

# Moremi

THE  
COURAGEOUS  
QUEEN



Segun Thomas Ajayi

# Moremi The Courageous Queen

**Rachel Sandford**



## **Moremi The Courageous Queen:**

Moremi, the Courageous Queen Segun Thomas Ajayi, 2007      **The Lonely Ones Among Us** Oluwole Komolafe, 2016-11-11 The Lonely Ones Among Us describes the arduous and slippery paths of the selected few that journey to success from the base of the economic pyramid of life in Nigeria In this book the author draws similarities between the capillary action in a rising damp to the determination that propels the poor that rise from the base of the economic pyramid to success by dint of hard work Mr Enilari Olakitan Ekun a humble science teacher in a secondary school in Lagos is the main character in the book His life exemplifies the challenges faced by the few that swim against the tide to liberate themselves from the bondage at the base of the economic pyramid Other characters with similar attributes to Mr Ekun are identified in the book What they all have in common is that they refuse to follow the accepted way of life that the society considers to be the norm They are the aberrant that see the problems others overlook or pretend not to see Instead of following the crowd they choose to follow the road of the lone wayfarer In summary the book shows that the old fashion way of hard work still pays off      **Queen Moremi Makes a Promise** Ayo Oyeku, 2021 Meet Queen Moremi the courageous leader of Il Ife Kingdom It is Queen Moremi's birthday a grand occasion and her best friend Esi is always by her side Until one present threatens to come between the two friends a mysterious gift which reveals something extraordinary      Encyclopedia of Goddesses and Heroines Patricia Monaghan, PhD, 2014-04-01 More Than 1 000 Goddesses Heroines from around the World Groundbreaking scholar Patricia Monaghan spent her life researching writing about and documenting goddesses and heroines from all religions and all corners of the globe Her work demonstrated that from the beginning of recorded history goddesses reigned alongside their male counterparts as figures of inspiration and awe Drawing on anthropology folklore literature and psychology Monaghan's vibrant and accessible encyclopedia covers female deities from Africa the eastern Mediterranean Asia and Oceania Europe and the Americas as well as every major religious tradition      When We Ruled Paula Akpan, 2025-05-08 POETIC AND FIERCE Olivette Otele author of AFRICAN EUROPEANS A RICH SUMPTUOUS AND BEAUTIFULLY WRITTEN TAPESTRY Candice Carty Williams author of QUEENIE A SEARING NOURISHING JOURNEY THROUGH A HISTORY THE WORLD NEEDS Bettany Hughes author of THE SEVEN WONDERS OF THE ANCIENT WORLD PLEASE READ IT Philippa Gregory bestselling author of NORMAL WOMEN Discover the reigns of twelve African queens and warriors from across the continent from pioneering historian and writer Paula Akpan There are women who ruled vast swathes of the African continent They led loved and fought for their kingdoms and people and their impact can still be felt today However beyond the lands they called home so few of us have heard their names From pre colonial Nigeria to the rich plains of Rwanda from the hills of Madagascar to apartheid South Africa historian Akpan writes the stories of these powerful queens and takes you on a spellbinding enrapturing and immersive journey that is nothing short of revelatory      *Peace Studies for Sustainable Development in Africa* Egon Spiegel, George Mutalemwa, Cheng Liu, Lester R. Kurtz, 2022-10-26 This

book presents a snapshot of a major challenge and shares subjective views on various areas of conflict in Africa and the diverse theoretical and practical efforts to achieve peace Following an essential review of several real world conflict contexts on the African continent and attempts to come to terms with them critically as a first step the book explores the lessons learned to date with regard to peace studies in Africa Integral Community Enterprise in Africa Anselm Adodo,2017-04-03 This book demonstrates that an institutionalized model of business and enterprise based on nature community spirituality and humanism as demonstrated by a Nigerian community enterprise is a better driver of social and technological innovation in Africa Father Anselm Adodo proposes the theory of Communitarism as a more indigenous sustainable and integral approach to tackling the social political economic and developmental challenges of today s Africa and offers this as an African alternative to Capitalism Socialism and Communism a surer path to sustainable development in and from Africa JORELGS ,2007 Nigerian Top TV Comedians and Soap Opera S. J. Timothy-Asobebe,2003 The Empowerment of the Civil Society in a Democracy Oyin Ogunba,2000 **African Literature and the Politics of Culture** James Tar Tsaaio,2013-11-01 This book essentially negotiates African literature as a veritable site of artistic and cultural production and situates it within the dynamic of postcolonial cultural politics It critically evaluates African literature as a contour of cultural contestation with the imperial politics of knowledge production about others and as an ideological strategy for knowing them The book s main contribution to the critical discourse on African literature and culture inheres in the fact that politics constitutes the enduring concern of society as it re shapes and over determines discourses which have continued to remain crucial to societal engineering It however imagines the discursive existence as necessary for the evolving of a dynamic African literary tradition with an abiding fidelity to the verities of history The book is useful for literary scholars historians critics experts and students of postcolonial cultural studies as well as general readership interested in African studies **Research Review** ,2002 The Contribution of Women to National Development in Nigeria Jadesola Olayinka Debo Akande,1990

**Literature, History and Identity in Northern Nigeria** Tsiga, Ismaila A.,Bhadmus, M.O.,2016-02-22 This unique collection of articles on literature in northern Nigeria is in three parts Part one presents an overview of the running theme in which Na Allah explores the theoretical relationship between literature history and identity in northern Nigeria using the proverbial story of the blind man who holds a lamp while walking alone in the night Similarly Tsiga undertakes in a long bibliographical essay a notable survey of the relationship between literature history and identity in northern Nigeria chronicling the development of life writing in the region dating back three hundred years Part two focuses on the relationship between literature and history in northern Nigeria and begins with the article in which Illah investigates the theme He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature which continues its journey even without a spare tyre Equally in this part Balogun discusses Yerima s Attahiru Ameh Oboni The Great as theatres of colonial resistance just as Methuselah also examines the heroism celebrated in Ahmed

Yerima's Attahiru Adamu revisits the trans fictional use of the Grimm Brothers tale in the early published Hausa written narratives while Yunusa and Malumfashi examine similar historical concerns in Abubakar Imam and Sa'adu Zungur respectively. This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music. In what might have been the scholar's last conference article before his sudden death, Nasidi in Part three opens the debate on literature and identity in northern Nigeria eloquently theorising on the relationship with Foucault, his favourite philosopher. AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker while Kazaure investigates the split character in Labo Yari's *Man of the Moment*. Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe's *Soul Mates* while Aondofa investigates globalisation and indigenous television. Using Tiv film typology like Aondofa, Sulaiman examines the use of diction in characterisation in the film industry. The third of the contributors on the film industry, AbdulBaqi, uses films shown on DSTV's African Magic channels to investigate matrimonial harmony in North Central Nigeria. Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria. Giwa offers a detailed investigation of Zaynab Alkali's *The Initiates* on gender politics. Similarly, Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar's *To Live Again* and *The Woman in Me*. The last article in the book, jointly written by Yusuf Anwonmeh and Agulonye, offers the only viewpoint on children's literature in northern Nigeria.

The Nigerian Woman Bosede Sola-Onifade, 1994      The Constitution, 2003      Rituals & Departures Akachi Adimora-Ezeigbo, 1996      **The Heroine of Democracy** Tunde Fagbohunbe, 1999      **The Role of Oversight Institutions in Handling Gender Sensitive Issues** O. B. C. Nwolise, 2004      **Zulu Sofola** Mary Ebun Modupe Kolawole, 1999

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