

Randolph Clarke

# OMISSIONS

Agency, Metaphysics, and Responsibility



# Omissions Agency Metaphysics And Responsibility

**David Shoemaker**



## **Omissions Agency Metaphysics And Responsibility:**

*Omissions* Randolph Clarke, 2014-05-01 Philosophical theories of agency and responsibility have focused primarily on actions and activities. But besides acting we often omit to do or refrain from doing certain things. Omitting or refraining like acting can have consequences good and bad. And we can be praiseworthy or blameworthy for omitting or refraining. However omitting and refraining are not simply special cases of action; they require their own distinctive treatment. In *Omissions* Randolph Clarke offers the first comprehensive account of these phenomena, addressing three main questions: What is an omission? What is it to intentionally not do a certain thing? And what does it take to be morally responsible for omitting or refraining? Clarke examines the connection between negligence and omission, the distinction between doing and allowing, and the distinction in law between act and omission. With its attention to a previously neglected topic, *Omissions* broadens our understanding of human agency.

Agency, Negligence and Responsibility Veronica Rodriguez-Blanco, George Pavlakos, 2021-11-04 This collection of essays represents a ground breaking collaboration between moral philosophers, action theorists, lawyers, and legal theorists to set a fresh research agenda on agency and responsibility in negligence. The complex phenomenon of responsibility in negligence is analysed from multi and interdisciplinary perspectives, shedding light on key ethical and legal issues related to agency and negligence to impact substantive law and policy making in different jurisdictions. The volume introduces new debates and questions, old assumptions, inviting the reader to rethink substantive law and practical ethical reflection.

**The Ethics and Law of Omissions** Dana Kay Nelkin, Samuel Charles Rickless, 2017 This edited volume of new essays explores the principles that govern moral responsibility and legal liability for omissive conduct: behavior that did not occur. Many contributors here try to make sense of the possibility of moral responsibility for omissions, including those that occur unwittingly. The disagreements among them concern the grounds of moral responsibility: in these cases, the constellation of states and traits that constitute the self, or the quality of one's will, or exercises of evaluative judgment, or the ability and opportunity to avoid the omission, or the tracing back to a time when one had the witting ability to take steps to avoid future omission. Some contributors consider whether omissions need to be under one's control if one is to be morally responsible for them, as well as which sense of control is relevant if it is to the question of moral responsibility. Yet others consider whether it is possible for an agent to be morally responsible for an omission that she could not have avoided. On the legal side, contributors also consider various issues concerning the status of omissions in the law: whether circumstances that are usually described as involving legal liability for omissions are better described as involving legal liability for entire courses of conduct; the conditions such as creation of the peril under which one can be legally liable for an omission to rescue; why a defendant's legal guilt for a crime can be predicated on an omission to act only if the defendant was under a legal duty to engage in the omitted act; and whether this duty requirement is grounded in the desirability of shielding from legal liability those who are not criminally culpable, or in the constraint that one's body and

property may not be appropriated for the general good Included with the essays is an introduction to the topic by the volume editors The book will be of interest to moral philosophers philosophers of law and other legal scholars

**The Routledge Handbook of Philosophy of Agency** Luca Ferrero, 2022-01-25 One of the most basic and important distinctions we draw is between those entities with the capacity of agency and those without As humans we enjoy agency in its full blooded form and therefore a proper understanding of the nature of agency is of great importance to appreciate who we are and what we should expect and demand of our existence The Routledge Handbook of Philosophy of Agency is an outstanding reference source to the key issues problems and debates in this exciting subject and is the first collection of its kind Comprising 42 chapters by an international team of contributors the Handbook is divided into eight clear parts The Metaphysics of Agency Kinds of Agency Agency and Ability Agency Mind Body and World Agency and Knowledge Agency and Moral Psychology Agency and Time Agency Reasoning and Normativity A broad range of topics are covered including the relation of agency to causation teleology animal agency intentionality planning skills disability practical knowledge self knowledge the will responsibility autonomy identification emotions personal identity reasons morality the law aesthetics and games The Routledge Handbook of Philosophy of Agency is essential reading for students and researchers within philosophy of action philosophy of mind metaphysics philosophy of psychology and ethics

**Oxford Studies in Agency and Responsibility** David Shoemaker, 2015-09-17 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

*Oxford Studies in Agency and Responsibility Volume 6* David Shoemaker, 2019-09-26 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this

developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms

**Free Will and Human Agency: 50 Puzzles, Paradoxes, and Thought Experiments** Garrett

Pendergraft,2022-07-21 In this new kind of entr e to contemporary discussions of free will and human agency Garrett Pendergraft collects and illuminates 50 of the most relevant puzzles paradoxes and thought experiments Assuming no familiarity with the philosophical literature on free will each chapter describes a case explains the questions that it raises briefly summarizes some of the key responses to the case and provides a list of suggested readings Every chapter is accessible succinct and self contained The puzzles are divided into five broad categories the threat from fatalism the threat from determinism practical reason social dimensions and moral luck Entries cover topics such as the grandfather paradox theological fatalism the consequence argument manipulation arguments luck arguments weakness of will action explanation addiction blame and punishment situationism in moral psychology and Huckleberry Finn Free Will and Human Agency is an effective and engaging teaching tool as well as a handy resource for anyone interested in exploring the questions that have made human agency a topic of perennial philosophical interest Key Features Though concise overall offers broad coverage of the key areas of free will and human agency Describes each imaginative case directly and in a memorable way making the cases accessible and easy to remember Provides a list of suggested readings for each case

[Oxford Studies in Agency and Responsibility, Volume 1](#) David Shoemaker,Neal A. Tognazzini,2013-08-08 This book discusses questions such as what does it mean to be an agent what is the relation between moral and criminal responsibility and what do various psychological disorders tell us about agency and responsibility

**Responsibility** Jan Willem Wieland,Philip Robichaud,2017 Philosophers have long agreed that moral responsibility might not only have a freedom condition but also an epistemic condition Moral responsibility and knowledge interact but the question is exactly how Ignorance might constitute an excuse but the question is exactly when Surprisingly enough the epistemic condition has only recently attracted the attention of scholars This volume sets the agenda Sixteen new essays address the following central questions Does the epistemic condition require akrasia Why does blameless ignorance excuse Does moral ignorance sustained by one s culture excuse Does the epistemic condition involve knowledge of the wrongness or wrongmaking features of one s action Is the epistemic condition an independent condition or is it derivative from one s quality of will or intentions Is the epistemic condition sensitive to degrees of difficulty Are there different kinds of moral responsibility and thus multiple epistemic conditions Is the epistemic condition revisionary

What is the basic structure of the epistemic condition      **The Oxford Handbook of Moral Responsibility** Dana Kay Nelkin, Derk Pereboom, 2022 Presents an interdisciplinary view of moral responsibility that includes up to date research in neuroscience psychology and physics Bring together a team of leading scholars in diverse areas to explore the nature of moral responsibility Offers a comprehensive account of one of the most widely studied topics in ethics and moral philosophy Book jacket      [The Routledge Handbook of Philosophy of Responsibility](#) Maximilian Kiener, 2023-11-07 The philosophical inquiry of responsibility is a major and fast growing field It not only features questions around free will and moral agency but also addresses various challenges in the social institutional and legal contexts in which people are being held responsible The Routledge Handbook of Philosophy of Responsibility is an outstanding survey and exploration of these issues Comprised of forty one chapters by an international team of contributors the Handbook is divided into three clear parts on the history the theory and the practice of responsibility within which the following key topics are examined responsibility and wrongdoing responsibility and determinism the scope of responsibility the responsibility of individuals within society the concepts of responsibility the conditions and challenges of responsibility the practices of being and holding responsible the ethics and politics of responsibility responsibility in the law Including suggestions for further reading at the end of each chapter The Routledge Handbook of Philosophy of Responsibility provides an extremely useful guide to the topic It will be valuable reading for students and researchers in philosophy and applied ethics as well as for those in related fields such as politics law and policymaking      **Moral Responsibility and Desert of Praise and Blame** Audrey L. Anton, 2015-12-24 This book challenges a basic assumption held by many responsibility theorists that agents must be morally responsible in the retrospective sense for anything in virtue of which they deserve praise or blame the primacy assumption Anton sets out to defeat this assumption by showing that accepting it as well as the much more intuitive causality assumption renders us incapable of making sense of cases whereby agents seem to deserve praise and blame She argues that retrospective moral responsibility is a species of causal responsibility the causality assumption Then she illustrates several examples in which agents are not causally responsible for any morally relevant consequences but they seem to be deserving of praise or blame nonetheless Anton concludes that such cases are counterexamples to the primacy assumption and turns her attention towards discerning what grounds desert of praise and blame if not retrospective moral responsibility Anton advances the moral attitude account whereby agents deserve praise and blame in virtue of moral attitudes they have in response to moral reasons These moral attitudes must be sufficiently sincere which means they reach a threshold that distinguishes such attitudes as eligible for praise and blame Anton adds that whether one deserves praise or blame and to what degree is sensitive to the agent's personal moral progress as well as the status quo of her society This addition brings with it the welcome consequence that morality may be objective but we are still justified in judging one another charitably based on personal and societal limitations      **Testimonial Injustice and Trust** Melanie Altanian, Maria Baghramian, 2023-11-28 This

book presents novel approaches and perspectives to scholarship on epistemic injustice and particularly testimonial injustice and their connections with public trust Drawing from different philosophical schools of thought and approaches the book provides a comprehensive analysis of the conditions mechanisms and normative implications of testimonial injustice a term most prominently introduced by Fricker 2007 and the role that trust can play in fostering testimonial justice Through the application of theories of epistemic injustice and testimonial injustice to new contexts and cases including gendered violence disability indigenous knowledge genocide vaccine hesitancy and the COVID 19 pandemic the book sheds light on the real world significance of these philosophical concepts Testimonial Injustice and Trust introduces new directions for further research and will appeal to scholars and students in critical social and political epistemology normative ethics as well as social and political philosophy more generally The chapters in this book were originally published in the International Journal of Philosophical Studies Social Epistemology and Educational Philosophy and Theory

*Collective Responsibility* S  de Hormio,Bill Wringe,2024-11-26 This book provides a comprehensive overview of the ways in which the concept of collective responsibility is relevant to ongoing normative debates in social and political philosophy Individual chapters address issues such as the relationship between collective obligations and collective responsibility the kinds of groups which can be the subjects of collective responsibility and obligations and the relationship between the obligations of groups and the obligations of individual members of those groups The book also puts these concepts to work in a number of applied cases including questions around corporate responsibility and responsibility of AI or debates about the responsibilities of individuals in relationship to questions about state wrong doing or the obligations of allies of marginalised social groups The guiding principle of the book is that by taking both the theoretical and the applied issues seriously we can gain new insights into the structure of collective responsibility and its practical implications In addition to drawing on technical contributions of social ontology the book is interested in what our real life practices reveal to us about collective responsibility The further question is should some of our institutional practices be revised in light of the implicit ontological claims that they make This book appeals to academics and students in philosophy political theory and legal studies especially graduates and postgraduates

**Social Dimensions of Moral Responsibility** Katrina Hutchison,Catriona Mackenzie,Marina Oshana,2018-03-14 The essays in this volume open up reflection on the implications of social inequality for theorizing about moral responsibility Collectively they focus attention on the relevance of the social context and of structural and epistemic injustice stereotyping and implicit bias for critically analyzing our moral responsibility practices

**Basic Desert, Reactive Attitudes and Free Will** Maureen Sie,Derk Pereboom,2017-10-02 Basic Desert Reactive Attitudes and Free Will addresses the issue of whether we can make sense of the widespread conviction that we are morally responsible beings It focuses on the claim that we deserve to be blamed and punished for our immoral actions and how this claim can be justified given the philosophical and scientific reasons to believe that we lack the sort of free will required for this sort of desert Contributions

to the book distinguish between and explore two clusters of questions The first asks what it is to deserve to be harmed or benefitted What are the bases for desert actions good character bad character the omission of good character traits The second cluster explores the disagreement between compatibilists and incompatibilists surrounding the nature of desert Do we deserve to be harmed benefitted or judged even if we lack the ability to act differently and if we do not what effect does this have on our everyday actions Taken in full this book sheds light on the notion of desert implicated in our practice of holding each other morally responsible This book was originally published as a special issue of Philosophical Explorations

**Causalism** Carolina Sartorio,2023 Carolina Sartorio argues for a naturalistic conception of agency and free agency that unifies them under the thesis that actions free actions are behaviors that have the right kinds of causes or explanations The result is a compelling view of practical agency taking in key metaphysical notions such as causation grounding absences and powers

Surrounding Free Will Alfred R. Mele,2015 This cutting edge volume showcases work supported by a four year 4 4 million dollar project on free will and science In fourteen new articles and an introduction contributors explore the subject of free will from the perspectives of neuroscience social cognitive and developmental psychology and philosophy both traditional and experimental

**Options and Agency** John T. Maier,2022-09-21 This book develops an original theory of agentive modality the kind of modality that is distinctive to agents The central thesis is that the idea of an option should be taken as primitive and that other agentive notions such as ability skill and free will should be understood in terms of options The main contributions of this book are twofold First it resolves many of the outstanding questions in the metaphysics and semantics of agentive modality In doing so it develops original accounts of topics that have been central to philosophy since Aristotle It also contributes to a lively contemporary literature on these topics Second it articulates an austere and uncompromising form of compatibilism about free will termed simple compatibilism Simple compatibilism is so called because it rejects both the reductive theses endorsed by traditional compatibilists and the sophisticated proposals of many contemporary compatibilists Instead it turns precisely on insisting that options are analytically simple Arguments for incompatibilism are shown to rest on auxiliary principles that should in light of the book s general account of options be rejected

Responsibility for Negligence in Ethics and Law Verónica Rodríguez-Blanco,2025-04-01 Negligent or inadvertent action in both law and ethics is a matter of agency The pre theoretical and philosophical views agree that we are responsible for things that we do intentionally but it is less clear whether we are responsible for inadvertent or negligent actions The law of negligence in tort law attributes responsibility for inadvertent acts while in ethics there is deep and serious scepticism about the responsibility for negligent or inadvertent action How can we be responsible for things that happen beyond the realm of our knowledge or control Positioned at the intersection of law and ethics Responsibility for Negligence in Ethics and Law Aspiration Perspective and Civic Maturity responds to these fundamental questions by advancing the idea that the underpinning feature of negligent or inadvertent acts is the phenomenon of akrasia the lack of integration of character and



intelligent thinking When we act akratically we are acting contrary to our deliberated intention due to an uneven development of character and thoughts about what is right dutiful and good Using an Aristotelian inspired model of deliberation the book illustrates how legal decisions in negligence invite citizens to adopt a deliberative aspirational perspective This perspective encourages them to reshape redescribe and rethink their duties of care to meet the aspirational standard of the reasonable person Consequently the book argues that the purpose of negligence law is to promote values of citizen engagement and civic maturity Combining tort law theory Aristotelian conceptions of deliberation and theories of practical rationality responsibility and action this book invites us to rethink private law s purpose and methodology

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## **Table of Contents Omissions Agency Metaphysics And Responsibility**

1. Understanding the eBook Omissions Agency Metaphysics And Responsibility
  - The Rise of Digital Reading Omissions Agency Metaphysics And Responsibility
  - Advantages of eBooks Over Traditional Books
2. Identifying Omissions Agency Metaphysics And Responsibility
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Omissions Agency Metaphysics And Responsibility
  - User-Friendly Interface
4. Exploring eBook Recommendations from Omissions Agency Metaphysics And Responsibility
  - Personalized Recommendations
  - Omissions Agency Metaphysics And Responsibility User Reviews and Ratings
  - Omissions Agency Metaphysics And Responsibility and Bestseller Lists
5. Accessing Omissions Agency Metaphysics And Responsibility Free and Paid eBooks
  - Omissions Agency Metaphysics And Responsibility Public Domain eBooks
  - Omissions Agency Metaphysics And Responsibility eBook Subscription Services
  - Omissions Agency Metaphysics And Responsibility Budget-Friendly Options

6. Navigating Omissions Agency Metaphysics And Responsibility eBook Formats
  - ePub, PDF, MOBI, and More
  - Omissions Agency Metaphysics And Responsibility Compatibility with Devices
  - Omissions Agency Metaphysics And Responsibility Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Omissions Agency Metaphysics And Responsibility
  - Highlighting and Note-Taking Omissions Agency Metaphysics And Responsibility
  - Interactive Elements Omissions Agency Metaphysics And Responsibility
8. Staying Engaged with Omissions Agency Metaphysics And Responsibility
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Omissions Agency Metaphysics And Responsibility
9. Balancing eBooks and Physical Books Omissions Agency Metaphysics And Responsibility
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Omissions Agency Metaphysics And Responsibility
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Omissions Agency Metaphysics And Responsibility
  - Setting Reading Goals Omissions Agency Metaphysics And Responsibility
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Omissions Agency Metaphysics And Responsibility
  - Fact-Checking eBook Content of Omissions Agency Metaphysics And Responsibility
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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