

New York Amish Life In The Plain Communities Of The Empire State

Karen M. Johnson-Weiner

New York Amish Life In The Plain Communities Of The Empire State:

New York Amish Karen M. Johnson-Weiner, 2012-07-26 In a book that highlights the existence and diversity of Amish communities in New York State Karen M Johnson Weiner draws on twenty five years of observation participation interviews and archival research to emphasize the contribution of the Amish to the state s rich cultural heritage While the Amish settlements in Pennsylvania and Ohio are internationally known the Amish population in New York the result of internal migration from those more established settlements is more fragmentary and less visible to all but their nearest non Amish neighbors All of the Amish currently living in New York are post World War II migrants from points to the south and west Many came seeking cheap land others as a result of schism in their home communities The Old Order Amish of New York are relative newcomers who while representing an old or plain way of life are bringing change to the state So that readers can better understand where the Amish come from and their relationship to other Christian groups New York Amish traces the origins of the Amish in the religious confrontation and political upheaval of the Protestant Reformation and describes contemporary Amish lifestyles and religious practices Johnson Weiner welcomes readers into the lives of Amish families in different regions of New York State including the oldest New York Amish community the settlement in the Conewango Valley and the diverse settlements of the Mohawk Valley and the St Lawrence River Valley The congregations in these regions range from the most conservative to the most progressive Johnson Weiner reveals how the Amish in particular regions of New York realize their core values in different ways these variations shape not only their adjustment to new environments but also the ways in which townships and counties accommodate and often benefit from the presence of these thriving faith New York Amish Karen M. Johnson-Weiner, 2017-05-02 Tracing Amish settlement in New York from the communities nineteenth century to the twenty first Karen M Johnson Weiner draws on more than thirty years of participant observation interviews and archival research to introduce the Amish to their non Amish neighbors In the last decade New York State has had the fastest growing Amish population This work highlights the diversity of Amish settlement in New York State and the contribution of New York s Amish to the state s rich cultural heritage The second edition of New York Amish updates settlement areas to acknowledge recently established communities and to demonstrate the impact of growth schism and migration on existing settlements In addition chapters treating external and internal challenges to Amish settlement and the challenges Amish settlement poses to neighboring non Amish communities have been updated and a new chapter looks to the future of New York s Amish All maps have been updated and a new map showing all of New York s Amish communities has been added Nature and the Environment in Amish Life David L. McConnell, Marilyn D. Loveless, 2018-11-01 The Amish relationship to the environment is much more complicated than you might think The pastoral image of Amish communities living simply and in touch with the land strikes a deep chord with many Americans Environmentalists have lauded the Amish as iconic models for a way of life that is local self sufficient and in harmony with nature But the Amish

themselves do not always embrace their ecological reputation and critics have long questioned the portrayal of the Amish as models of environmental stewardship In Nature and the Environment in Amish Life David L McConnell and Marilyn D Loveless examine how this prevailing notion of the environmentally conscious Amish fits with the changing realities of their lives Drawing on 150 interviews conducted over the course of 7 years as well as a survey of household resource use among Amish and non Amish people they explore how the Amish understand nature in their daily lives and how their actions impact the natural world Arguing that there is considerable diversity in Amish engagements with nature at home at school at work and outdoors McConnell and Loveless show how the Amish response to regional and global environmental issues such as watershed pollution and climate change reveals their deep skepticism of environmentalists They also demonstrate that Amish households are not uniformly lower in resource use compared to their rural non Amish neighbors though aspects of their home economy are relatively self sufficient The first comprehensive study of Amish understandings of the natural world this compelling book complicates the image of the Amish and provides a more realistic understanding of the Amish relationship with the environment A Killing in Amish Country Gregg Olsen, Rebecca Morris, 2016-07-05 Gregg Olsen and Rebecca Morris investigate the 2009 death of an Amish wife and mother found murdered in her own bed The Amish Steven M. Nolt, 2016-05-01 The essential introduction to Amish life and culture There seems to be no end to our fascination with the Amish a religious minority that has both placed itself outside the mainstream of American culture and flourished within it Yet most people know very little about the nuanced relationship the Amish have with society or their own communities Drawing on more than twenty years of fieldwork and collaborative research Steven M Nolt's The Amish A Concise Introduction is a compact but richly detailed portrait of Amish life In fewer than 150 pages readers will come away with a clear understanding of the complexities of these simple people Writing in engaging and accessible language Nolt explains how the Amish at once operate within modern America and stand very much apart from the world Arguing that Amish life is shaped equally by internal and external social political and economic contexts Nolt explores Amish identity as emerging from a complex cultural negotiation with modernity He takes on much hyped topics such as Rumspringa and reveals the distinctive Amish approach to technology He also explains how Amish principles stand in contrast to contemporary American values including rational efficiency large scale organization and Western notions of individuality Authoritative informative and illustrated this guide provides a vivid introduction to a way of life many find fascinating but few truly understand New York State: Peoples, Places, and Priorities Joanne Reitano, 2024-04-30 Now in its second edition New York State Peoples Places and Priorities is an accessibly written book that explores the ever shifting dynamics of New York State history in a single volume The text is organized both chronologically and topically balancing political economic social and cultural history It discusses key figures groups movements and controversies upstate and downstate Each chapter is divided into teachable digestible sections that examine the major developments and challenges of that period with timelines and lists of online resources to aid student

understanding The new edition brings New York State's history into the present with coverage of recent political and economic developments the Covid 19 pandemic immigration and global warming Throughout the book material was added concerning the American Revolution the Civil War women's rights and environmental justice Artwork maps charts and textboxes illuminate the state s rich history Analytical questions accompanying figures and texts encourage deeper engagement with the past Designed for undergraduates this book is a concise and updated account of New York State s history over the centuries with a wealth of resources to benefit students and instructors alike Celebrating Life Customs around the World Victoria R. Williams, 2016-11-21 This book documents hundreds of customs and traditions practiced in countries outside of the United States showcasing the diversity of birth coming of age and death celebrations worldwide From the beginning of our lives to the end all of humanity celebrates life s milestones through traditions and unique customs In the United States we have specific events like baby showers rites of passage such as Bat and Bar Mitzvahs and sweet 16 birthday parties and sober end of life traditions like obituaries and funeral services that honor those who have died But what kinds of customs and traditions are practiced in other countries. How do people in other cultures welcome babies prepare to enter into adulthood and commemorate the end of the lives of loved ones This three volume encyclopedia covers more than 300 birth life and death customs with the books content organized chronologically by life stage Volume 1 focuses on birth and childhood customs Volume 2 documents adolescent and early adulthood customs and Volume 3 looks at aging and death customs The entries in the first volume examine pre birth traditions such as baby showers and other gift giving events and post birth customs such as naming ceremonies child rearing practices and traditions performed to ward off evil or promote good health The second volume contains information about rites of passage as children become adults including indigenous initiations marriage customs and religious ceremonies The final volume concludes with coverage on customs associated with aging and death such as retirement celebrations elaborate funeral processions and the creation of fantasy coffins The set features beautiful color inserts that illustrate examples of celebrations and ceremonies and includes an appendix of excerpts from primary documents that include legislation on government accepted names wedding vows and maternity paternity leave **The Lives of Amish Women** Karen M. Johnson-Weiner, 2020-09-15 Presenting a challenge to popular regulations stereotypes this book is an intimate exploration of the religiously defined roles of Amish women and how these roles have changed over time Continuity and change tradition and dynamism shape the lives of Amish women and make their experiences both distinctive and diverse On the one hand a principled commitment to living Old Order lives purposely out of step with the cultural mainstream has provided Amish women with a good deal of constancy Even in relatively more progressive Amish communities women still engage in activities common to their counterparts in earlier times gardening homemaking and childrearing On the other hand these persistent themes of domestic labor and the responsibilities of motherhood have been affected by profound social economic and technological changes up through the twenty first century

shaping Amish women s lives in different ways and resulting in increasingly varied experiences In The Lives of Amish Women Karen M Johnson Weiner draws on her thirty five years of fieldwork in Amish communities and her correspondence with Amish women to consider how the religiously defined roles of Amish women have changed as Amish churches have evolved Looking in particular at women's lives and activities at different ages and in different communities Johnson Weiner explores the relationship between changing patterns of social and economic interaction with mainstream society and women s family community and church roles What does it mean Johnson Weiner asks for an Amish woman to be humble when she is the owner of a business that serves people internationally Is a childless Amish woman or a single Amish woman still a Keeper at Home in the same way as a woman raising a family What does Gelassenheit giving oneself up to God s will mean in a subsistence level agrarian Amish community and is it at all comparable to what it means in a wealthy settlement where some members may be millionaires Illuminating the key role Amish women play in maintaining the spiritual and economic health of their church communities this wide ranging book touches on a number of topics including early Anabaptist women and Amish pioneers to North America stages of life marriage and family events that bring women together women as breadwinners women who do not meet the Amish norm single women childless women widows and even what books Amish women are reading Aimed at anyone who is interested in the Amish experience The Lives of Amish Women will help readers understand better the costs and benefits of being an Amish woman in a modern world and will challenge the stereotypes myths and imaginative fictions about Amish women that have shaped how they are viewed by mainstream society Amish Richard A. Stevick, 2014-06-15 Accurately reveals the challenges faced by Amish youth caught between the expectations of traditional community and the pressures and temptations of adolescence On the surface it appears that little has changed for Amish youth in the past decade children learn to work hard early in life they complete school by age fourteen or fifteen and a year or two later they begin Rumspringa that brief period during which they are free to date and explore the outside world before choosing whether to embrace a lifetime of Amish faith and culture But the Internet and social media may be having a profound influence on significant numbers of the Youngie according to Richard A Stevick who says that Amish teenagers are now exposed to a world that did not exist for them only a few years ago Once hidden in physical mailboxes announcements of weekend parties are now posted on Facebook Today thousands of Youngie in large Amish settlements are dedicated smartphone and Internet users forcing them to navigate carefully between technology and religion Updated photographs throughout this edition of Growing Up Amish include a screenshot from an Amish teenager s Facebook page In the second edition of Growing Up Amish Stevick draws on decades of experience working with and studying Amish adolescents across the United States to produce this well rounded definitive and realistic view of contemporary Amish youth Besides discussing the impact of smartphones and social media usage he carefully examines work and leisure rites of passage the rise of supervised youth groups courtship rituals weddings and the remarkable Amish

retention rate Finally Stevick contemplates the potential of electronic media to significantly alter traditional Amish practices culture and staying power What the Amish Teach Us Donald B. Kraybill, 2021-10-26 Nonresistance No Pushback 22 Death A Good Farewell The Praeger Handbook of Faith-Based Schools in the United States, K-12 Thomas C. Hunt, James C. Carper, 2012-08-06 Exploring a subject that is as important as it is divisive this two volume work offers the first current definitive work on the intricacies and issues relative to America's faith based schools The Praeger Handbook of Faith Based Schools in the United States K 12 is an indispensable study at a time when American education is increasingly considered through the lenses of race ethnicity gender and social class With contributions from an impressive array of experts the two volume work provides a historical overview of faith based schooling in the United States as well as a comprehensive treatment of each current faith based school tradition in the nation The first volume examines three types of faith based schools Protestant schools Jewish schools and Evangelical Protestant homeschooling The second volume focuses on Catholic Muslim and Orthodox schools and addresses critical issues common to faith based schools among them state and federal regulation and school choice as well as ethnic cultural confessional and practical factors Perhaps most importantly for those concerned with the questions and controversies that abound in U S education the handbook grapples with outcomes of faith based schooling and with the choices parents face as they consider educational options for their children

Handbook of Leaving Religion Daniel Enstedt, Göran Larsson, Teemu T. Mantsinen, 2019-10-07 The Handbook of Leaving Religion introduces a neglected field of research with the aim to outline previous and contemporary research and suggest how the topic of leaving religion should be studied in the future The handbook consists of three sections 1 Major debates about leaving religion 2 Case studies and empirical insights and 3 Theoretical and methodological approaches Section one provides the reader with an introduction to key terms historical developments major controversies and significant cases Section two includes case studies that illustrate various processes of leaving religion from different perspectives and each chapter provides new empirical insights Section three discusses presents and encourages new approaches to the study of leaving religion Serving the Amish James A. Cates, 2014-10-15 From the police officer dispersing a party full of Amish Youngie to the social worker staffing a child protective services hotline professionals who work with the Amish will benefit from this one of a kind guide Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites Donald B. Kraybill,2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference

provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist All About the Amish Karen Johnson-Weiner, 2021-03-02 Everything you want to know about the Amish but are aroups afraid to ask Do the Amish pay taxes Are they Christians Why do they use horses and buggies but agree to ride in other people's cars And how can they even survive in the contemporary world In All about the Amish Amish expert Karen Johnson Weiner answers the most commonly asked questions people have about the Old Order Amish After more than thirty years of being friends with the Amish and studying their faith and culture Johnson Weiner offers authoritative answers to the most common questions about the unique Amish faith and lifestyle Got questions about Amish beliefs Families Churches Schools What they think about the rest of us Find answers here The Practice of Folklore Simon J. Bronner, 2019-08-01 Winner of the 2020 Chicago Folklore Prize CHOICE Outstanding Academic Title for 2020 Despite predictions that commercial mass culture would displace customs of the past traditions firmly abound often characterized as folklore In The Practice of Folklore Essays toward a Theory of Tradition author Simon J Bronner works with theories of cultural practice to explain the social and psychological need for tradition in everyday life Bronner proposes a distinctive praxic perspective that will answer the pressing philosophical as well as psychological question of why people enjoy repeating themselves. The significance of the keyword practice he asserts is the embodiment of a tension between repetition and variation in human behavior Thinking with practice particularly in a digital world forces redefinitions of folklore and a reorientation toward interpreting everyday life More than performance or enactment in social theory practice connects localized culture with the vernacular idea that this is the way we do things around here Practice refers to the way those things are analyzed as part of rather than apart from theory thus inviting the study of studying The way we do things invokes the social basis of doing in practice as cultural and instrumental Building on previous studies of tradition in relation to creativity Bronner presents an overview of practice theory and the ways it might be used in folklore and folklife studies Demonstrating the application of this theory in folkloristic studies Bronner offers four provocative case studies of psychocultural meanings that arise from traditional frames of action and address issues of our times referring to the boogieman connecting wild child beliefs to school shootings deciphering the offensive chants of sports fans and explicating male bravado in bawdy singing Turning his analysis to the analysts of tradition Bronner uses practice theory to evaluate the agenda of folklorists in shaping perceptions of tradition centered folk societies such as the Amish He further unpacks the culturally based rationale of public folklore programming He interprets the evolving idea of folk museums in a digital world and assesses how the folklorists terms and actions affect

how people think about tradition From Rumspringa to Marriage Donald B. Kraybill, Karen M. Johnson-Weiner, Steven M. Nolt, 2012-03-01 Hopkins Digital Shorts deliver high quality scholarship and compelling narratives in an abbreviated electronic format Whether excerpted from forthcoming or classic backlist titles or developed with newly commissioned content Hopkins Digital Shorts provide concise introductions to fundamental concepts defining moments and influential texts Rumspringa literally translated as running around is a time when Amish youth socialize with their peers and are allowed some autonomy before officially joining the church as young adults It has become one of the most recognized aspects of Amish life both real and mythologized During this time they face the two most crucial decisions of their lives whether to join the church and if and whom to marry Rumspringa an exciting adventure and at times a period of inner turmoil commences at age sixteen or seventeen in more traditional groups and continues until marriage With few exceptions adolescents eagerly count the days until they are old enough to join the young folks In this digital short Kraybill considers the nuances of this important rite of passage into Amish adulthood Pennsylvania Germans Simon J. Bronner, Joshua R. Brown, 2017-02-15 This comprehensive encyclopedia the first of its kind maps out three hundred years of German history and culture in Pennsylvania and beyond Winner of the CHOICE Outstanding Academic Title of the Choice ACRL Destined to become the standard reference on Pennsylvania Germans also known as the Pennsylvania Dutch this book is the first survey of this extensive American group in nearly seventy five years Nineteen broad interpretive essays written by a distinguished group of historians anthropologists sociologists linguists and folklorists tell the rich and nuanced story of Pennsylvania German history and culture United by a distinct and distinctly American language the Pennsylvania Germans have been slower to assimilate than other ethnic groups This sweeping volume reveals though that the group is much less homogenous and isolated than was previously thought From architecture media and farming techniques to food folklore and medicine the Pennsylvania Germans and their descendants display a wide range of cultural variation In Pennsylvania Germans editors Simon J Bronner and Joshua R Brown broaden the geographical and social coverage of the group touching both on Pennsylvanian communities and the Pennsylvania German diaspora including settlements in Canada and Mexico They also expand historical coverage of the Pennsylvania Germans to the twentieth and twenty first centuries Beautifully illustrated this volume while paying tribute to the historical and cultural legacy of the Pennsylvania Germans is the most comprehensive book on the subject to date Contributors R Troy Boyer Simon J Bronner Joshua R Brown Edsel Burdge Jr William W Donner John B Frantz Mark H berlein Karen M Johnson Weiner Donald B Kraybill David W Kriebel Gabrielle Lanier Mark L Louden Yvonne J Milspaw Lisa Minardi Steven M Nolt Candace Perry Sheila Rohrer and Diane Wenger American Anthem American Folk Art Museum, Stacy C. Hollander, Brook Davis Anderson, 2001 A celebration of the symbols of liberty ingenuity and refuge within American folk art from colonial days to the present is culled from the collection of the American Folk Art Museum The Ford International **Weekly** ,1925

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