

Benjamin Kilchör, *Mosestora und Ahawetora – Das Verhältnis von Deuteronomium 12–16 zu Exodus, Levitikus und Numeri* (= Beihefte zur Zeitschrift für Altorientalische und Biblische Rechtsgeschichte), Harrassowitz, Wiesbaden 2015, 323 S.

Die von Benjamin Kilchör vorgelegte Proefschrift (Evangelische Theologische Fakultät Leuven, 2014) zum Verhältnis des Deuteronomium zu den anderen Teilen der Tora betrifft eine Frage, die für die Pentateuchforschung von höchster Bedeutung ist. Das Ergebnis der Studie ist insofern bahnbrechend, als in der deutschen Pentateuchforschung vertretene Grundannahmen klar widerlegt werden. Kilchör legt überzeugend dar, dass der Verfasser des Deuteronomium die Texte von Exodus, Levitikus und Numeri in der heutigen oder einer ähnlichen Gestalt voraussetzt. Damit werden unzählige seit rund 200 Jahren namentlich von der deutschen Theologie vertretenen Auffassungen widerlegt, die auf der Annahme gegenteiliger Auffassungen basieren.

Dies kommt für den Verfasser dieser Rezension keinesfalls unerwartet. Insbesondere die grundlegenden Forschungen Kilchörs und meine eigenen Forschungen zur Entstehung der Tora haben bereits darauf hingedeutet. Zudem hat sich die alttestamentliche Forschung in derartige Ungereimtheiten und Widersprüche verwickelt, dass Abhilfe nur mehr von einer Bereinigung der Grundannahmen denkbar ist. Aus allen Perspektiven stellt Kilchörs Arbeit einen wesentlichen Fortschritt dar, worauf auch die Aufnahme in die von Eckart Otto herausgegebenen Reihe hindeutet, denn dessen Auffassungen sind denen Kilchörs an vielen Punkten entgegengesetzt.

Hervorzuheben ist vor allem die klare Methodik Kilchörs, die er in Kap. 1.2 sorgfältig und überzeugend darlegt. Gerade unter methodischem Aspekt zeichnet er sich ab den meisten Alttestamentlern weit überlegen aus. Anstatt mit unbewiesenen Hypothesen zu arbeiten oder – noch schlimmer – diese stillschweigend vorauszusetzen und damit in Zirkelschlüsse zu verfallen, arbeitet er hart an den textlichen Fakten und argumentiert aus logischer Sicht einwandfrei. Zu Recht werden die übertriebenen und sachlich unangemessenen Abhängigkeitsvoraussetzungen Bergamas verworfen, deren Einforderung (fast) immer das Unabhängigkeitsvotum präjudiziert. Kilchör folgt vielmehr Hay und dessen sieben Kriterien. Darüber hinaus schlägt Kilchör eine methodische Neuerung im Hinblick auf die Frage der Abhängigkeitsrichtung vor. Die sechs genannten Voraussetzungen sind sehr überzeugend. Besonders die beiden ersten, dass kein bestimmtes Modell der Pentateuchkomposition und keine religionsgeschichtliche Theorie vorausgesetzt werden dürfen, sind von größter Bedeutung, um Zirkelschlüsse zu vermeiden. Es wäre äußerst wünschenswert, wenn die deutsche alttestamentarische Forschung sich diese Kriterien zu eigen machen würde, denn allein dadurch könnten in Zukunft viele Verirrungen vermieden werden. Zu Recht weist Kilchör in diesem Zusammenhang auch darauf hin, dass durch unabhängige Textfunde nicht gestützte und damit unbewiesene (!) Schichtungs- bzw. Wachstumsannahmen bezüglich des Textes oft dazu führen, dass der Quellentext gar nicht mehr adäquat wahrgenommen werden kann. Er wird künstlich zum Schweigen gebracht und der so gevonnene Raum dann für ausgiebige unbewiesene Spekulationen genutzt. Ein solches Vorgehen ist aus methodischer Sicht unhaltbar.

Bezeichnend für das ausgeprägte argumentationstheoretische Gespür Kilchörs ist z. B. seine Widerlegung der Auffassung Cholewinskijs zum Verhältnis von Dtn 25,5–10 und Lev 20,21 zur Leviratshe (Kap. 2.9.2). Dort erkennt er den verborgenen Zirkel-

Mosetora Jahwetora Deuteronomium Zeitschrift Altorientalische

Don C. Benjamin



Mosetora Jahwetora Deuteronomium Zeitschrift Altorientalische:

Deuteronomy in the Making Diana Edelman, Kåre Berge, Philippe Guillaume, Benedetta Rossi, 2021-08-23 A number of long standing theories concerning the production of Deuteronomy are currently being revisited This volume takes a fresh look at the theory that there was an independent legal collection comprising chs 12-26 that subsequently was set within one or two narrative frames to yield the book with ongoing redactional changes Each contributor has been asked to focus on how the core might have functioned as a stand alone document or if exploring a theme or motif to take note of commonalities and differences within the core and frames that might shed light on the theory under review Some of the articles also revisit the theory of a northern origin of the core of the book while others challenge de Wette's equation of Deuteronomy with the scroll found during temple repairs under Josiah With Deuteronomic studies in a state of flux this is a timely collection by a group of international scholars who use a range of methods and who in varying degrees work with or challenge older theories about the book's origin and growth to approach the central focus from many angles Readers will find multivalent evidence they can reflect over to decide where they stand on the issue of Deuteronomy as a framed legal core

The Triumph of Grace

Daniel I. Block, 2017-11-06 The Apostle Paul's negative statements about the law have deafened the ears of many to the grace that Moses proclaims in Deuteronomy Most Christians have a dim view of this book which they consider to be primarily a book of laws However when we read or hear it read orally without prejudice we discover that rather than casting Moses as a legislator he appears as Israel's first pastor whose congregation has gathered before him to hear him preach his final sermons Accordingly Deuteronomy represents prophetic preaching at its finest as Moses seeks to inspire the people of God to a life of faith and godliness in response to God's repeated demonstrations of grace Deuteronomy is a dead book for many because we have not recognized this gospel we have heard only law The essays in this collection arise from a larger project driven by a passion to recover for Christians the life giving message of the Hebrew Scriptures in general and to open their ears to God's amazing grace in Deuteronomy in particular The wide ranging meditations in this volume do not all focus equally on the topic of God's grace but this theme undergirds them all

Covenant

Daniel I. Block, 2021-07-20 Leading scholar Daniel Block helps students of the Bible understand the big picture of God's covenants with humanity as they play out in both the First and the New Testaments After fifty years of teaching and preaching around the globe Block brings a lifetime of study and reflection on the First Testament and relationship with God to this comprehensive volume The book focuses on God's covenants as the means by which God has reached out to a fallen humanity It examines the heart and history of God's redemptive plan and shows why the covenants are essential for our understanding of the Bible

Menschenrechte und

Gerechtigkeit als bleibende Aufgaben. Beiträge aus Religion, Theologie, Ethik, Recht und Wirtschaft Irene

Klissenbauer, Franz Gassner, Petra Steinmair-Pösel, Peter G. Kirchschräger, 2020-06-08 Menschenrechte bilden die Grundlage von Gerechtigkeit doch sie geraten zunehmend unter Druck Im Spannungsfeld zwischen dem universalen Anspruch der

Menschenrechte der Partikularität menschlichen Lebens und den Herausforderungen der Weltwirtschaft ergeben sich bisher ungelöste Fragen. Der Arbeitsweise von Ingeborg G. Gabriel folgend werden in diesem Band aktuelle Herausforderungen analysiert und mögliche Zukunftsperspektiven aus unterschiedlichen Disziplinen beleuchtet. Religionen aus einer Innen- und Außenperspektive kommt dabei eine zentrale Rolle zu, dialogfördernd zu wirken und für Lösungen zu sensibilisieren. Im Hinblick auf eine neue Ordnung unserer Weltwirtschaft werden praktische Wege für eine Revision der Hausregeln aufgezeigt. So ist der Band eine Einladung zum interdisziplinären interreligiösen und ökumenischen Weiterdenken, um die Welt gemeinsam zu einem gerechteren und friedlicheren Ort zu machen.

Human rights as the basis of justice are under increasing pressure. In the background there are still unsolved questions about the relationship between the universal claim to human rights and the particularity of human life, but also the challenges of the global economy. Following the research approach by Ingeborg G. Gabriel, current challenges are analyzed and possible future perspectives from different disciplines are examined. Religions from an internal and external perspective play the central role in promoting dialogues. With regard to a new order of our world economy, the volume shows practical ways for a revision of the house rules. The book is an invitation to interdisciplinary, interreligious and ecumenical thinking in order to make the world together a more just and peaceful place.

Numbers (Baker Commentary on the Old Testament: Pentateuch) Mark A. Awabdy, 2023-11-14. Explore the contemporary significance of the Old Testament and hear the Word of God afresh. This substantive and useful commentary on the book of Numbers is both critically engaged and sensitive to the theological contributions of the text. It is grounded in rigorous scholarship but useful for those who preach and teach. In addition to paragraph-level commentary, all volumes of the Baker Commentary on the Old Testament series feature a fresh translation of the Hebrew text, incisive comments based on the author's translation, linguistic, historical and canonical insights, theological reflections, footnotes addressing technical matters. Pastors, teachers and all serious students of the Bible will find here an accessible commentary that will serve as an excellent resource for their study. This is the second volume in a new series on the Pentateuch which complements other Baker Commentary on the Old Testament series: Historical Books, Wisdom and Psalms and Prophets. Each series volume covers one book of the Pentateuch, addressing important issues and problems that flow from the text and exploring the contemporary relevance of the Pentateuch. The series editor is Bill T. Arnold, the Paul S. Amos Professor of Old Testament Interpretation at Asbury Theological Seminary.

Roles and Relations in Biblical Law Christian Canu Højgaard, 2024-05-30. Leviticus 17:26, an ancient law text known as the Holiness Code, prescribes how particular persons are to behave in concrete everyday situations. The addressees of the law text must revere their parents, respect the elderly, fear God, take care of their fellow, provide for the sojourner, and so on. The sojourner has his own obligations, as do the priests. Even God is said to behave in various ways towards various persons. Thus, the law text forms an intricate web of persons and interactions. There is a growing awareness that ancient law texts were not arbitrary collections of legal paragraphs but articulations of certain world views. The laws

were rational in their own respect and were based on the lawgiver's ethos. However, since the ethical values of the lawgiver rarely if ever surface in the text itself, it has proven difficult to grasp with traditional exegetical methods. This study offers a novel approach to mapping out the ethos of an ancient law text like Leviticus 17-26. By employing social network analysis, the participants and their interactions are mapped to scrutinize the ethical roles embodied by the persons of the law. To accomplish this, the study undertakes meticulous research into both the participants and the interactions of Leviticus 17-26. The book investigates a semi-automatic approach to extracting participant information from a text and offers new methods for analysing Hebrew interactions realised as verbal predicates in terms of dynamicity, causation and agency. **The**

^A Oxford Handbook of Biblical Law Pamela Barmash, 2019-10-10. The Oxford Handbook of Biblical Law provides a state-of-the-art analysis of the major questions, principles and texts pertinent to biblical law. The thirty-three chapters, written by an international team of experts, deal with the concepts, significant texts, institutions and procedures of biblical law, the intersection of law with religion, socio-economic circumstances and politics, and the reinterpretation of biblical law in the emerging Jewish and Christian communities. The volume is intended to introduce non-specialists to the field as well as to stimulate new thinking among scholars working in biblical law. **The Oxford Handbook of Deuteronomy** Don C. Benjamin, 2025-01-31. The Oxford Handbook of Deuteronomy is a gateway to what legal traditions teach about the cultural identity and social world of the people of YHWH: how they thought about themselves and about their world, and how they faced and resolved the challenges of daily life. This Handbook introduces readers to significant topics in the thriving conversation and the rich diversity in the academic community studying Deuteronomy. *Mosetora und Jahwetora* Benjamin Kilchör, 2015.

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