2020 ମସିହାରେ ପ୍ରଚଳିତ ଭାରତୀୟ କୃଷକ ଆଲନର ଯୁକ୍ତି ସଂଗତ (b) 2020 ରାଷ୍ଟ୍ରୀୟ ଶିକ୍ଷା ନୀତି (NEP)ର ବୈଧତା ସଂପର୍କୀୟ ପ୍ରଶ୍ମବାତୀ (ଚାଲେଞ୍ଜେସ୍) (c) ବର୍ଦ୍ଧମାନ ସମୟରେ କୃତ୍ତିମ ବୃଦ୍ଧି (AI)ର ଉପଯୋଗୀତା (d) ନିମ୍ଲୋକ ପରିକ୍ଲେବଡ଼ିକ ପାଠକରି ଶେଷରେ ଦିଆଯାଇଥିବା ପ୍ରଷ୍ମଗ୍ୱଡ଼ିକର ଭଇର ସଂକ୍ଷେପରେ ପ୍ରଦାନ କର : $12 \times 5 = 60$ ଜୀବନ ଓ ପରିବେଶ ଉଇୟ ଗଜୀରଭାବେ ସମ୍ପନ୍ଧିତ । ସମଗ୍ର ସଜୀବ ପ୍ରାଣୀଙ୍କ ଜୀବନ ଗୁରୁତର ଭାବରେ ପରିବେଶ ଉପରେ ନ୍ତିର୍ଜରଶୀଳ । ତଥାପି ଆମ ମନ, ଶରୀର, ଛମତା, ଶକ୍ତି ଏବଂ ଅନନ୍ୟ ଦୈଶିଷ୍ୟସ୍ତତିକର ଆକୃତି, ବିକାଶ ଏବଂ ଛାୟୀତ ସଂପର୍ଶ ରୂପେ ପରିବେଶ ଉପରେ ନିୟନ୍ତିତ ହୋଇଥାନ୍ତି । ସତରାଂ ଜୀବନ ଓ ପରିବେଶ ଏମିତିଭାବେ ସଂଶ୍ରିଷ ଯେ, ଭଭୟଙ୍କର ସହାବସାନ ଏକାର ଅପରିହାର୍ଯ୍ୟ । ପରିବେଶ ଆମର ରକ୍ଷା କବଡ଼ ଯାହା ଆମ ପାଇଁ ପ୍ରକୃତିର ବଡ଼ ଅବଦାନ ଏବଂ ଆମର ଜୀବନ ରକ୍ଷାକାରୀ ଓ ପାଳନକାରୀ । ପରିବେଶର ଉସ୍ୱଗୁଡ଼ିକ ପ୍ରକୃତି ମଧ୍ୟରୁ ହିଁ ମିକିଥାଏ । ପ୍ରକୃତିର ଦାନ ଯୋଗୁଁ କମି, ଜଙ୍ଗଲ, ପର୍ବତ, ନଦୀ, ଝରଣା, ମରୁଲୂମି, ମୁକ୍ତ ପ୍ରାଙ୍ଗଶ ଓ ଉପତ୍ୟକା, ରଙ୍ଗୀନ ଜୀବତନ୍ତ ଓ ପକ୍ଷୀ ଏବଂ ନଦୀ ଓ ଝରଣା ନିର୍ମଳ ଜଳରେ ପରିପୂର୍ଣ୍ଣ । ଏ ସତ୍ରର ଶୀତଳ ସୁଗନ୍ଧ ବାୟ ଓ ନୋଇମାଳା ଜୀବଜଗତକ୍ର ସୁଖ ସମୁଦ୍ଧି ଦେବା ସହ ଆନନ୍ଦ ମଧ୍ୟ ଦେଇଥାବି । ପ୍ରକୃତିର ଏହି ସମଷ ଉପହାର ମାନକ ପାଇଁ ଶାକ୍ତି ଓ ସମୁଦ୍ଧି ଆଣି ଏକ ସନ୍ତୁର୍ଦ୍ଧିତ ପରିବେଶ ସୁଷ୍ଟି କରିବାରେ ସାହାଯ୍ୟ କରେ । କିନ୍ତୁ ପରିବେଶର ଏହି ପ୍ରାକୃତିକ ସନ୍ତୁକଳ ଦ୍ରତ ଗତିରେ ବଦଳିବାରେ ଲାଗିଛି । ଆଣ୍ଟର୍ଯ୍ୟର କଥା ସେ, ମତୁଷ୍ୟକଗତ ପ୍ରକୃତିର ଏହି ପବିତ୍ର ବାନକୁ ନିଜର ଲାଭ ପାଇଁ କିଛି ଡ଼ିଖା ଭାବନା ନ କରି ଅନ୍ଧ ଭାବରେ ଏବଂ ଅସାଧି ଉପାୟରେ ବ୍ୟବହାର କରୁଛନ୍ତି, ଫଳରେ ସଂପୂର୍ଣ ପ୍ରାକୃତିକ ପରିବେଶ ଭାରସାମ୍ୟ ରକ୍ଷା କରିପାରୁନାହିଁ । ବେଶି ସମୟ ଆଇ ବାକି ନାହିଁ, ଲାଗୁଛି ସେମିତି ଧରିତ୍ରୀ ଉପରେ ହଜାର ଶତାବ୍ଦୀ ପୁରୁଣା ବରଫ ଯୁଗ ଫେରି ଆସିଲାଣି ଅଥବା ମେରୁ ଅଞ୍ଚଳର ମୋଟା ଆଷ୍ଟରଣ ଯୁକ୍ତ ଜମିଯାଇଥିବା ବରଫ ତରକି ପ୍ରକୟକାରୀ ଡ଼େଉ ହୋଇ ସହର, ଜଙ୍ଗଲ, ପର୍ବତ, ପଣ ଓ କୀଟ ଜଗତକୁ ଗ୍ରାସ କରିବ । ଏହା ନିଷ୍କିତ ସେ, ପରିବେଶ ପ୍ରତୃଷଣ ଓ ଅସମତା ଆମମାନଙ୍କ ଅପକର୍ମ ଓ ନିଜଗ୍ୱ ସୃଷ୍ଟିର ଫଳ । ଆମେନାନେ ହିଁ ପ୍ରକୃତିରେ ଅସନ୍ତଳନ ପୃଷ୍ଟି କରୁଛୁ । ଏହି ଅସନ୍ତଳନ ଯୋଗୁଁ ଜମି, ବାୟୁ, ଜଳ ଓ ଶବ୍ଦ ପ୍ରତୃଷଣ ସୃଷ୍ଟି ହେଉଛି । ଏହି ପରିବେଶ ପ୍ରତୃଷଣ ଫଳରେ ଶ୍ୱାସ ପ୍ରଶ୍ୱାସର ରୋଗ, ହୃତ୍ ଓ ପାକସ୍ଥଳୀ ସୟଛିତ ରୋଗ, ତୃଷ୍ଟିଶକ୍ତି ଓ ଶ୍ରବଶଶକ୍ତି ହୀନତା, ମାନସିକ ଭରେଜନା ଏବଂ ଅନ୍ୟାନ୍ୟ ଚାପ ସଂପର୍କିତ ରୋଗ ହେଉଛି । ଆମେ ସମଷେ ଜାଣିଛେ ସେ, ମନ୍ତୁଷ୍ୟ ବଞ୍ଚି ରହିବା ପାଇଁ ପୃଥିବୀରେ ଜୀବନ ଏବଂ ପୂଜ୍ୱତି ମଧ୍ୟରେ ଏକ ପୃକ୍ଷ ସନ୍ତଳନ ରଖିବା ଜରୁରୀ ଅଟେ । ଭରିବ ହାରା ପଥବୀକ ସଂସର୍ଶ ଉପେ ଆକ୍ରାବିତ କରି ଉଖିବା ଭଚିତ ନୁହେଁ । ତାକ ପୁରଠିର କରି ରକ୍ଷିତା ମାଇଁ ସମ ପରିମାଣରେ ତଶରୋଜୀ ପାଣୀ ରହିଛନ୍ତି ଏବଂ ତଶରୋଜୀ ପାଣୀମାନଙ୍କ ମଧ୍ୟରେ ସମାନ୍ତପାତ ରକ୍ଷା କରିବା ପାଇଁ ସମାନ ସଂଖ୍ୟକ ମାଂସାଶୀ ପ୍ରାଣୀ ମଧ୍ୟ ଅଛନ୍ତି । ସୁଡରାଂ, ଏହି ଡିନୋଟିର ଅନୁପାତ ଏକ ସବୁହିତପୂର୍ଣ୍ଣ ଓ ନିର୍ଯ୍ୟତିତ ଅବସାରେ ରହିଛି । ଆଧିନିକ ଯୁଗର ଦୈଜ୍ଞାନିକ ଭଭାବନ, ଶିଳ୍ପକାର୍ଯ୍ୟ, ଭରୟନ ଓ ପ୍ରସାରଣ ସହିତ ଜନସଂଖ୍ୟାର ମଧ୍ୟ ବୃଦ୍ଧି ଘଟିଛି । ପ୍ରଶାବଳୀ : 1.2 'ଜୀବନ ଓ ପରିବେଶ' ଗଭୀରଭାବେ ସମ୍ପଦ୍ଧିତ, ମତବ୍ୟକ୍ତ କର । (cx) 12 ପ୍ରକୃତି ଓ ପରିବେଶ ମଧ୍ୟରେ ସଂପର୍କ କିପରି ? (b) 12 ପରିବେଶ କିପରି ପ୍ରକୃତିର ଭାରସାମ୍ୟ ଉକ୍ଷା କରେ ? (c) 1.23 ପରିବେଶ ଅସବୁଳନ ଯୋଗିଁ କେଇଁ ପ୍ରକାରର ବିପଦସବୁ ଘଟିଆଏ ? (ct)12 କେଇଁ କେଇଁ ରୋଗ ପରିବେଶ ପଦୃଷଣ ଯୋଗିଁ ହୋଇଥାଏ ? (e)

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ନିମ୍ବଲିଖିତ ଯେକୌଣସି ଗୋଟିଏ ବିଷୟରେ 600 ଶନ ମଧ୍ୟରେ ଏକ ପ୍ରବଦ୍ଧ ଲେଖ :

ଲାରତରେ ପ୍ରାସ୍ଥ୍ୟସେବାର ସ୍ଥିତି

Odia Essay For Upsc Exam

Team Prabhat

Odia Essay For Upsc Exam:

Odia Essay For Upsc Exam Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Odia Essay For Upsc Exam**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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