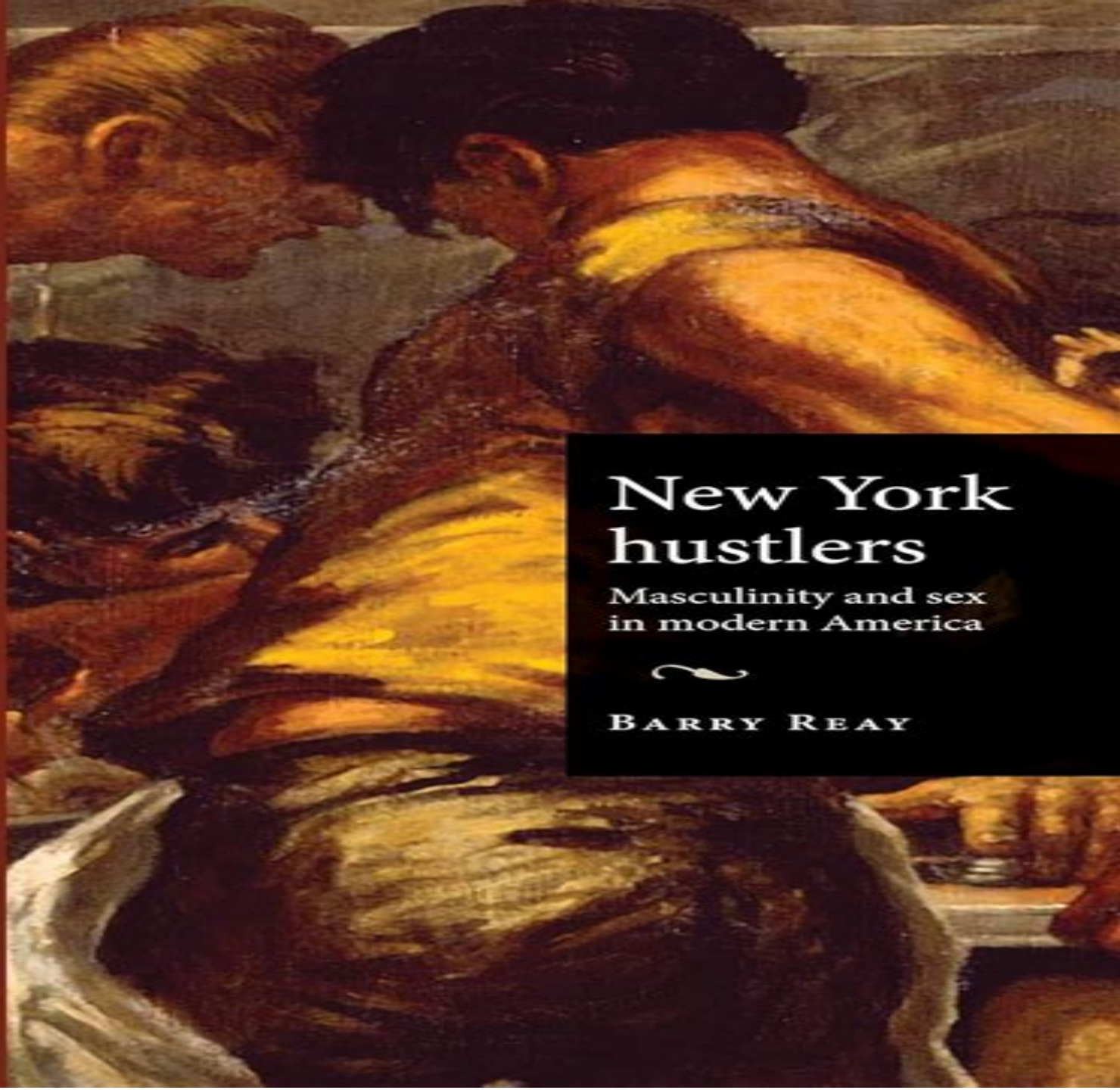


ENCOUNTERS



New York hustlers

Masculinity and sex
in modern America



BARRY REAY

New York Hustlers Masculinity And Sex In Modern America Encounters Mup

Liyong Dong



New York Hustlers Masculinity And Sex In Modern America Encounters Mup:

New York Hustlers Barry Reay, 2010-09-15 This important new book which focuses on the 1940s 1950s and 1960s but which looks back to the earlier decades of the century and has a conclusion dealing with the 1970s to 1990s maps the world of those known as trade ostensibly straight men who would engage in homosexual sex and hustlers those who were paid for it It was a milieu that was central to the sexual histories of several generations of twentieth century American men and also influenced American literary and visual culture the trade aesthetic informed the work of a variety of artists filmmakers and writers This sexual culture though compelling in itself also allows us to explore some key aspects of modern sexual history This pioneering work which draws on a wide range of visual and literary sources including previously unpublished material from the Kinsey archives will appeal to a wide range of readers especially those interested in the histories of sex the city masculinity and American culture **Masculinity in Contemporary New York Fiction** Peter Ferry, 2014-08-21

Masculinity in Contemporary New York Fiction is an interdisciplinary study that presents masculinity as a key thematic concern in contemporary New York fiction This study argues that New York authors do not simply depict masculinity as a social and historical construction but seek to challenge the archetypal ideals of masculinity by writing counter hegemonic narratives Gendering canonical New York writers namely Paul Auster Bret Easton Ellis and Don DeLillo illustrates how explorations of masculinity are tied into the principal themes that have defined the American novel from its very beginning The themes that feature in this study include the role of the novel in American society the individual and urban society the journey from innocence to awareness of masculinity the archetypal image of the absent and or patriarchal father the impact of homosocial relations on the everyday performance of masculinity male sexuality and the male individual and globalization What connects these contemporary New York writers is their employment of the one of the great figures in the history of literature the fl neur These authors take the fl neur from the shadows of the Manhattan streets and elevate this figure to the role of self reflexive agent of male subjectivity through which they write counter hegemonic narratives of masculinity This book is an essential reference for those with an interest in gender studies and contemporary American fiction *Taking It Like a Man* David Savran, 1998-03-30 From the Beat poets incarnation of the white Negro through Iron John and the Men s Movement to the paranoid masculinity of Timothy McVeigh white men in this country have increasingly imagined themselves as victims In *Taking It Like a Man* David Savran explores the social and sexual tensions that have helped to produce this phenomenon Beginning with the 1940s when many white middle class men moved into a rule bound corporate culture Savran sifts through literary cinematic and journalistic examples that construct the white man as victimized feminized internally divided and self destructive Savran considers how this widely perceived loss of male power has played itself out on both psychoanalytical and political levels as he draws upon various concepts of masochism the most counterintuitive of the so called perversions and the one most insistently associated with femininity Savran begins with the writings and self

mythologization of Beat writers William Burroughs Allen Ginsberg and Jack Kerouac Although their independent law defying lifestyles seemed distinctively and ruggedly masculine their literary art and personal relations with other men in fact allowed them to take up social and psychic positions associated with women and racial minorities Arguing that this dissident masculinity has become increasingly central to U S culture Savran analyzes the success of Sam Shepard as both writer and star as well as the emergence of a new kind of action hero in movies like Rambo and Twister He contends that with the limited success of the civil rights and women s movements white masculinity has been reconfigured to reflect the fantasy that the white male has become the victim of the scant progress made by African Americans and women Taking It Like a Man provocatively applies psychoanalysis to history The willingness to inflict pain upon the self for example serves as a measure of men s attempts to take control of their situations and their ambiguous relationship to women Discussing S M and sexual liberation in their historical contexts enables Savran to consider not only the psychological function of masochism but also the broader issues of political and social power as experienced by both men and women

Men to Boys Gary S. Cross, 2008

Adam Sandler movies HBO s Entourage and such magazines as Maxim and FHM all trade in and appeal to one character the modern boy man Addicted to video games comic books extreme sports and dressing down the boy man would rather devote an afternoon to Grand Theft Auto than plan his next career move He would rather prolong the hedonistic pleasures of youth than embrace the self sacrificing demands of adulthood When did maturity become the ultimate taboo Men have gone from idolizing Cary Grant to aping Hugh Grant shunning marriage and responsibility well into their twenties and thirties Gary Cross renowned cultural historian identifies the boy man and his habits examining the attitudes and practices of three generations to make sense of this gradual but profound shift in American masculinity Cross matches the rise of the American boy man to trends in twentieth century advertising popular culture and consumerism and he locates the roots of our present crisis in the vague call for a new model of leadership that ultimately failed to offer a better concept of maturity Cross does not blame the young or glorify the past He finds that men of the Greatest Generation might have embraced their role as providers but were confused by the contradictions and expectations of modern fatherhood Their uncertainty gave birth to the Beats and men who indulged in childhood hobbies and boyish sports Rather than fashion a new manhood baby boomers held onto their youth and when that was gone embraced Viagra Without mature role models to emulate or rebel against Generation X turned to cynicism and sensual intensity and the media fed on this longing transforming a life stage into a highly desirable lifestyle Arguing that contemporary American culture undermines both conservative ideals of male maturity and the liberal values of community and responsibility Cross concludes with a proposal for a modern marriage of personal desire and ethical adulthood

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