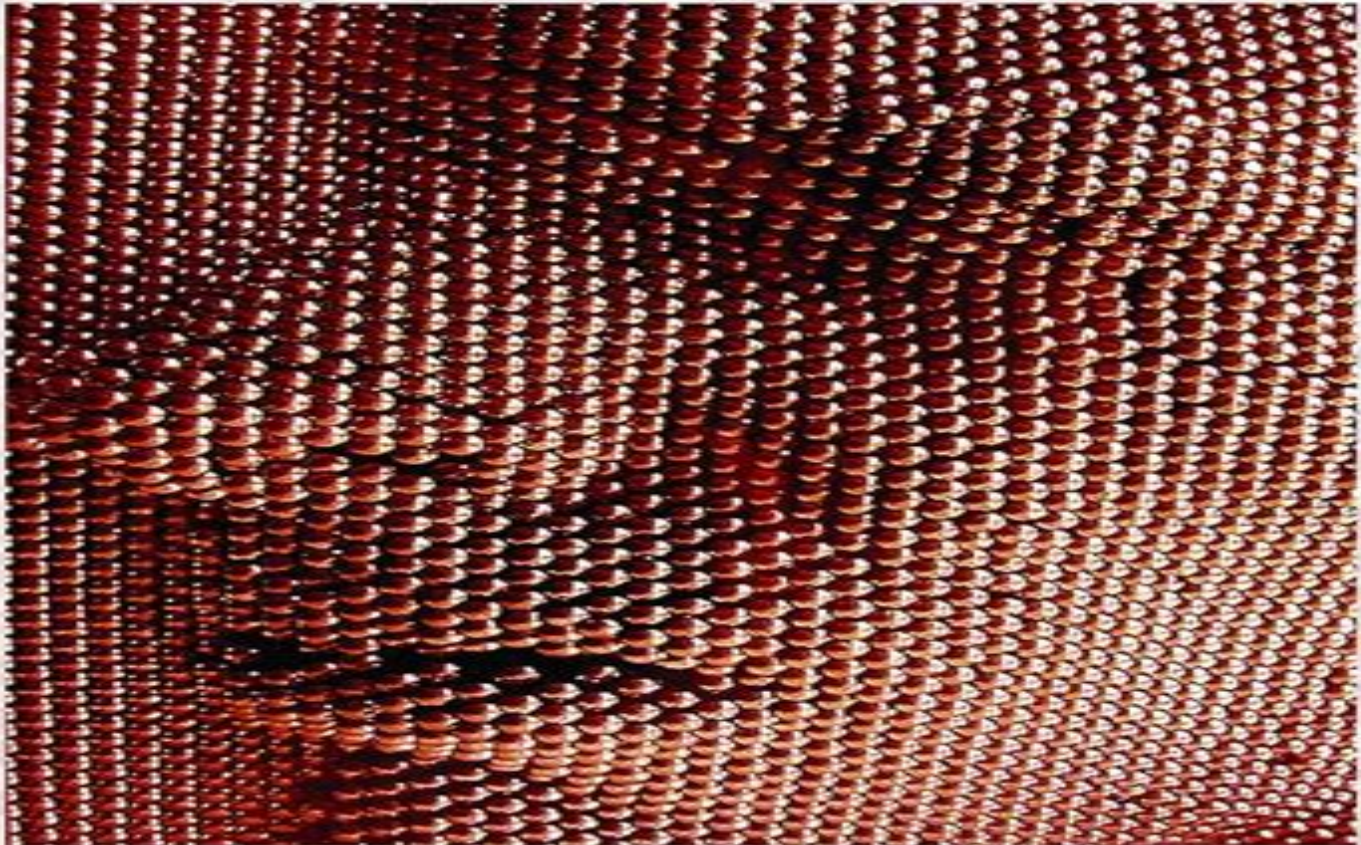


Cross/Cultures 142

## On Representation

Deleuze and Coetzee on the Colonized Subject



Grant Hamilton

# On Representation Deleuze And Coetzee On The Colonized Subject Crosscultures

**Grant Hamilton**



### **On Representation Deleuze And Coetzee On The Colonized Subject Crosscultures:**

*On Representation* Grant Hamilton, 2011-12 In this important new study Hamilton establishes and develops innovative links between the sites of postcolonial literary theory the fiction of the South African Australian academic and Nobel Prize winning writer J M Coetzee and the work of the French poststructuralist philosopher Gilles Deleuze Centering on the key postcolonial problematic of representation Hamilton argues that if one approaches the colonial subject through Gilles Deleuze s rewriting of subjectivity then a transcendent configuration of the colonial subject is revealed Importantly it is this rendition of the colonial subject that accounts best for the way in which the colonial subject is able to propose and offer instances of resistance to colonial structures of subjectification In elucidating this claim the study turns to the fiction of Coetzee Offering unique Deleuzian readings of three of Coetzee s most theoretically beguiling novels *Dusklands* *Waiting for the Barbarians* and *Foe* *On Representation* will prove to be essential reading to those interested in Coetzee studies the literary terrain of Deleuze s philosophy and those engaging with contemporary debates in postcolonial literature and theory

**Beyond Representation** Grant Hamilton, 2006 *Beyond Representation* is an important new study that establishes and develops innovative links between the sites of postcolonial literary theory the fiction of Nobel Prize winning writer J M Coetzee and the work of French poststructuralist philosopher Gilles Deleuze Undoubtedly this text will become essential reading to all those who are interested in either Coetzee s writing or contemporary debates on postcolonial literature and culture

Deleuze and the Postcolonial Simone Bignall, 2010-04-15 This is the first collection of essays bringing together Deleuzian philosophy and postcolonial theory Bignall and Patton assemble some of the world s leading figures in these fields including Reda Bensmaïa Timothy Bewes Rey Chow Philip Leonard Nick Nesbitt John K Noyes Patricia Pisters Marcelo Svirsky and Simon Tormey to explore rich linkages between two previously unrelated areas of study They deal with colonial and postcolonial social cultural and political issues in Asia Africa the Americas Australia and Palestine Topics include colonial government nation building and ethics in the contemporary context of globalisation and decolonisation issues relating to resistance transformation and agency and questions of representation and discursive power as practiced through postcolonial art cinema and literature This book constitutes a timely intervention to debates in poststructuralist postcolonial and postmodern studies It will be of interest to students in cultural studies cinema and film studies languages and literature political and postcolonial studies critical theory social and political philosophy

**Gilles Deleuze, Postcolonial Theory, and the Philosophy of Limit** Réda Bensmaïa, 2017-02-23 Does a philosopher have an identity What kind of identity is mobilized when the work of a philosopher becomes a major reference for certain schools of thought as in the case of Gilles Deleuze and postcolonial theory Have the promoters of a generalized Deleuzianism taken care their usage of his specialized work does him justice Few exponents of postcolonial and subaltern theories now dispute the influence that Deleuze s work exerted on the intellectuals and theorists who developed those theories However this book contends that postcolonial and

subaltern theorists have engaged with Deleuzian thought in ways that have perhaps produced a long series of misunderstandings for which Deleuze himself is not responsible. By engaging with recent innovations in North African culture and by examining the dissemination of Deleuze's identities across a broad range of postcolonial theory, R. da Bensmaïa shows that the encounter between Deleuze and the postcolonial movement can only be understood through the idea of a transcendental field in which Deleuze and his postcolonial followers find themselves captured.

**Gilles Deleuze and the  
Ruin of Representation** Dorothea Olkowski, 1999. Item includes discussion of Mary Kelly's work.

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