

SACRIFICE

SIGNIFICANCE

Sin Offering and Guilt Offering (Leviticus 4-6; Numbers 15:1-12)

Sin offerings and guilt offerings focused on paying for sin. The sin offerings atoned for sins against God. The guilt offerings addressed sins against others, and included paying damages with interest. Various animals were offered, depending on the person's position and income. Priests and leaders, as examples to others, had to offer larger sacrifices for sin, while the poor offered what they could afford. Blood was sprinkled on the altar, the parts of the animals were burned, often with wine poured on them (drink offering). Other parts were roasted for the priests. Since the priests were full-time Tabernacle workers, sacrificed animals were their main source of food.



Christ's Offering: Isaiah 53:10; Matthew 20:28; 2 Corinthians 5:21

Paying for Damages:
Matthew 5:23, 24; Luke 19:1-10

Poor: Luke 2:2-24; 21:1-4

Leaders as Examples:
1 Timothy 3:1-7; 5:19, 20

Providing for Christian Workers: Philippians 4:18; 1 Corinthians 9:13, 14; 1 Timothy 5:17, 18

Burnt Offering (Leviticus 1)

This sacrifice represented complete dedication and surrender to God. The animal, usually an unblemished male, bore the worshiper's sins, and died in his/her place. After the blood was sprinkled on the altar, the animal was completely burned up. None of it was roasted for eating.



Surrender: Psalm 51:16, 17; Matthew 26:39; Romans 12:1

Dedication: Philippians 2:17; 2 Timothy 4:6-7

Grain (Meal) Offering (Leviticus 2)

This offering was given to God in thankfulness. The people brought fine flour, unleavened cakes, or roasted grain to the priests. The priests burned a symbolic handful at the altar, and could partake of the rest. There was very little ceremony involved.



Giving: Matthew 26:6-10; 2 Corinthians 9:7-11

Praise: Psalm 100; Hebrews 13:15-16

Thankfulness: Psalm 147; Philippians 4:6

Fellowship (Peace) Offering (Leviticus 2; 7:11-21)

This offering symbolized fellowship and peace with God through shed blood. After some meat was ceremonially waved and given to the priests, worshipers and their guests could share in the feast as a meal with God.



God's Peace: Colossians 1:20; Acts 10:36; Ephesians 2:14.

God's Feast: Luke 14:15-24; 1 Corinthians 11:17-26; Jude 1:12; Revelation 3:20

Old Testament Sacrifices And Offerings Chart

RM Cervero



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