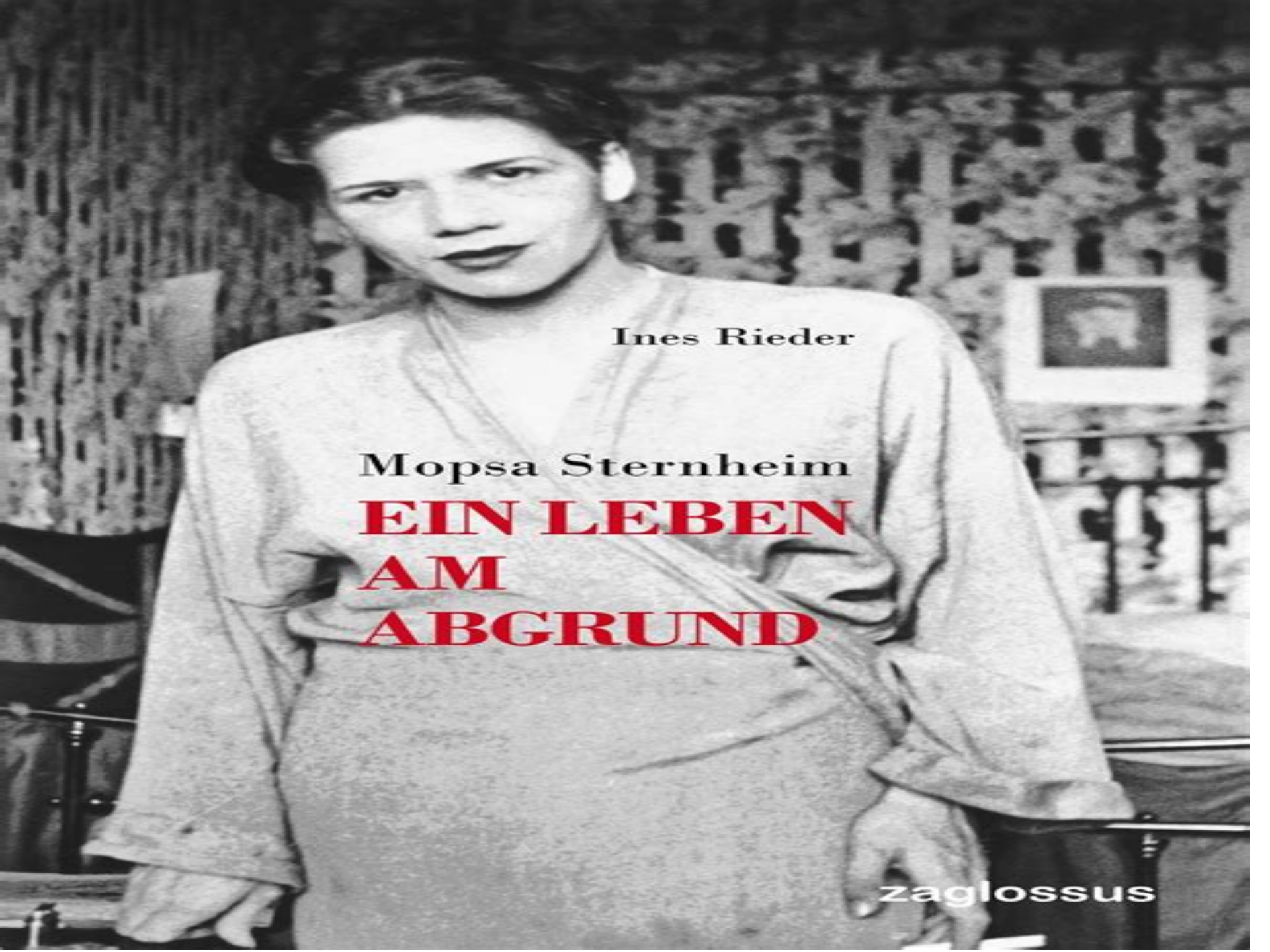




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Mopsa Sternheim Ines Rieder, 2015-04

Die deutschsprachige Literatur der Frauen aus dem KZ Ravensbrück

Sina Meißgeier, 2024-09-02 Die Publikation beschäftigt sich mit mehrheitlich von Frauen verfassten Texten über das KZ Ravensbrück von 1945 bis 1989. Dabei nimmt sie vor allem ostdeutsche Narrative als wichtige Gegenerzählungen zur mehrheitlich westdeutsch geprägten Erinnerungskultur in den Blick. Sina Meißgeier zeigt, dass Holocaustliteratur diverser ist, als angenommen, und arbeitet moralische Ambivalenzen in der Darstellung der weiblichen politischen Gefangenen in Positionen als sogenannte Funktionshäftlinge heraus. In der frühen Ravensbrück-Literatur und in unveröffentlichten Texten wird deutlich, dass die Binartität zwischen Opfersein und Täterchaft im Nationalsozialismus in der kanonisierten Holocaustliteratur darauf angewiesen ist, in Güte und Böse einzuteilen. Die Studie untersucht Texte der DDR-Zeit, die dem propagierten Ideal des kommunistischen Häftlings und dem antifaschistischen Mythos folgen, arbeitet jedoch auch Brüche in diesem antifaschistischen Narrativ heraus, unter anderem am Beispiel der kritisch loyalen Autorin Hedda Zinner. Durch ihren umfangreichen Korpus bietet die Studie erstmalig einen Gesamtüberblick über die deutschsprachige Literatur zum KZ Ravensbrück und leistet einen Beitrag zum Erzählen von Frauen über KZ-Haft.

Thea Sternheim - Chronistin der Moderne Dorothea Zwirner, 2021-08-30 Die erste Biographie von Thea Sternheim, einer unkonventionellen und herausragenden Frau des Kunst- und Kulturlebens des 20. Jahrhunderts, literarisch erzählt. Thea Sternheim stand meist im Schatten ihres Ehemanns, des umjubelten und skandalumwitterten Dramatikers Carl Sternheim. Dabei hat sie aktiv am Aufbruch der Moderne teilgenommen, als Mitarbeiterin, Muse und Mäzenin, als Sammlerin avantgardistischer Kunst, von van Gogh bis Picasso, als intellektuelle Freundin zahlreicher Künstler, als Amateurfotografin, über hundert Zeitgenossen, aber vor allem als hellwache Chronistin ihrer Epoche. Im Spiegel ihres Jahrhundert-Tagebuchs entfaltet sich nicht nur ein eigenständiges und unkonventionelles Frauenleben, sondern ein umfassendes Panorama der ersten zwei Drittel des 20. Jahrhunderts, das die kulturelle Blüte dieser Zeit ebenso umfasst wie die politischen Katastrophen. Vor diesem zeitgeschichtlichen Horizont erzählt Dorothea Zwirner den dramatischen Lebensweg Thea Sternheims, die in ausführlichen Zitaten zu Wort kommt. Die Biographie verläuft exzeptionell in ihrer moralischen Gradlinigkeit, ästhetischen Geschmackssicherheit und politischen Hellsichtigkeit. Zugleich ist Thea Sternheims Leben exemplarisch in ihrem weiblichen Selbstverständnis, das von Anpassung und Aufbegehren, Selbstzweifeln und Sinnsuche, Disziplin und Demut bestimmt war. Thea Sternheim (1883-1971) war von 1907 bis 1927 mit dem Schriftsteller Carl Sternheim verheiratet. Außer ihrem Jahrhundert-Tagebuch schrieb sie den Roman *Sackgassen* sowie die Erzählung *Anna*, die unter dem Namen ihres Mannes erschien.

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