January 3: Learners begin Second Semester

January 15 MLK Day (All locations and offices closed)

February 19: Professional Development (no learners):

March 4 Teacher Work Day

March & End of Third Grading Period

March 25-29 Spring Break (schools closed):

April 26 Professional Dev/Weather Day, if reeded

May 23 End of Second Semester/Half Day for Learners

May 24 Professional Development (no learners)

82.5 Days First Semester

92.5 Days Second Semester

178 Total Student Cays

187 Total Teacher Days.

|          |              |     |     | APPLICATION OF |                |    |  |  |  |
|----------|--------------|-----|-----|----------------|----------------|----|--|--|--|
|          | January 2024 |     |     |                |                |    |  |  |  |
| 100      | 5 M (1)      | 1   | 100 | THE            | No. of Street, |    |  |  |  |
|          | 0.800        | . 2 | - 3 | 1000           | 100            |    |  |  |  |
| 10 To 10 |              |     | 110 | 200            | 1.2            | 13 |  |  |  |
| 1.94     | 15           | 146 | 107 | 100            | . 29           | 20 |  |  |  |
| 27       | 22           | 23  | 200 | 215            | 26             | 27 |  |  |  |
| 26       | 290          | 310 | 300 |                |                |    |  |  |  |

| February 2024 |     |      |     |      |     |     |  |  |
|---------------|-----|------|-----|------|-----|-----|--|--|
|               | - M | 0.T. |     | THE  | 100 | 100 |  |  |
|               |     |      |     |      | 200 | - 3 |  |  |
| 0.623         |     |      | 7.5 | 5.00 |     | 10  |  |  |
| 22            | 12  | 100  | 100 | 100  | 76  | 177 |  |  |
| 300           | 100 | 200  | 21  | 202  | 20  | 34. |  |  |
| 250           | 200 | 27   | 200 | 200  |     |     |  |  |

| March 2024 |       |      |       |      |  |     |  |  |
|------------|-------|------|-------|------|--|-----|--|--|
| . 15       | M.    | DEC. | E WES | THE  | Section 1  |     |  |  |
|            |       |      |       |      | 100  | 100 |  |  |
| - 5        | 4     | 5    |       | 4.70 | SECTION AND DESCRIPTION AND DE |     |  |  |
| 100        | 430.0 | 12   | 5.0   | 0.84 | 7.5  | 746 |  |  |
| 177        | 100   | 100  | 200   | 21   | 22   | 23  |  |  |
| 294        | - 260 | 20   | 27    | 28   | 1200   | 30  |  |  |
| 341        |       |      |       |      |  |     |  |  |

| April 2024 |       |     |     |      |       |     |  |
|------------|-------|-----|-----|------|-------|-----|--|
|            | - 14  | 7   | 100 | THE  |       |     |  |
|            | 10.70 | - 2 | 200 | 0.00 | 10.00 | 0   |  |
| - 7        |       | . 0 | 110 | 111  | 142   | 113 |  |
| 94         | 10    | 100 | 107 | 708  | 110   | 200 |  |
| 201        | 22    | 23  | 24  | 285  | 200   | 37  |  |
| 200        | 29    | 100 |     |      |       |     |  |

| May 2024 |     |      |       |     |      |     |  |  |
|----------|-----|------|-------|-----|------|-----|--|--|
| 184      | 100 | 100  | 100   | THE | 100  | 100 |  |  |
|          |     |      | 3.0   | . 2 | - 3  | 4   |  |  |
| 1.5      |     | 17.5 | 60000 |     | 10   | 311 |  |  |
| 12       | 13  | 14   | 115   | 100 | 107  | 18  |  |  |
| . 10     | 20  | 21   | 22    | 23  | 24.0 | 26  |  |  |
| 260      | 27  | 208  | 200   | 30  | 38   |     |  |  |

| June 2024 |       |        |     |     |    |    |
|-----------|-------|--------|-----|-----|----|----|
|           | - No. | 100.00 |     | THE |    |    |
|           |       |        |     |     |    |    |
| 2         | . 5   | 4      | - 5 | - 6 | 7  |    |
| 190       | 10    | 31     | 502 | 53  | 24 | 15 |
| 0100      | 177   | 100    | 100 | 200 | 21 | 22 |
| 20        | 294   | 29     | 26  | 27  | 28 | 29 |
| 30        |       |        |     |     |    |    |

# **Montgomery Public Schools 2013 Calendar**

United States. Superintendent of Documents

**Montgomery Public Schools 2013 Calendar:** 

## Reviewing Montgomery Public Schools 2013 Calendar: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Montgomery Public Schools 2013 Calendar," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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