

# **Oyo Town Kingship Lineage**

**Richard Reid** 

#### **Oyo Town Kingship Lineage:**

Nigerian Chiefs Olufemi Vaughan, 2006 An analysis of how traditional power structures in Nigeria have survived the forces of colonialism and the modernization processes of postcolonial regimes This book analyzes how indigenous political power structures in Nigeria survived both the constricting forces of colonialism and the modernization programs of postcolonial regimes With twenty detailed case studies on colonial andpostcolonial Nigerian history the complex interactions between chieftaincy structures and the rapidly shifting sociopolitical and economic conditions of the twentieth century become evident Drawing on the interactions between the state and chieftaincy this study goes beyond earlier Africanist scholarship that attributes the resilience of these indigenous structures to their enduring normative and utilitarian qualities Linked to externally derived forces and legitimated by neotraditional themes chieftaincy structures were distorted by the indirect rule system transformed by competing communal claims and legitimated a dominant ethno regional power configuration Olufemi Vaughan is Professor in the Department of Africana Studies and the Department of History State University of New York at Stony Brook Winner of the 2001 Cecil B Currey Book length Award from the Association of Third World Studies **Indigenous Knowledge Systems and Practices** Adedotun O. Phillips, 1995 **Landscapes, Sources** and Intellectual Projects of the West African Past, 2018-08-13 Landscapes Sources and Intellectual Projects of the West African Past offers a comprehensive assessment of new directions in the historiography of West Africa With twenty four chapters by leading researchers in the study of West African history and cultures the volume examines the main trends in multiple fields including the critical interpretation of Arabic sources new archaeological surveys of trans Saharan trade the discovery of sources in Latin America relating to pan Atlantic histories and the continuing analysis of oral histories The volume is dedicated to Paulo Fernando de Moraes Farias whose work inspired the intellectual reorientations discussed in its chapters and stands as the clearest formulation of the book s central focus on the relationship between political conjunctures and the production of sources Contributors are Benjamin Acloque Karin Barber Seydou Camara Mamadou Diawara Paulo Fernando de Moraes Farias Fran ois Xavier Fauvelle Nikolas Gestrich Toby Green Bruce Hall Jan Jansen Shamil Jeppie Daouda Keita Murray Last Robin Law Camille Lefebvre Paul Lovejoy Ghislaine Lydon Carlos Magnavita Sonja Magnavita Kevin MacDonald Thomas McCaskie Ann McDougall Daniela Moreau Mauro Nobili Insa Nolte Abel Wedoud Ould Cheikh Benedetta Rossi Charles Stewart Ideology and the Formation of Early States, 2023-09-20 Eighteen authors from 10 countries offer an assessment of the role of ideology in the emergence and development of early states In a comparative perspective the significance of ideology in the processes that led to formation of states in Europe Africa Meso America and Polynesia is discussed by specialists in the fields of anthropology history and archaeology Special attention is given to subjects such as the concept of ideology regional comparison the reconstruction of ideologies on the basis of archaeological data gender relationships coercion legitimacy sacred kingship and ideology and change in an introductory chapter and a

concluding discussion The findings of this volume will not only be of interest to anthropologists historians and archaeologists but to all those interested in the complex interaction of ideological and political developments The African Revolution Richard Reid, 2025-01-28 A panoramic global history of Africa in the age of imperialism Africa's long nineteenth century was a time of revolutionary ferment and cultural innovation for the continent s states societies and economies Yet the period preceding what became known as the Scramble for Africa by European powers in the decades leading up to World War I has long been neglected in favor of a Western narrative of colonial rule The African Revolution demonstrates that the Scramble and the resulting imperial order were as much the culmination of African revolutionary dynamics as they were of European expansionism In this monumental work of history Richard Reid paints a multifaceted portrait of a continent on the global stage He describes how Africa witnessed the emergence of new economic and political dynamics that were underpinned by forms of violence and volatility not unlike those emanating from Europe Reid uses a stretch of road in what is now Tanzania one of the nineteenth century s most vibrant commercial highways as an entry point into this revolutionary epoch weaving a broader story around characters and events on the road He integrates the African experience with new insights into the deeper currents in European societies before and after conquest and he shows how the Africans themselves created opportunities for European expansion Challenging the portrayal of Africa's transformative nineteenth century as a mere prelude to European colonialism The African Revolution reveals how this turbulent yet hugely creative era for Africans intersected with global intrusions to shape the modern age **Great Kingdoms of Africa** John Parker, 2023-03-21 A groundbreaking sweeping overview of the great kingdoms in African history and their legacies written by world leading experts This is the first book for nonspecialists to explore the great precolonial kingdoms of Africa that have been marginalized throughout history Great Kingdoms of Africa aims to decenter European colonialism and slavery as the major themes of African history and instead explore the kingdoms dynasties and city states that have shaped cultures across the African continent This groundbreaking book offers an innovative and thought provoking overview that takes us from ancient Egypt and Nubia to the Zulu Kingdom almost two thousand years later Each chapter is written by a leading historian interweaving political and social history and drawing on a rich array of sources including oral histories and recent archaeological findings Great Kingdoms of Africa is a timely and vital book for anyone who wants to expand their knowledge of Africa s rich history Hometown Associations and Ethnic Unions in Twentieth Century Nigeria Charles Wilson Abbott,2006 Occasional Publication - Royal Anthropological Institute of Great Britain and Ireland Royal Anthropological Institute of Great Britain and Ireland, 1971 Black Critics and Kings Andrew Apter, 1992-04-15 How can we account for the power of ritual This is the guiding question of Black Critics and Kings which examines how Yoruba forms of ritual and knowledge shape politics history and resistance against the state Focusing on deep knowledge in Yoruba cosmology as an interpretive space for configuring difference Andrew Apter analyzes ritual empowerment as an essentially critical practice

one that revises authoritative discourses of space time gender and sovereignty to promote political and even violent change Documenting the development of a Yoruba kingdom from its nineteenth century genesis to Nigeria s 1983 elections and subsequent military coup Apter identifies the central role of ritual in reconfiguring power relations both internally and in relation to wider political arenas What emerges is an ethnography of an interpretive vision that has broadened the horizons of local knowledge to embrace Christianity colonialism class formation and the contemporary Nigerian state In this capacity Yorubar s worship remains a critical site of response to hegemonic interventions With sustained theoretical argument and empirical rigor Apter answers critical anthropologists who interrogate the possibility of ethnography He reveals how an indigenous hermeneutics of power is put into ritual practice with multiple voices self reflexive awareness and concrete political results Black Critics and Kings eloquently illustrates the ethnographic value of listening to the voice of the other with implications extending beyond anthropology to engage leading debates in black critical theory Politics in Nigeria Remi Anifowose,1982 The Political Development of Yoruba Kingdoms in the Eighteenth and Nineteenth Centuries Peter Cutt Lloyd,1971 Africa, 1960 Includes Proceedings of the Executive council and List of members also section Review of books Man in Africa Mary Douglas, Phyllis M. Kaberry, 2013-07-04 Tavistock Press was established as a cooperative venture between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1969 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection

Kingdoms of the Yoruba Robert Sydney Smith,1988 This third edition of what has been described as this minor classic has been extensively revised to take account of advances in Nigerian historiography The twenty million Yorubas are one of the largest and most important groups of people on the African continent Historically they were organized in a series of autonomous kingdoms and their past is richly recorded in oral tradition and archaeology From the fifteenth century onwards there are descriptions by visitors and from the nineteenth century there are abundant official reports from administrators and missionaries Yoruba sculpture in stone metal ivory and wood is famous Less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms the methods of warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities Many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work

Oduduwa's Chain Andrew Apter,2018 Herskovits s heritage Creolization and connaissance Notes from Ekitiland The blood of mothers Ethnogenesis from within Afterword beyond the mirror of narcissus

History in Africa

,1987 **Indigenous African Institutions** George Ayittey, 2006-09-01 George Ayittey's Indigenous African Institutions presents a detailed and convincing picture of pre colonial and post colonial Africa its cultures traditions and indigenous Masquerading Politics John Thabiti Willis, 2018-01-15 Willis should be institutions including participatory democracy commended for penetrating a complex and socially guarded ritual resource to glean the hidden histories manifested therein African Studies Review In West Africa especially among Yoruba people masquerades have the power to kill enemies appoint kings and grant fertility John Thabiti Willis takes a close look at masguerade traditions in the Yoruba town of Otta exploring transformations in performers performances and the institutional structures in which masquerade was used to reveal ongoing changes in notions of gender kinship and ethnic identity As Willis focuses on performers and spectators he reveals a history of masquerade that is rich and complex His research offers a more nuanced understanding of performance practices in Africa and their role in forging alliances consolidating state power incorporating immigrants executing criminals and projecting individual and group power on both sides of the Afro Atlantic world Willis cites oral traditions archival sources and publications to draw attention to the link between economic development and spectacular and historically influential masquerade performances Babatunde Lawal author of The Gelede Spectacle Important in its emphasis on the history of an art form and its specific cultural context of interest to academic audiences as well as general readers Henry Drewal editor of Sacred Waters Willis s work should be a must read for students and established scholars alike Africa *Encyclopedia* of the Yoruba Toyin Falola, Akintunde Akinyemi, 2016-06-20 The encyclopedia gives a complex yet detailed presentation of the Yor b a dominant ethnic group in West Africa an invaluable resource Yoruba Studies Review The Yoruba people today number more than thirty million strong with significant numbers in the United States Nigeria Europe and Brazil This landmark reference work emphasizes Yoruba history geography and demography language and linguistics literature philosophy religion and art The 285 entries include biographies of prominent Yoruba figures artists and authors the histories of political institutions and the impact of technology and media urban living and contemporary culture on Yoruba people worldwide Written by Yoruba experts on all continents this encyclopedia provides comprehensive background to the global Yoruba and their distinctive and vibrant history and culture Readers unfamiliar with the Yoruba will find the introduction a concise and valuable overview of their language and its dialects recent history mythology and religion and diaspora movements Highly recommended Choice

**The Yoruba** Akinwumi Ogundiran,2020-11-03 The Yoruba A New History is the first transdisciplinary study of the two thousand year journey of the Yoruba people from their origins in a small corner of the Niger Benue Confluence in present day Nigeria to becoming one of the most populous cultural groups on the African continent Weaving together archaeology with linguistics environmental science with oral traditions and material culture with mythology Ogundiran examines the local regional and even global dimensions of Yoruba history The Yoruba A New History offers an intriguing cultural political economic intellectual and social history from ca 300 BC to 1840 It accounts for the events peoples and practices as well as

the theories of knowledge ways of being and social valuations that shaped the Yoruba experience at different junctures of time The result is a new framework for understanding the Yoruba past and present

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