

# OF SPIRIT

HEIDEGGER AND  
THE QUESTION



JACQUES  
DERRIDA

TRANSLATED BY  
GEOFFREY BENNINGTON  
AND RACHEL BOWLBY

# Of Spirit Heidegger And The Question

**Julia Matveev**



## **Of Spirit Heidegger And The Question:**

*Of Spirit* Jacques Derrida, 1989 I shall speak of ghost of flame and of ashes These are the first words of Jacques Derrida's lecture on Heidegger It is again a question of Nazism of what remains to be thought through of Nazism in general and of Heidegger's Nazism in particular It is also politics of spirit which at the time people thought they still want to today to oppose to the inhuman Derrida's ruminations should intrigue anyone interested in Post Structuralism This study of Heidegger is a fine example of how Derrida can make readers of philosophical texts notice difficult problems in almost imperceptible details of those texts David Hoy London Review of Books Will a more important book on Heidegger appear in our time No not unless Derrida continues to think and write in his spirit Let there be no mistake this is not merely a brilliant book on Heidegger it is thinking in the grand style David Farrell Krell Research in Phenomenology The analysis of Heidegger is brilliant provocative elusive Peter C Hodgson Religious Studies Review

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*Of Derrida, Heidegger, and Spirit* David Wood, 1993 Jacques Derrida's *De l'esprit Heidegger et la question* is one of his most interesting and accessible later works In it Derrida attempts to come to terms with Heidegger's Nazi connections by way of an extended reflection on Heidegger's use of the term Geist In *Of Derrida Heidegger and Spirit* David Wood presents a variety of powerful and distinctive responses to Derrida's book

**Interpreting Hegel's Phenomenology of Spirit** Ivan Boldyrev, Sebastian Stein, 2021-11-29 This book focuses on the interpretations of Hegel's *Phenomenology of Spirit* that have proved influential over the past decades Current readers of Hegel's *Phenomenology* face an abundance of interpretive literature devoted to this difficult text and confront a plethora of different philosophical presuppositions research strategies and hermeneutic efforts To enable a better orientation within the interpretative landscape the essays in this volume summarize contextualize and critically comment on the issues and currents in contemporary Phenomenology scholarship There is a common set of three questions that each of the contributions seeks to answer 1 What kind of text is *The Phenomenology of Spirit* 2 What do the different strategies of interpretation conceptually bring to the text 3 How do different interpreters justify their verdict on whether the

Phenomenology is still a viable project      *Life after God: An Encounter with Postmodernism* Mark Bevir, 2022-03-16 In this volume Mark Bevir argues that postfoundationalism is compatible with humanism and historicism He shows how postmodernists especially Derrida and Foucault drew on structuralism and the avant garde in ways that led them to downplay human agency and historical context He then explores how we today might recover and rethink humanism and historicism And finally he discusses the critical and ethical practices that such ideas might inspire      Unconditional Life Yoriko Otomo, 2016 Looking at how international law regulates and is itself influenced by technology and risk this book illustrates how and why international law has been unable to properly deal with large scale technological risk Through delving into its nature international law is shown itself to be a technology      **Heidegger's Ways** Hans-Georg Gadamer, 1994-01-25 The combination of author and subject matter found here makes an unusually interesting text on the Continental European Philosophy of the twentieth century As Heidegger's former student colleague and lifelong friend Gadamer offers a particularly insightful commentary on Heidegger's thinking Not only do the essays focus on Heidegger's thought but they also often begin with a description of the philosophical scene in which he first appeared giving the reader a genuine feel for the kind of impact he made But the essays do not leave off in the past rather they lead into the present giving Heidegger a voice which continues to have a revolutionary impact The text does not only provide a commentary on Heidegger it also provides a fascinating look at Gadamer himself The narratives provide us with an intimate look at both the author and his hermeneutics at work and his commentary on Heidegger's thought is a commentary on his own thought as well      *The Verge of Philosophy* John Sallis, 2009-10-15 The Verge of Philosophy is both an exploration of the limits of philosophy and a memorial for John Sallis's longtime friend and interlocutor Jacques Derrida The centerpiece of the book is an extended examination of three sites in Derrida's thought his interpretation of Heidegger regarding the privileging of the question his account of the Platonic figure of the good and his interpretation of Plato's discourse on the crucial notion of the chora the originating space of the universe Sallis's reflections are given added weight even poignancy by his discussion of his many public and private philosophical conversations with Derrida over the decades of their friendship This volume thus simultaneously serves to mourn and remember a friend and to push forward the deeply searching discussions that lie at the very heart of that friendship All of John Sallis's work is essential but this book in particular is remarkable Sallis shows better than anyone I have ever read what it means to practice philosophy on the verge Walter Brogan Villanova University

**Judaism, Philosophy, and Psychoanalysis in Heidegger's Ontology** Federico Dal Bo, 2023-11-17 In this book Federico Dal Bo analyzes the question of Heidegger's anti-Semitism from a deconstructive point of view appealing not only to philosophy but also to psychoanalysis gender studies and critical studies Deconstruction famously discourages simplistic oppositions whilst encouraging a more careful analysis of cultural and philosophical complexities of a semantic field In the present case a deconstructive analysis of Heidegger's anti-Semitism rejects both a stern condemnation of his oeuvre and a

simplistic acquittal from this infamous accusation It rather suggests that the question of his anti-Semitism shall be examined from the broader perspective from the end of metaphysics     Introducing Criticism in the 21st Century Julian Wolfreys, 2015-03-08 This new and revised edition provides 14 chapters introducing new modes of hybrid criticism which have emerged in the twenty first century     Double Truth John Sallis, Professor Frederick J Adelman S J Chair John Sallis, 1995-01-01 This is an anthology of deconstructive writings on the doubly difficult theme of truth by the foremost American philosopher of postmodernity     **Matters of Spirit** F. Scott Scribner, 2010 An interpretation of the philosophy of J G Fichte Examines the impact of nineteenth century psychological techniques and technologies on the formation of his theory of the imagination Provided by publisher     *French Thought and Literary Theory in the UK* Irving Goh, 2019-10-21 This collection presents a sort of counter history or counter genealogy of the globalization of French thought from the point of view of scholars working in the UK While the dominating discourse would attribute the US as the source of that globalization particularly through the 1966 conference on the Languages of Criticism and the Sciences of Man at Johns Hopkins University this volume of essays serves as a reminder that the UK has also been a principal motor of that globalization The essays take into account how French thought and literary theory have institutionally taken shape in the UK from the 70s to today highlight aspects of French thought that have been of particular pertinence or importance for scholars there and outline how researchers in the UK today are bringing French thought further in terms of teaching and research in this twenty first century In short this volume traces how the country has been behind the reception and development of French thought in Anglophone worlds from the late 70s to the present     **Jacques Derrida** Zeynep Direk, Leonard Lawlor, 2002     **The Bloomsbury Companion to Heidegger** Francois Raffoul, Eric S. Nelson, 2013-08-15 The definitive reference guide to Heidegger's life and work including 57 original essays covering all the key aspects of his thought     **Derrida and Disinterest** Sean Gaston, 2005-04-14 Disinterest has been a major concept in Western philosophy since Descartes Its desirability and importance have been disputed and its definition reworked by such pivotal figures as Nietzsche Shaftesbury Locke and Kant In this groundbreaking book Sean Gaston looks at the treatment of disinterest in the work of two major modern Continental philosophers Jacques Derrida and Emmanuel Levinas He identifies both as part of a tradition obscured since the eighteenth century that takes disinterest to be the opposite of self interest rather than the absence of all interest Such a tradition locates disinterest at the centre of thinking about ethics The book argues that disinterest plays a significant role in the philosophy of both thinkers and in the dialogue between their work In so doing it sheds new light on their respective contributions to moral and political philosophy Moreover it traces the history of disinterest in Western philosophy from Descartes to Derrida taking contributions and in the of major philosopher in both the analytic Anglo American and Continental traditions Locke Shaftesbury Hume Smith Nietzsche Kant Hegel Heidegger Derrida and Disinterest offers a new reading of Derrida a stimulating account of the role and importance of disinterest in the history of Western philosophy and a

provocative and original contribution to Continental ethics      **The Ways We Think** Emma Williams, 2016-02-16 The Ways We Think critiques predominant approaches to the development of thinking in education and seeks to offer a new account of thought informed by phenomenology post structuralism and the ordinary language philosophical traditions Presents an original account of thinking for education and explores how this alternative conception of thought might be translated into the classroom Explores connections between phenomenology post structuralism and ordinary language philosophical traditions Examines the relevance of language in accounts of how we think Investigates the philosophical accounts of Gilbert Ryle Martin Heidegger John Austin and Jacques Derrida Draws upon experience of own teaching practice as philosopher in residence      *Human Rights and Global Diversity* Simon Caney, Peter Jones, 2014-06-17 This examination of global society focuses on its conflict with local societies and questions whether the human race should be treated as belonging to a single global community It considers the universality of human rights and its conflict with group claims to self determination

**Jacques Derrida and the Challenge of History** Sean Gaston, 2018-11-23 This important new book argues that Jacques Derrida's work can be treated as the basis for a distinctive historiography The possibility of seeing Derrida not as a philosopher of language but as a philosopher of history has become more apparent with the recent publication of Derrida's 1964/1965 seminar Heidegger The Question of Being and History We now know that the problem of history was at the heart of Derrida's writing in the mid 1960s prior to the publication of his best known work Of Grammatology 1967 Arguing that Derrida's scholarship in the 1960s and early 1970s on historicism historicity and the problem of history can be treated as the basis for a philosophy of history Sean Gaston focuses on Derrida's work from the mid 1970s to the mid 1990s and his relentless questioning of context memory and narrative as the delineation of a deconstructive historiography The book raises a challenge for historians to think about both deconstruction and historiography arguing that contemporary philosophy can provide a basis for thinking about history in the name of a deconstructive historiography that is not incompatible with rigorous historical scholarship      **Ludwig Strauss: An Approach to His Bilingual "Parallel Poems"** Julia

Matveev, 2018-08-06 This book is devoted to the study of the bilingual parallel poems of Ludwig Strauss Aachen 1892 Jerusalem 1953 created between 1934 and 1952 in Palestine Israel and which exist in two variants a Hebrew and a German version one of which is the original and the other a self translation The aim of this study is to compare the versions and their interpretation based on Strauss's theoretical essays on poetry and translation his political writings and works of literary criticism Special attention is paid to Strauss's concept linked with the idea of messianic redemption of poetry as a fore image of a future true community of men and as the earthly expression of the Absolute directed at interpreting divine revelation and its translation into human language In examining Strauss's experiments with self translation by which he aimed at establishing a dialogue between languages and between people and nations this study considers the two processes of translation from divine speech into human language and from one human language into another

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