



One Shaker Life

Isaac Newton Youngs, 1793–1865

GLENDYNE R. WERGLAND

One Shaker Life Isaac Newton Youngs 1793 1865

Stephen J. Paterwic



One Shaker Life Isaac Newton Youngs 1793 1865:

One Shaker Life Glendyne R. Wergland,1991 *The A to Z of the Shakers* Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

Shaker Autobiographies, Biographies and Testimonies, 1806 - 1907 Vol 1 GlendyneR Wergland,2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century *Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 2* GlendyneR Wergland,2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century **One Shaker Life** Glendyne R. Wergland,2006 A rare inside look at the life of an ordinary Shaker A member of the United Society of Believers better known as the Shakers Isaac Newton Youngs spent most of his life in New Lebanon New York home of the society's central Ministry As both a private diarist and the official village scribe he kept meticulous records throughout those years of both his own experience and that of the community All told more than four thousand pages of Brother Isaac's journals have survived documenting the history of the Shakers during the period of their greatest success and providing a revealing view of the daily life of a rank and file Believer In this deeply researched biography Glendyne R Wergland draws on Youngs's writings to tell his story and to explore the tension between desire and discipline at the center of his life *Shaker Autobiographies, Biographies and Testimonies, 1806-1907 Vol 3* Glendyne R Wergland,Christian Goodwillie,2017-07-05 In the late eighteenth century a small Shaker community travelled to America under the leadership of Mother Ann Lee The American communities they founded were based on ideals of pacifism celibacy and gender equality The texts included in this edition come from first hand accounts of life in the Shaker communities during the nineteenth century **Writings of Shaker Apostates and**

Anti-Shakers, 1782-1850 Vol 1 Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life "Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1" Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life Speaking with the Dead in Early America Erik R. Seeman, 2019-11-01 In late medieval Catholicism mourners employed an array of practices to maintain connection with the deceased most crucially the belief in purgatory a middle place between heaven and hell where souls could be helped by the actions of the living In the early sixteenth century the Reformation abolished purgatory as its leaders did not want attention to the dead diminishing people's devotion to God But while the Reformation was supposed to end communication between the living and dead it turns out the result was in fact more complicated than historians have realized In the three centuries after the Reformation Protestants imagined continuing relationships with the dead and the desire for these relations came to form an important and since neglected aspect of Protestant belief and practice In Speaking with the Dead in Early America historian Erik R Seeman undertakes a 300 year history of Protestant communication with the dead Seeman chronicles the story of Protestants relationships with the deceased from Elizabethan England to puritan New England and then on through the American Enlightenment into the middle of the nineteenth century with the explosion of interest in Spiritualism He brings together a wide range of sources to uncover the beliefs and practices of both ordinary people especially women and religious leaders This prodigious research reveals how sermons elegies and epitaphs portrayed the dead as speaking or being spoken to how ghost stories and Gothic fiction depicted a permeable boundary between this world and the next and how parlor songs and funeral hymns encouraged singers to imagine communication with the dead Speaking with the Dead in Early America thus boldly reinterprets Protestantism as a religion in which the dead played a central role **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers

contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers The Great Divorce Ilyon Woo,2010-08-10 Ilyon Woo presents the earliest child custody laws of this country with vivid relevance both legal and feminist details are fascinating St Louis Post Dispatch The Great Divorce is the dramatic richly textured story of one of nineteenth century America s most infamous divorce cases in which a young mother single handedly challenged her country s notions of women s rights family and marriage itself In 1814 Eunice Chapman came home to discover that her three children had been carried off by her estranged husband He had taken them she learned to live among a celibate religious people known as the Shakers Defying all expectations this famously petite and lovely woman mounted an epic campaign against her husband the Shakers and the law In its confrontation of some of the nation s most fundamental debates religious freedom feminine virtue the sanctity of marriage her case struck a nerve with an uncertain new republic And its culmination in a stunning legislative decision and a terrifying mob attack sent shockwaves through the Shaker community and the nation beyond With a novelist s eye and a historian s perspective Woo delivers the first full account of Eunice Chapman s remarkable struggle A moving story about the power of a mother s love The Great Divorce is also a memorable portrait of a rousing challenge to the values of a young nation Modern Americans bombarded with stories of celebrity divorces probably assume that the tabloid breakup is a recent phenomenon This lively well written and engrossing tale proves them wrong The New York Times Book Review Gather Up the Fragments Mario S. De Pillis,Christian Goodwillie,2008 Struck by the beauty of every visible object in a Shaker kitchen they chanced to visit in 1923 young Edward Deming Andrews and his wife Faith Young Andrews embarked on a collection that became the passion of their lives During the following decades at a time when the art and artifacts of the Shakers were considered low art and unworthy of collecting or exhibiting the Andrewses energetically collected objects studied sources and eventually mounted exhibits and published books on Shaker culture This beautiful book is the first to document their unparalleled collection presenting some 600 photographs most never before published In addition the book brings to light the extraordinary story of the Andrewses collecting and scholarship their relationships with members of the United Society of Believers commonly called Shakers and with important New York City art world figures of the 1930s as well as their contributions toward the birth of the field of Shaker Studies More than passionate collectors Edward and Faith Andrews were intent on saving a distinct culture and their accomplishment was to preserve for future generations the most comprehensive body of knowledge ever assembled about the Shakers Exhibition Schedule Hancock Shaker Village Pittsfield MA May 2008 October 2008 Fresno Metropolitan Museum Fresno CA October 2009 December 2009 Frist Museum Nashville TN May 2011 August 2011 **Stillness and Light** Henry Plummer,2009-08-11 Shaker buildings have long been admired for their simplicity of design and sturdy craftsmanship with

form always following function Over the years their distinctive physical characteristics have invited as much study as imitation Their clean unadorned lines have been said to reflect core Shaker beliefs such as honesty integrity purity and perfection In this book Henry Plummer focuses on the use of natural light in Shaker architecture noting that Shaker builders manipulated light not only for practical reasons of illumination but also to sculpt a deliberately spiritual visual presence within their space Stillness and Light celebrates this subtly beautiful aspect of Shaker innovation and construction captured in more than 100 stunning photographs Issachar Bates Carol Medicott,2013 A biography of a key western Shaker in early America

The Oxford History of Protestant Dissenting Traditions Mark A. Noll,Timothy Larsen,Michael Ledger-Lomas,2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

Shaker Design Jean M. Burks,2008 An exploration of 200 years of Shaker design and spirituality with new attention to Shaker influence on contemporary design Reaching an apogee of 6 000 members in the years just before the Civil War the Shaker movement was the most extensive enduring and successful utopian society ever established in America Leaving Manchester England in 1776 to avoid persecution the Shakers crossed the Atlantic and during the next 50 years established 19 villages from Maine to Kentucky The Shakers were guided by the principles of utility honesty and order in both their work and worship and this belief system influenced the physical expression of the goods they produced for use at home and for sale outside their communities This lovely book presents a wide array of extraordinarily fine examples of Shaker furniture household objects textiles religious drawings and items made to sell to the world s people non Shakers The

book's expert contributors discuss Shaker design in relation to the furniture they constructed the products they sold their gift drawings and spirituality and their rejection of American Fancy design The book also considers the powerful inspiration Shaker design has provided for diverse modern and contemporary designers including George Nakashima Roy McMakin Thomas Moser and Scandinavian furniture makers Published in association with the Bard Graduate Center for Studies in the Decorative Arts Design and Culture Exhibition Schedule Bard Graduate Center for Studies in the Decorative Arts Design and Culture March 13 June 15 2008 *Encyclopedia of Religious Controversies in the United States* Bill J. Leonard, Jill Y.

Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today *Encyclopedia of Religious Controversies in the United States* Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues New York Ghost Towns ,

The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

Richard McNemar Christian Goodwillie, 2023-03-07 The first biography of a key and complex American religious figure of the nineteenth century considered by many to be the father of Shaker literature Richard McNemar 1770 1839 led a remarkable life replete with twists and turns that influenced American religions in many ways during the early nineteenth century Beginning as a Presbyterian minister in the Midwest he took his preaching and the practice of his congregation in a radically different evangelical free will direction during the Kentucky Revival A cornerstone of his New Light church in Ohio was spontaneous physical movement and exhortations After Shaker missionaries arrived McNemar converted and soon played a prominent role in expanding and raising public awareness of their religion by founding Shaker communities in the Midwest becoming the first Shaker published author and the most prolific composer of Shaker hymns Split between two opposing religious traditions an evangelical movement attracting tens of thousands and Shakerism which drew only hundreds to its villages Richard McNemar s life poses a challenge for any biographer Christian Goodwillie s mastery of the archival records surrounding McNemar and the Shakers allows him to tell McNemar s story in a way that fully captures the complexity of the man and the scope of his enduring legacy in American religious history

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