



# Minima Ethnographica

**Intersubjectivity and the Anthropological Project**

**MICHAEL JACKSON**

# Minima Ethnographica Minima Ethnographica

**Michael Jackson**



### **Minima Ethnographica Minima Ethnographica:**

**Minima Ethnographica** Michael Jackson, 1998-08 The postmodern opposition between theory and lived reality has led in part to an anthropological turn to dialogic or reflexive approaches Michael Jackson claims these approaches are hardly radical as they still drift into such abstractions as society or culture His *Minima Ethnographica* proposes an existential anthropology that recognizes even abstract relationships as modalities of interpersonal life Written in the style of Theodor Adorno's *Minima Moralia* Jackson's work shows how general ideas are always anchored in particular social events and critical concerns Emphasizing the intersubjective encounter over objective descriptions of the whole historical and contemporary situation of a given people he illustrates the power and originality of existential anthropology through a series of vignettes from his fieldwork in Sierra Leone and Australia An award winning poet novelist and anthropologist Jackson offers a timely critique of conventions that dull our sense of the links between academic study and lived experience

**Being Ethnographic** Raymond Madden, 2022-11-23 *Being Ethnographic* is a fundamental introductory guidebook to process and utilization of doing fieldwork within real world settings It explores our understanding of identities the future of ethnography and the advancing role of technology in a global networked society The third edition of *Being Ethnographic* highlights the challenges introduced by the ethnographers own interests biases and ideologies and demonstrates the importance of methodological reflexivity This fully updated third edition includes Discussions on technology and multimodality as hands on tools for the field Helpful insights into making thoughtful choices around a research design Aid in engaging ethically and effectively within the field Lasting tips for finalising and conducting research Raymond Madden provides invaluable guidance for applying fundamental ethnographic principles within the field and gives students and researchers everything they need to walk a mile in someone else's shoes

**The Ethnographic Self as Resource** Peter Collins, Anselma Gallinat, 2010-05-01 It is commonly acknowledged that anthropologists use personal experiences to inform their writing However it is often assumed that only fieldwork experiences are relevant and that the personal appears only in the form of self reflexivity This book takes a step beyond anthropology at home and auto ethnography and shows how anthropologists can include their memories and experiences as ethnographic data in their writing It discusses issues such as authenticity translation and ethics in relation to the self and offers a new perspective on doing ethnographic fieldwork

*African Witchcraft and Otherness* Elias Kifon Bongmba, 2015-01-21 This work of African philosophy and theology uses the thought of Emmanuel Levinas to provide an analysis of *tfu* witchcraft among the Wimbun people of Cameroon along with a critique of intersubjective relations Taking an approach he calls critical contextualism author Elias Bongmba employs Levinas's philosophy particularly the concept of the Other to engage in cross cultural philosophy that does not destroy the perspective of the culture under study Insights from anthropology African studies and the author's own experiences are also important throughout the book Bongmba discusses the cultural background of the Wimbun people and explores the concepts

and terms used to discuss the acquisition of several categories of power generally described as *tfu* Bongmba argues that when properly explored and understood these terms refer to complex practices that involve power that can be used for good and power that can be abused Drawing from Levinas the author demonstrates that negative use of *tfu* constitutes a totalizing praxis He goes on to endorse Levinas's call for a phenomenology of eros as a way of reconfiguring interpersonal relationships

Mimesis Journal vol. 13, n. 1 AA.VV.,2024-10-08 Performing Memory Through Dance Anthropological Perspectives

Dossier edited by Susanne Franco and Franca Tamisari Introduction Susanne Franco Franca Tamisari An autoethnographic spiral dancing showerhead Elizabeth Waterhouse Dancing with and for others in the field and postcolonial encounter Franca Tamisari Performing Salome in the Pacific Three works by Yuki Kihara Susanne Franco Afterword Ann R David Saggi Voi non mi conoscete ci scommetto Giro a vuoto 1960 di Laura Betti tra cabaret letterario e riforma della canzone Benedetta Zucconi Artisanal inventiveness The dynamics of rewriting in the plays of northern Italian puppeteers 19th 20th century Francesca Di Fazio The sound and visual dramaturgy of Romeo Castellucci Carlo Fanelli The City as a Score Dialoguing with the Ex Ghetto Ebraico of Bologna through Museum Research and Choreographic Practice Silvia Garzarella Sarah Minisohn L Orfeo di Trisha Brown il mito tra danza pura ed eloquenza mimica Aline Nari Re enactment e Bildung il caso etico de La reprise di Milo Rau Andrea Vecchia

*The Sea Commands* Paulo Mendes,2020-12-09 Azenha do Mar is a fishing community on the southwest coast of Portugal It came into existence around forty years ago as an outcome of the abandonment of work in the fields and of propitious ecological conditions This book looks at the migration processes since the founding of the community and how they relate to the social inequalities for property and labour which prevail today The book also reflects upon the personal experience of the ethnographer in the field balancing the importance of methodology on the one hand and fieldwork as a research process on the other

**When Art Disrupts Religion** Philip Salim Francis,Randall Herbert Balmer,2017 When Art Disrupts Religion lays bare the power of encounters with the arts to unsettle and overturn deeply ingrained religious beliefs and practices Grounded in the accounts of more than 80 Evangelicals who experienced such a sea change of religious identity the book bridges the gap between aesthetic theory and lived religion while exploring the interrelationship of religion and art in the modern West

*Constructions of Time and History in the Pre-Columbian Andes* Edward Swenson,Andrew Roddick,2018-03-15 Constructions of Time and History in the Pre Columbian Andes explores archaeological approaches to temporalities social memory and constructions of history in the pre Columbian Andes The authors examine a range of indigenous temporal experiences and ideologies including astronomical cyclical generational eschatological and mythical time This nuanced interdisciplinary volume challenges outmoded anthropological theories while building on an emic perspective to gain greater understanding of pre Columbian Andean cultures Contributors to the volume rethink the dichotomy of past and present by understanding history as indigenous Andeans perceived it recognizing the past as a palpable and living presence We live in history not apart from it Within this framework time can be understood as a current

rather than as distinct points moments periods or horizons The Andes offer a rich context by which to evaluate recent philosophical explorations of space and time Using the varied materializations and ritual emplacements of time in a diverse sampling of landscapes *Constructions of Time and History in the Pre Columbian Andes* serves as a critique of archaeology s continued and exclusive dependence on linear chronologies that obscure historically specific temporal practices and beliefs Contributors Tamara L Bray Zachary J Chase Mar a Jos Culquichic n Venegas Terence D Altroy Giles Spence Morrow Matthew Sayre Francisco Seoane Darryl Wilkinson *Ethnographers Before Malinowski* Frederico Delgado Rosa,Han F. Vermeulen,2022-06-10 Focusing on some of the most important ethnographers in early anthropology this volume explores twelve defining works in the foundational period from 1870 to 1922 It challenges the assumption that intensive fieldwork and monographs based on it emerged only in the twentieth century What has been regarded as the age of armchair anthropologists was in reality an era of active ethnographic fieldworkers including women practitioners and Indigenous experts Their accounts have multiple layers of meaning style and content that deserve fresh reading This reference work is a vital source for rewriting the history of anthropology **Becoming Middle Class** Markus Roos Breines,2021-08-02 This book is an ethnography of urban to urban migration and its role in middle class formation in Ethiopia Through an examination of the intersections and tensions between physical movement and social mobility it considers how young Tigrayan people s migration between urban centres made them distinct from both international migrants and non migrants Based on fieldwork in Adigrat and Addis Ababa it focuses on these young people s notions of progress experiences of higher education and ethnic tensions to demonstrate how their movements enabled them to enhance their economic social and symbolic capital while their cultural capital remained largely unchanged The book provides new insights into the opportunities and constraints for upward social mobility and argues that the emergence of shared characteristics among urban to urban migrants led to the formation of a group that can be described as a middle class in Ethiopia **A Companion to the Anthropology of Religion** Janice Boddy,Michael Lambek,2015-12-14 A Companion to the Anthropology of Religion presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry Presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world Explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars Adds immeasurably to our understanding of the complex relationships between religion culture society and the individual in today s world *Managing Uncertainty* Richard Jenkins,Hanne Jessen,Vibeke

Steffen,2005 The overall focus of this book is the ways humans deal with life conditions with destiny uncertainty and misfortune how we try to control the risks of living through medicines technologies and magic When dealing with questions of health and illness rational solutions and meaningful explanations may be hard to find and treatment efforts are often guided just as much by hope as by rational choice Evaluating the risks of illness is just one of a number of ways in which human beings attempt to exert some sense of control over their lives New methods of testing for ills and new developments in for example genetic screening and in vitro fertilisation combined with the growing demands of well informed patients seem to have turned concern from the actual problems of specific diseases toward controlling life and the risks of living in general The chapters of this book reflect a common effort to transgress the limits of the medical by drawing on a fundamental concern with the logic of social and cultural practice The book represents a de medicalization of medical anthropology and a return to some of the classic themes in anthropology but with a different approach emphasizing subjectivity intentionality and agency

### **Shaping Urban Futures in Mongolia** RebekaRebekah Plueckhahn,2020-03-25

What can the generative processes of dynamic ownership reveal about how the urban is experienced understood and made in Ulaanbaatar Mongolia Shaping Urban Futures in Mongolia provides an ethnography of actions strategies and techniques that form part of how residents precede and underwrite the owning of real estate property including apartments and land in a rapidly changing city In doing so it charts the types of visions of the future and perceptions of the urban form that are emerging within Ulaanbaatar following a period of investment urban growth and subsequent economic fluctuation in Mongolia s extractive economy since the late 2000s Following the way that people discuss the ethics of urban change emerging urban political subjectivities and the seeking of quality Plueckhahn explores how conceptualisations of growth multiplication and the portioning of wholes influence residents interactions with Ulaanbaatar s urban landscape Shaping Urban Futures in Mongolia combines a study of changing postsocialist forms of ownership with a study of the lived experience of recent investment fuelled urban growth within the Asia region Examining ownership in Mongolia s capital reveals how residents attempt to understand and make visible the hidden intricacies of this changing landscape

**Shape-Shifting Capital** George González,2015-05-20 Shape Shifting Capital Spiritual Management Critical Theory and the Ethnographic Project is positioned at the intersection of anthropology critical theory and philosophy of religion First Gonz lez explores the phenomena of workplace spirituality in a language that is accessible to a general readership Taking contemporary trends in organizational management as a case study he argues by way of a detailed ethnographic study of practitioners of workplace spirituality that the conceptual and institutional boundaries between religion science and capitalism are being redrawn by theologized management appropriations of tropes borrowed from creativity theory and quantum mechanics Second Gonz lez makes a case for a critical anthropology of religion that combines existential concerns for biography and intentionality with poststructuralist concerns for power arguing that the ways in which the personalization

of metaphor bridges personal and social histories also helps bring about broader epistemic shifts in society Finally in a postsecular age in which capitalism itself is explicitly and confidently spiritual Gonz lez suggests that it is imperative to reorient our critical energies towards a present day evaluation of postmodern capitalism s boundary blurring Gonz lez further argues that the kind of existential deconstruction performed by what he calls existential archeology can serve the needs of any social criticism of neoliberal religion and corporate spirituality

**Deep Mapping** Les Roberts, 2018-10-01 This book is a printed edition of the Special Issue Deep Mapping that was published in *Humanities*

*The Interview* Association of Social Anthropologists of the UK and the Commonwealth. Conference, 2013-11-01 The interview is a key ethnographic method This volume presents an overview of the latest debates on the interview as used by anthropologists This cutting edge international collection explores theory introduces new interview techniques and raises new questions about interview practice

**Career Women in Contemporary Japan** Anne Stefanie Aronsson, 2014-10-24 Since Japan s economic recession began in the 1990s the female workforce has experienced revolutionary changes as greater numbers of women have sought to establish careers Employment trends indicate that increasingly white collar professional women are succeeding in breaking through the glass ceiling as digital technologies blur and redefine work in spatial gendered and ideological terms This book examines what motivates Japanese women to pursue professional careers in the contemporary neoliberal economy and how they reconfigure notions of selfhood while doing so It analyses how professional women contest conventional notions of femininity in contemporary Japan and in turn negotiate new gender roles and cultural assumptions about women whilst reorganizing the Japanese workplace and wider socio economic relationships Further the book explores how professional women create new social identities through the mutual conditioning of structure and self and asks how women come to understand their experiences how their actions change the gendering of the workforce and how their lives shape the economic political social and cultural landscapes of this post industrial nation Based on extensive fieldwork *Career Women in Contemporary Japan* will have broad appeal across a range of disciplines including Japanese culture and society gender and family studies women s studies anthropology ethnology and sociology

**The Interview** Jonathan Skinner, 2020-06-03 What are new interview methods and practices in our new interview society and how do they relate to traditional social science research This volume interrogates the interview as understood used and under used by anthropologists It puts the interview itself in the hotseat by exploring the nature of the interview interview techniques and illustrative cases of interview use What is a successful and representative interview How are interviews best transcribed and integrated into our writing Is interview knowledge production safe ethical and representative And how are interviews used by anthropologists in their ethnographic practice This important volume leads the reader from an initial scrutiny of the interview to interview techniques and illustrative case studies It is experimental innovative and covers in detail matters such as awkwardness silence and censorship in interviews that do not feature in general interview textbooks It will appeal to social scientists engaged in

qualitative research methods in general and anthropology and sociology students using interviews in their research and writing in particular      **The Underneath of Things** Mariane C. Ferme,2001-09-14 In this erudite and gracefully written ethnography Mariane Ferme explores the links between a violent historical and political legacy and the production of secrecy in everyday material culture The focus is on Mende speaking southeastern Sierra Leone and the surrounding region Since 1990 this area has been ravaged by a civil war that produced population displacements and regional instability The Underneath of Things documents the rural impact of the progressive collapse of the Sierra Leonean state in the past several decades and seeks to understand how an even earlier history is reinscribed in the present      **Sensual Relations** David Howes,2010-02-22 Offers a full bodied approach to the study of culture in which each sense serves as a potent register of meaning



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web the information of dna is actually in the form of a code where the sequence of ultimately tells the cell what protein to make bases when the four bases are combined in different three letter sequences different of the protein are called for amino acids

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