



On
Germans
and
Other
Greeks
*Tragedy
and
Ethical
Life*

DENNIS J. SCHMIDT

On Germans And Other Greeks Tragedy And Ethical Life

Nuria Scapin



On Germans And Other Greeks Tragedy And Ethical Life:

On Germans & Other Greeks Dennis J. Schmidt, 2001 Tracing the efforts of philosophers to appropriate the issues opened up by tragedy as a literary form Dennis Schmidt makes the argument that in the struggle to come to terms with the issues raised by tragedy new and progressive avenues for addressing the questions of ethical life have come to the fore

Germans and Other Greeks, On, 2001 In this illuminating work Dennis J Schmidt examines tragedy as one of the highest forms of human expression for both the ancients and the moderns While uncovering the specifically Greek nature of tragedy as a representation of how to live an ethical life Schmidt shows that it was the beauty of Greek tragic art that led Kant and other German thinkers and writers to appreciate the relationship between tragedy and ethics Thus Greek tragedy became one of the guiding themes of German philosophy after Kant Through the Greeks the Germans were able to reflect on the enigmas of ethical life and ask innovative questions about how to live an ethical life outside the typical assumptions and restrictions of traditional Western metaphysics Schmidt's penetrating engagements with Schelling Hegel Halderlin Nietzsche and Heidegger show how German philosophical appropriations of Greek tragedy conceived of ethics as moving beyond the struggle between good and evil toward the discovery of community truths Enlisting a wide range of literary and philosophical texts some translated into English for the first time Schmidt reveals that contemporary notions of tragedy art ethics and truth are intimately linked to the Greeks

Heidegger and Literary Studies Andrew Benjamin, 2023-11-23 Martin Heidegger is one of the most influential philosophers of the 20th Century and a key philosophical resource for literary critics Not only has he written about poetry generations of poets have engaged his writings And yet for Heidegger poetry and literature are separate An essential part of the project of this book therefore is to show how both the distinction and connection between literature and poetry is staged within Heidegger's thought It offers Heidegger's perspective on a range of key themes topics poets and writers including Poetry and Poetics Ancient Greek theatre and tragedies and then specifically Friedrich Hölderlin Thomas Mann Paul Celan Euripides and Sophocles As the Chapters comprising this book make clear Heidegger's work remains indispensable for any serious engagement with either literature or poetry today

Tragic Coleridge Chris Murray, 2016-02-24 To Samuel Taylor Coleridge tragedy was not solely a literary mode but a philosophy to interpret the history that unfolded around him Tragic Coleridge explores the tragic vision of existence that Coleridge derived from Classical drama Shakespeare Milton and contemporary German thought Coleridge viewed the hardships of the Romantic period like the catastrophes of Greek tragedy as stages in a process of humanity's overall purification Offering new readings of canonical poems as well as neglected plays and critical works Chris Murray elaborates Coleridge's tragic vision in relation to a range of thinkers from Plato and Aristotle to George Steiner and Raymond Williams He draws comparisons with the works of Blake the Shelleys and Keats to explore the factors that shaped Coleridge's conception of tragedy including the origins of sacrifice developments in Classical scholarship theories of inspiration and the author's quest for civic status With

cycles of catastrophe and catharsis everywhere in his works Coleridge depicted the world as a site of tragic purgation and wrote himself into it as an embattled sage qualified to mediate the vicissitudes of his age *Jesus in the Theology of Rowan Williams* Brett Gray,2016-11-17 Brett Gray traces the portrayal of Christ that emerges throughout Williams diverse writings including in his engagements with literature and philosophy What emerges is a vision of Jesus that grows from the roots of the Christian tradition but is pronounced in a contemporary idiom and sensitive to modern concerns Although attentive to the broad sweep of the Christian tradition Williams Christology is also seen in this book to be a particular British artefact shaped in dialogue with thinkers such as Donald MacKinnon and Gillian Rose What is ultimately brought to the surface in this work is the profoundly hopeful if frequently under pronounced eschatology underlying Williams Christology Jesus is the last word changing creation s possibilities and summoning it into an endless and vivifying journey *A Cultural Theory of International Relations* Richard Ned Lebow,2008-12-11 An original theory of politics and international relations based on ancient Greek ideas of human motivation *The Oxford Handbook of Greek Drama in the Americas* Kathryn Boshier,Fiona Macintosh,Justine McConnell,Patrice Rankine,2015-11-05 The Oxford Handbook of Greek Drama in the Americas is the first edited collection to discuss the performance of Greek drama across the continents and archipelagos of the Americas from the beginning of the nineteenth century to the present The study and interpretation of the classics have never been restricted by geographical or linguistic boundaries but in the case of the Americas long colonial histories have often imposed such boundaries arbitrarily This volume tracks networks across continents and oceans and uncovers the ways in which the shared histories and practices in the performance arts in the Americas have routinely defied national boundaries With contributions from classicists Latin American specialists theatre and performance theorists and historians the Handbook also includes interviews with key writers including Nobel Laureate Derek Walcott Charles Mee and Anne Carson and leading theatre directors such as Peter Sellars Carey Perloff Hector Daniel Levy and Heron Coelho This richly illustrated volume seeks to define the complex contours of the reception of Greek drama in the Americas and to articulate how these different engagements at local national or trans continental levels as well as across borders have been distinct both from each other and from those of Europe and Asia *The Tragic Idea* Vassilis Lambropoulos,2013-10-10 This radical series shows how Classical ideas and material have helped to shape the modern world The interdisciplinary approach makes stimulating reading for all who welcome the challenge offered by new perspectives on Classical culture Today we attribute a tragic quality to many things works experiences values events but we forget how modern this idea is This book traces the rise of the tragic idea from early Romanticism to late Modernism Focusing on succinct major statements it maps one of the most absorbing philosophical conversations in modernity the debate about the tragic meaning of life This conversation has crossed geographical linguistic ideological and religious borders to bring thinkers together in an inquiry into the inner contradictions of liberty While originally the tragic idea stood for the conflict of freedom and necessity it gradually absorbed other

irreconcilable dialectical collisions It turned tragedy from a genre into a problem for ethics aesthetics criticism classics politics anthropology and psychology to name but a few Scholars in these fields today will be fascinated to find human responsibility caught in the tragic web of modern dilemmas Classicists in particular will be intrigued by the story of how over the last two centuries tragedy has acquired a second parallel life away from the stage *Narrative Theory* Kent Puckett,2016-11-07 Kent Puckett s *Narrative Theory A Critical Introduction* provides an account of a methodology increasingly central to literary studies film studies history psychology and beyond In addition to introducing readers to some of the field s major figures and their ideas Puckett situates critical and philosophical approaches towards narrative within a longer intellectual history The book reveals one of narrative theory s founding claims that narratives need to be understood in terms of a formal relation between story and discourse between what they narrate and how they narrate it both as a necessary methodological distinction and as a problem characteristic of modern thought Puckett thus shows that narrative theory is not only a powerful descriptive system but also a complex and sometimes ironic form of critique *Narrative Theory* offers readers an introduction to the field s key figures methods and ideas and it also reveals that field as unexpectedly central to the history of ideas *German Political Thought and the Discourse of Platonism* Paul Bishop,2019-01-18 Taking Plato s allegory of the cave as its starting point this book demonstrates how later European thinkers can be read as a reaction and a response to key aspects of this allegory and its discourse of enchainment and liberation Focusing on key thinkers in the tradition of European and specifically German political thought including Kant Marx Hegel Nietzsche Heidegger and the Frankfurt School it relates them back to such foundational figures as Rousseau Aristotle and in particular Plato All these thinkers are considered in relation to key passages from their major works accompanied by an explanatory commentary which seeks to follow a conceptual and imagistic thread through the labyrinth of these complex yet fascinating texts This book will appeal in particular to scholars of political theory philosophy and German language and culture **The History of Continental Philosophy** Alan D. Schrift,2013-04-12 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the *History* traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind *A History of Continental Philosophy* has been written and edited

by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

Phenomenology Leonard Lawlor, 2014-09-03 After Husserl the study of phenomenology took off in different directions The ambiguity inherent in phenomenology between conscious experience and structural conditions lent itself to a range of interpretations Many existentialists developed phenomenology as conscious experience to analyse ethics and religion Other phenomenologists developed notions of structural conditions to explore questions of science mathematics and conceptualization Phenomenology Responses and Developments covers all the major innovators in phenomenology notably Sartre Merleau Ponty and the later Heidegger and the major schools and issues The volume also shows how phenomenological thinking encounters a limit a limit most apparent in the aesthetical and hermeneutical development of phenomenology The volume closes with an examination of the furthering of the division between analytic and continental philosophy

The Tragic Paradox Leonard Moss, 2014-03-24 Paradox informs the narrative sequence images and rhetorical tactics contrived by skilled dramatists and novelists Their literary languages depict not only a war between rivals but also simultaneous affirmation and negation voiced by a tragic individual They reveal the treason flux and duplicity brought into play by an unrelenting drive for respect Their patterns of speech action and image project a convergence of polarities the convergence of integrity and radical change of constancy and infidelity A fanatical drive to fulfill a traditional code of masculine conduct produces the ironic consequence of de forming that code the tragic paradox Tragic literature exploits irony In Athenian and Shakespearean tragedy self righteous male or female aristocrats instigate their own disgrace shame and guilt an un expected diminishment They are victimized by a magnificent obsession a fantasy of un alloyed authority or virtue a dream of perfect self sufficiency or trust The authors of tragedy revised the concept of nobility to reflect the strange fact that grandeur elicits its own annulment Strengths by strengths do fail Shakespeare wrote in Coriolanus The playwrights made this paradoxical predicament concrete with a narrative format that equates self assertion with self detraction images that revolve between incredible reversals and provisional reinstatements and speech that sounds impressively weighty but masks deception disloyalty cynicism and insecurity Three heroic philosophers Plato Hegel and Nietzsche contributed invaluable but contrasting accounts of these literary languages Aristotle s Poetics will be discussed in connection with Plato s attitude toward poetry Their divergent descriptions can be reconciled to show that invalidations as well as affirmations the transmission of contraries are essential for tragic composition An equivocal rhetoric a mutable imagery and an ironic progression convey the tortuous pursuit of personal preeminence or in later tragic works by Kafka and Strindberg family

solidarity and communal safety I am trying to integrate the disparate arguments offered by several notable theorists with technical procedures fashioned by the Athenian dramatists and recast by Shakespeare and other writers procedures that articulate the tragic paradox

The Tragic Vision of Politics Richard Ned Lebow,2003-10-30 Is it possible to preserve national security through ethical policies Richard Ned Lebow seeks to show that ethics are actually essential to the national interest Recapturing the wisdom of classical realism through a close reading of the texts of Thucydides Clausewitz and Hans Morgenthau Lebow argues that unlike many modern realists classic realists saw close links between domestic and international politics and between interests and ethics Lebow uses this analysis to offer a powerful critique of post Cold War American foreign policy He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy s understanding of life and politics This is a topical and accessible book written by a leading scholar in the field

The Flower of Suffering Nuria Scapin,2020-04-06 Greek tragedy occupies a prominent place in the development of early Greek thought However even within the partial renaissance of debates about tragedy s roots in the popular thought of archaic Greece its potential connection to the early philosophical tradition remains with few exceptions at the periphery of current interest This book aims to show that our understanding of Aeschylus Oresteia is enhanced by seeing that the trilogy s treatment of Zeus and Justice Dik shares certain concepts assumptions categories of thought and forms of expression with the surviving fragments and doxography of certain Presocratic thinkers especially Anaximander Xenophanes Heraclitus and Parmenides By examining several aspects of the tragic trilogy in relation to Presocratic debates about theology and cosmic justice it shows how such scrutiny may affect our understanding of the theological tension and metaphysical assumptions underpinning the Oresteia s dramatic narrative Ultimately it argues that Aeschylus bestows on the experience of human suffering as it is given in the contradictory multiplicity of the world the status of a profound form of knowledge a meeting point between the human and divine spheres

Tragic Modernities Miriam Leonard,2015-06-08 Under the microscope of recent scholarship the universality of Greek tragedy has started to fade as particularities of Athenian culture have come into focus Miriam Leonard contests the idea of the death of tragedy and argues powerfully for the continued vitality and viability of Greek tragic theater in the central debates of contemporary culture

Aristotle on Human Nature Gregory Kirk,Joseph Arel,2023-06-01 Exploring Aristotle s concept of logos this volume advances our understanding of it as a singular feature of human nature by arguing that it is the organizing principle of human life itself Tracing its multiple meanings in different contexts including reason logic speech ratio account and form contributors highlight the ways in which we can see logos in human thinking in the organizing principles of our bodies in our perception of the world in our social and political life and through our productive and fine arts Through this focus logos reveals itself not as one feature amongst others but instead as the feature that organizes all others from the most animal to the most spiritual By presenting logos in this way readers gain a complex account of the philosophy of human nature

The

Cambridge Heidegger Lexicon Mark A. Wrathall, 2021-06-03 Martin Heidegger 1889 1976 was one of the most original thinkers of the twentieth century His work has profoundly influenced philosophers including Jean Paul Sartre Simone de Beauvoir Maurice Merleau Ponty Michel Foucault Jacques Derrida Hannah Arendt Hans Georg Gadamer Jürgen Habermas Charles Taylor Richard Rorty Hubert Dreyfus Stanley Cavell Emmanuel Levinas Alain Badiou and Gilles Deleuze His accounts of human existence and being and his critique of technology have inspired theorists in fields as diverse as theology anthropology sociology psychology political science and the humanities This Lexicon provides a comprehensive and accessible guide to Heidegger's notoriously obscure vocabulary Each entry clearly and concisely defines a key term and explores in depth the meaning of each concept explaining how it fits into Heidegger's broader philosophical project With over 220 entries written by the world's leading Heidegger experts this landmark volume will be indispensable for any student or scholar of Heidegger's work

Art and Cosmotechnics Yuk Hui, 2021-06-29 In light of current discourses on AI and robotics what do the various experiences of art contribute to the rethinking of technology today Art and Cosmotechnics addresses the challenge of technology to the existence of art and traditional thought especially in light of current discourses on artificial intelligence and robotics It carries out an attempt on the cosmotechnics of Chinese landscape painting in order to address this question and further asks What is the significance of shanshui mountain and water in face of the new challenges brought about by the current technological transformation Thinking art and cosmotechnics together is an attempt to look into the varieties of experiences of art and to ask what these experiences might contribute to the rethinking of technology today

The Penitent State Paul Muldoon, 2023-09-15 This book asks a deceptively simple question what are states actually doing when they do penance for past injustices Why are these penitential gestures especially the gesture of apology becoming so ubiquitous and what implications do they carry for the way power is exercised Drawing on the work of Schmitt Foucault and Agamben the book argues that there is more at stake in sovereign acts of repentance and redress than either the recognition of the victims or the legitimacy of the state Driven it suggests by an interest in healing such acts testify to a new biopolitical *raison d'état* in which the management of trauma emerges as a critical expression of attempts to regulate the life of the population The Penitent State seeks to show that the key issue created by the age of apology is not whether sovereign acts of repentance and redress are sincere or insincere but whether the political measures licensed in the name of healing deserve to be regarded as either restorative or just

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current region germany england place of origin kreuzburg east prussia members j r r tolkien the tolkien family is an english family of german descent whose best known member is j r r tolkien oxford academic and author of the fantasy books the hobbit the lord of the rings and the silmarillion

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john ronald reuel tolkien order of the british empire january 3 1892 september 2 1973 was a british writer and university professor who is best known as the author of the hobbit and the lord of the rings he was an oxford professor of anglo saxon language 1925 to 1945 and english language and literature 1945 to 1959

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