

INTRODUCTION – A PLAY BY FRED CHADIMAN

The Playwright, Fred Chadman

Fredrick Frederick Lafayette Chadman, popularly known as Chadman, is a multi-talented creative artist and author of remarkable versatility and capability. He is a playwright, director, poet, film director, musician and newspaper columnist. Born in Kansas, near Topeka City in 1900 (not an Indiana native) He had his higher education at the University of Kansas, Kansas in America and the Sorbonne in Paris.

Chadman's flair for language was revealed when, while still a student at G.I.I. Government College (Kansas) he won the "WPA's Independent Literary Study Prize" in 1922. He has produced plays such as *And the Best of Love*, *The Chambering and the Surge*, *The House of Cain*, *White Against Yellow*, *Over Light Four Mothers*, *Minutemen*, *The Child of a Churchgoer*, *Blacklegs for the Day*, *Ching*, *Forward to a Churchful Stage*, *How and the Hanged and several others*. He is equally prolific in his articles by topic, where his studies in literary criticism have won him respect among his professional colleagues in the academia. He is among the foremost contemporary Nigerian playwrights. The pleasure he gains of his country always has as a backdrop with a knowledge, eye for the problems of his people.

Plot

This play is written from the clearly relevant aspects of the topic. However, in this play, the playwright emphasizes the need for self-realization. If people want to be a better society, they must be ready to realize themselves.

Indeed, the protagonist of this play is frustrated after fifteen or twenty years. Filled with experience, the dying, like all the great or, appeared not have reached freedom. He is

Moruntodun By Femi Osofisan

Chidi Amuta



Moruntodun By Femi Osofisan:

Moruntodun and Other Plays Femi Osofisan, 1982 Based on the ancient myth of Moremi the Ife queen who infiltrated the enemy camp to ensure her people's triumph *Moruntodun* brilliantly brings the story up to date No More The Wasted Breed and Red is the Freedom Road complete a collection by one of Nigeria's best known playwrights Page 4 of cover *Africa Writing Europe* Maria Olaussen, Christina Angelfors, 2009 *Africa Writing Europe* offers critical readings of the meaning and presence of Europe in a variety of African literary texts Authors discussed include Leila Aboulela Tatamkhulu Afrika Alice Solomon Bowen Ken Bugul and Tayeb Salih *The Revolutionary Drama and Theatre of Femi Osofisan* Chima Osakwe, 2018-11-07 This book is an extensive and captivating study of the work of Femi Osofisan one of Nigeria's most important dramatists and postcolonial playwrights It explores a variety of his plays to gather together insights on the role of art in social change and discusses the relationship between literature and politics **African Theatre** Martin Banham, James Morel Gibbs, James Gibbs, Femi Osofisan, 2001 This second annual volume in the African Theatre series focuses on the intersection of politics and theatre in Africa today Topics include the remarkable collaboration between Horse and Bamboo a puppet theatre company based in the United Kingdom and Nigerian playwright Sam Ukala that was inspired by the infamous execution of Nigerian playwright Ken Saro Wiwa and other Ogoni activists the plays of Femi Osofisan and plays by Ghanaian playwrights Joe de Graft and Mohammed Ben Abdallah African Theatre features the work of Mauritian playwright Dev Virahsawmy and includes an interview with him reviews of an English production of his play *Toufann* as well as the translated playscript Reports of workshops and conferences reviews and news of the year in African theatre make this volume a valuable resource for anyone interested in current issues in African drama and performance *Portrayals of Masculinity in Nigerian Plays* Beatrice Nwawuloke Onuoha, 2023-10-16 *Portrayals of Masculinity in Nigerian Plays* explores Nigerian people's notions of masculinity as portrayed in twelve Nigerian plays written by three generations of Nigerian playwrights She argues that hegemonic masculinity and other forms which are referred to as alternative masculinities exist in traditional Nigerian society By analyzing plays written by first second and third generation Nigerian playwrights Onuoha tracks how notions about masculinity have evolved over the years Further she discusses the malleability of masculinity by exploring how women manifest qualities associated with masculinity within Nigerian plays Through a review of critical studies on gender constructions Onuoha examines not only the negative experiences of women within an African patriarchal system but also the negative experiences of the men who are also direct or indirect victims of such a system **Pragmatics, Discourse and Society, Volume 2** Niyi Osunbade, Foluke Unuabonah, Ayo Osisanwo, Akin Adetunji, Funke Oni, 2021-09-14 This two volume work speaks to the entire scope of Professor Odegunmi's research concerns in general pragmatics medical clinical pragmatics literary discourse critical discourse analysis applied linguistics and language sociology Its 52 chapters across both volumes 24 chapters in the first volume and 28 chapters in this volume written by established scholars such as

Jacob Mey Paul Hopper Joyce Mathangwane and Ming Yu Tseng in addition to the honoree explore the dynamics of the interplay of spatial temporal agential and non institutional factors that drive discourse textual constructions negotiations and interpretations and sometimes influence human cognition and actions Due to the richness authority and wide applicability of both volumes the book will appeal to all academics researchers and students interested in the interface of context and meaning in human communication *Feminist Visions and Queer Futures in Postcolonial Drama* Kanika Batra,2011-04-13 In this timely study Batra examines contemporary drama from India Jamaica and Nigeria in conjunction with feminist and incipient queer movements in these countries Postcolonial drama Batra contends furthers the struggle for gender justice in both these movements by contesting the idea of the heterosexual middle class wage earning male as the model citizen and by suggesting alternative conceptions of citizenship premised on working class sexual identities Further Batra considers the possibility of Indian Jamaican and Nigerian drama generating a discourse on a rights bearing conception of citizenship that derives from representations of non biological non generational forms of kinship Her study is one of the first to examine the ways in which postcolonial dramatists are creating the possibility of a dialogue between cultural activism women s movements and an emerging discourse on queer sexualities *The Drama of Femi Osofisan* Muiyiwa P. Awodiya,1995

New Theatre Quarterly 61: Volume 16, Part 1 Clive Barker,Simon Trussler,2000-02-24 Provides an international forum where theatrical scholarship and practice can meet **Long Dreams in Short Chapters** Wumi Raji,2009 This book is concerned with in the main the whole question of the transformation of the identities of the different peoples of postcolonial Africa Even so it is clear that the issues raised would resonate clearly in similar contexts in other parts of the world Long Dreams in Short Chapters is a remarkable achievement a brilliant and magisterial remapping of the African text in its literary cultural and political dimensions Author Wumi Raji s globalist and transnational sensitivities make this book an effortless unpacking of the complexities of the African literary process and it is a landmark contribution to African thought **The Question of Language in African Literature Today** Eldred D. Jones,1991 *New Theatre in Francophone and Anglophone Africa*, 1999-01-01 This volume is mainly a collection of papers presented at the 1995 Mandelieu conference in France which brought together artists and critics The theme was that of contemporary African theatre in the former British and French empires The contributions are of interest to those working in theatre generally and to those specialising in African performance development studies and comparative literature The varied topics include popular theatre Soyinka and France syncretic theatre comparisons between Anglophone and Francophone theatre in the Cameroon censorship development theatre and Sony Labou Tansi There are also interview with Southern African writers and pieces of creative writing *Literature, History and Identity in Northern Nigeria* Tsiga, Ismaila A.,Bhadmus, M.O.,2016-02-22 This unique collection of articles on literature in northern Nigeria is in three parts Part one presents an overview of the running theme in which Na Allah explores the theoretical relationship between literature history and identity in northern Nigeria using the

proverbial story of the blind man who holds a lamp while walking alone in the night Similarly Tsiga undertakes in a long bibliographical essay a notable survey of the relationship between literature history and identity in northern Nigeria chronicling the development of life writing in the region dating back three hundred years Part two focuses on the relationship between literature and history in northern Nigeria and begins with the article in which Illah investigates the theme He uses the image of the bus to underscore the point he makes concerning the uniqueness of northern Nigerian literature which continues its journey even without a spare tyre Equally in this part Balogun discusses Yerima s Attahiru Ameh Oboni The Great as theatres of colonial resistance just as Methuselah also examines the heroism celebrated in Ahmed Yerima s Attahiru Adamu revisits the trans fictional use of the Grimm Brothers tale in the early published Hausa written narratives while Yunusa and Malumfashi examine similar historical concerns in Abubakar Imam and Sa adu Zungur respectively This part concludes with Garba assessing the transformation of the written Hausa prose narratives into radio broadcasts while Abiodun examines in a historiographic survey the various forms and composition of Ilorin music In what might have been the scholar s last conference article before his sudden death Nasidi in Part three opens the debate on literature and identity in northern Nigeria eloquently theorising on the relationship with Foucault his favourite philosopher AbdulRaheem illustrates how the literature of the people of Ilorin is their identity marker while Kazaure investigates the split character in Labo Yari s Man of the Moment Ibrahim explores identity in marriage between migrants and natives in Kanchana Ugbabe s Soul Mates while Aondofa investigates globalisation and indigenous television Using Tiv film typology like Aondofa Sulaiman examines the use of diction in characterisation in the film industry The third of the contributors on the film industry AbdulBaqi uses films shown on DSTV s African Magic channels to investigate matrimonial harmony in North Central Nigeria Jaji revisits the antecedents and prospects in the relationship between prose and identity in northern Nigeria Giwa offers a detailed investigation of Zaynab Alkali s The Initiates on gender politics Similarly Muhammad and Muhammad are concerned with identity and the gender politics in Bilkisu Abubakar s To Live Again and The Woman in Me The last article in the book jointly written by Yusuf Anwonmeh and Agulonye offers the only viewpoint on children s literature in northern Nigeria

The Cambridge Introduction to Tragedy Jennifer Wallace, 2007-05-10 An introductory study into tragedy in drama and literature and in the real world

Security Challenges and Management in Modern Nigeria Abimbola Adesoji, Ayodeji Olukoju, Oluyato Adesina, 2019-01-15 This collection of essays explores the critical and fluid nature of security challenges that have plagued Nigeria since colonial times Insecurity in diverse forms remains the bane of growth and progressive development in the country and has the capability to derail a society no matter how sophisticated What has generated insecurity at the macro and micro levels How has insecurity been tackled Why have security challenges escalated particularly in the post independence period What lessons could be learnt from the way security matters have been mis handled in the past This volume presents chapters on the historical roots and antecedents of security challenges and

considers the nexus between the economy political leadership and development and its impacts on security in modern Nigeria It also explores the effectiveness of the strategies employed to address security challenges and discusses why some security challenges have lingered Yorùbá Performance, Theatre and Politics Glenn Odom,2015-06-23 This book explains the connections between traditional performance e g masked dances prophecy praise recitations contemporary theatre Wole Soyinka Ola Rotimi Tess Onwueme Femi Osofisan and Stella Oyedepo and the political sphere in the context of the Yor b people in Nigeria Vision of Change in African Drama Sola Adeyemi,2019-08-05 F mi s fisan is a major dramatist from Nigeria who experiments with forms and theatrical traditions This book focuses on his development as a dramatist and his contribution to world drama as a postcolonial African writer whose major preoccupation has been to question the colonial and postcolonial issues of identity in theatre literature and performance The volume explores how s fisan exploits his Yor b heritage in his drama and the performances of his plays by reading new meanings into popular mythology and by re writing history to comment on contemporary social and political issues s fisan has often introduced new motifs and narratives to energise dramatic performances in Nigeria and globally and this text discusses developments in his theatre practices in the context of changing cultural trends **Lagos Review of English Studies** ,2018 **Theory of African Literature** Chidi Amuta,2017-06-15 This groundbreaking work first published in 1989 was one of the first to challenge the conventional critical assessment of African literature and remains highly influential today Amuta s key argument is that African literature can be discussed only within the wider framework of the dismantling of colonial rule and Western hegemony in Africa In exploring the possibility of a dialectical alternative critical base he draws upon both classical Marxist aesthetics and the theories of African culture espoused by Fanon Cabral and Ngugi From these explorations Amuta derives a new language of criticism which is then applied to works by modern African writers as diverse as Achebe Ousmane Agostinho Neto and Dennis Brutus Amuta s highly original and innovative approach remains relevant not only for assessing the literature of developing countries but for Marxist and postcolonial theories of literary criticism more generally The author s elegance of argument and clarity of exposition makes this a distinguished and lasting contribution to debates around cultural expression in postcolonial Africa *Pathways to Alternative Epistemologies in Africa* Adeshina Afolayan,Olajumoke Yacob-Haliso,Samuel Ojo Oloruntoba,2021-01-04 This volume investigates alternative epistemological pathways by which knowledge production in Africa can proceed The contributors using different intellectual dynamics explore the existing epistemological dominance of the West from architecture to gender discourse from environmental management to democratic governance and offer distinct and unique arguments that challenge the denigration of the different and differing modes of knowing that the West considered barbaric and primitive This volume therefore constitutes a minimal gesture that further contributes to the ongoing discourse on alternative modes of knowing in Africa

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