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Monte Arriba Los Vascos Monte Arriba Los Vascos

Juan Iturralde



Monte Arriba Los Vascos Monte Arriba Los Vascos:

A Comparative History of Literatures in the Iberian Peninsula César Domínguez, Anxo Abuín González, Ellen Sapega, 2016-10-20 Volume 2 of *A Comparative History of Literatures in the Iberian Peninsula* brings to an end this collective work that aims at surveying the network of interliterary relations in the Iberian Peninsula No attempt at such a comparative history of literatures in the Iberian Peninsula has been made until now In this volume the focus is placed on images Section 1 genres Section 2 forms of mediation Section 3 and cultural studies and literary repertoires Section 4 To these four sections an epilogue is added in which specialists in literatures in the Iberian Peninsula as well as in the sub disciplines of comparative history and comparative literary history search for links between Volumes 1 and 2 from the point of view of general contributions to the field of Iberian comparative studies and assess the entire project that now reaches completion with contributions from almost one hundred scholars Cancionero vasco (basco) poesías en lengua euskara, reunidas en colección, y acompañadas de tr. castellanas, por J. Manterola Cancionero vasco, 1880 **La guerra de Franco, los vascos y la iglesia** Juan Iturralde, 1978 Geografía general del país Vasco-Navarro Francisco Carreras y Candi, 1915

Cancionero vasco José Manterola, 1880 **Cancionero vasco**, 1880 **La guerra de Franco, los vascos y la iglesia: Cómo pudo seguir y triunfar la guerra** Juan de Iturralde, 1978 **Cancionero Vasco** Jose Manterola, 1880 *De hiel y de miel* Patxi Zubizarreta, Itziar Ortuondo, 2008 Nos hallamos en Marruecos en la d cada de los 90 Selim como muchos otros j venes magreb es desea abandonar Marruecos que se antoja mortecino para ir al rutilante Par s All se encuentra su Meca En su viaje probar la miel y la hiel la miel de la mano de Esther una chica de Vitoria la hiel al conocer la cruda realidad occidental Tres voces nos narran la historia de Selim una la del propio joven magreb otra la del Esther en tercer lugar la del gu a que en aquella poca ayudaba a cruzar la frontera por el monte a quienes se lo ped an Una nica historia narrada en tres g neros relato directo diario y reportaje Tres voces y tres g neros para una historia de dolorosa presencia en nuestra vida diaria

Yoyes, desde su ventana María Dolores González Katarain, Yoyes, 2009 El 10 de septiembre de 1986 en Ordizia su pueblo natal Mar a Dolores Gonz lez Katarain Yoyes ca a asesinada en presencia de su hijo de corta edad ETA y sus adl teres lanzaban as una clara se al a todo aqu l que de una u ora forma se planteara el abandono de su disciplina o peor a n como en el caso de Yoyes lo llevara a cabo abiertamente El asesinato caus una honda conmoci n en la opini n p blica vasca y cabe afirmar que surti precisamente el efecto contrario al que los asesinos pretend an muchas personas hasta aquel momento conniventes o incluso cercanas a los planteamientos de los asesinos se cuestionaron radicalmente su propia actitud pol tica y vital para alejarse definitivamente de un conglomerado que s lo era capaz de reproducir odio y venganza Yoyes nacida el 14 de mayo de 1954 fue una de las primeras mujeres que se plante su militancia en ETA con todas sus consecuencias y lleg a desempe ar en ella puestos de responsabilidad En 1979 decidi abandonar esa militancia y a principios de 1980 se traslad a M xico donde curs la carrera de Sociolog a y trabaj en una revista editada por Naciones Unidas En 1984 regres a Euskadi acogi

ndose al decreto de amnistía de 1977 Yoyes inici su diario en 1979 coincidiendo con la crisis que la llevó a abandonar ETA y se extiende hasta los últimos días de su vida En ella deja constancia de su vida cotidiana nada fácil en ocasiones a la vez que reflexiona sobre todo aquello que despierta su insaciable curiosidad siempre desde una óptica femenina comprometida y rebelde ante las limitaciones que la sociedad que ella conoció imponían a la mujer **Cuándo alargar el paso** Andoni Egaña, 2007-06 Jaca diciembre de 1930 El capitán Galán y sus soldados se levantan en favor de la República El capitán pagar con su vida no saber sabido cuándo alargar el paso Zarautz 1960 El fraile que cre y dirige la Escuela Profesional espera al coche que ha de llevarlo a Madrid Va a recoger el premio que Franco ha concedido a la Escuela y lleva en sus manos un inquietante regalo para el dictador Entre quienes lo rodean algunos piensan que el paso que se dispone a dar es excesivamente largo otros por el contrario lo consideran demasiado corto A medida que avanza la novela sabremos que el fraile de Zarautz es uno de los sublevados con Galán En Cuándo alargar el paso Egaña lleva a lo más alto su maestría para la sugerencia y la ironía

Geografía general del país Vasco-Navarro Francesch Carreras y Candi, 1915 **Historia de Euskal Herria: Los vascos de ayer** José Luis Orella Unzué, Xosé Estévez, José María Lorenzo Espinosa, 1995 Revista internacional de los estudios vascos, 1922 Ideology, Politics and Demands in Spanish Language, Literature and Film Teresa Fernandez Ulloa, 2012-03-15 This book comprises various chapters which explore a variety of topics related to the manner in which ideological and epistemological changes in the 19th 20th and 21st centuries shaped the Spanish language literature and film among other forms of expression in both Spain and Latin America and how these media served the purpose of spreading ideas and demands There are articles on ideological representations of linguistic differences and sameness linguistic changes associated with loan words and the ideas they bring in modifying our communicative landscape the role of the Catholic religion on the construction of our dictionary analysis of some political discourses ideologies and social imaginaries new visions of old literature a return to the parody in the Middle Ages to analyze its modernity and postmodern narrative discussions on contemporary Spanish poetry and Central American literature a new return to the liberation philosophy by analyzing Ellacuría's work and several studies about concepts such as capitalism patriarchy identity masculinity homosexuality globalization and the Resistance in several forms of expression **El Vasco** E. Enrique Diez, 2024-03-21 Un hombre cuyo pasado está envuelto en el misterio entra a formar parte de la gran familia del Crímel y gracias a sus habilidades y su inteligencia de inmediato se gana el respeto de su patrón así como de sus colegas gatilleros Pero quien es realmente el Vasco Un asesino despiadado Un animal a sangre fría feroz y calculador O un sicario caballero con un corazón de artista El Vasco es la historia de un hombre contrario y de una amistad profunda y sincera que nace y logra sobrevivir a todo también al paso del tiempo Enrique E Diez Donostia San Sebastián País Vasco 1969 En su vida ha trabajado como cartero programador informático al igual que su personaje y en los últimos años como camarero Las páginas de su autor preferido Arturo Pérez Reverte le inspiraron a escribir una novela que tras un primer intento se convirtió en su primera obra El Vasco

En la actualidad trabaja en el sector de la hostelería y tiene otros dos proyectos en marcha **Amaia o los vascos en el siglo VIII** Francisco Navarro Villoslada,1985 **Del mito a la historia. Guerrilleros, maquis y huidos en los montes de Cantabria (3ª ed.)** Valentín Andrés Gómez ,2019-07-02 Hubo en Cantabria un movimiento guerrillero de oposición al régimen franquista con una organización similar a la de otras regiones Basado en el testimonio de sus protagonistas junto a las informaciones de diversas fuentes escritas esta obra seria y respetuosa aporta la visión de algunos de los que permanecieron en el monte durante más de diez años en condiciones muy duras de hambre miseria y miedo luchando por sus ideales y su supervivencia El lector conocer las palabras de los testigos y ser espectador de unas páginas de nuestra historia tan emotivas como amargas tan cercanas como ignoradas *Lo que ocurre cuando te pones a buscar dólmenes* Juan José Isac,2024-08-02 Cuarenta años de dólmenes dan para muchas anécdotas Hubi ramos decidido inventarlas en el caso de que no se produjeran pues nadie podría creerse que con tanto viaje y tanta piedra que ver no pasaran cosas Pero no hizo falta Ha habido anécdotas como para llenar un libro gordo como este Incluso algunas son de esas que las cuentas y te dicen Si hombre cómo va a haber ocurrido eso Te lo estás inventando Pero no Ocurrió tal cual No nos hemos inventado nada **El elemento vasco en la historia de Venezuela** Aristides Rojas,1874

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