



Patrick Desplat

Michael Seilmaier



Patrick Desplat:

Society of the Righteous Kimberly T. Wortmann, 2024-10-01 Although the rule of the Omani sultanate in Tanzania came to an end following the Zanzibar Revolution in 1964 the legacy of its empire still exists today along with its distinctive religious identity The Ibadhi Muslims of Omani descent who are neither Sunni nor Shi'a have used a message of tolerance and harmonious coexistence to spread their beliefs across North and East Africa in a post revolution and post independence era In *Society of the Righteous* Kimberly T Wortmann explores how the Ibadhi Omani community in Tanzania has engaged in charitable activities cooperation within the Muslim community and economic development despite facing suspicions of foreign influence and elitism The focus is on the Istiqaama Muslim Community an international charity network established in Oman and Tanzania in 1995 This ethnographic and transregional study documents the strategies employed by the People of Truth and Righteousness to preserve their unique religious practices and beliefs *Society of the Righteous* moves beyond the typical discussions on global Muslim religion and politics such as tradition versus modernity conflicts between different branches of Islam and the global war on terror Instead it explores the intricacies of a religious community whose significance has been obscured by the limitations of area studies paradigms It illuminates the complexities of religious identity transnational networks gender relations and the power of collective memory in shaping narratives of belonging cultural preservation and change in an increasingly interconnected world

Designing Sacred Spaces Sherin Wing, 2015-10-05 Sacred spaces exemplify some of the most exciting and challenging architecture today *Designing Sacred Spaces* tells the inside story of seven architecture firms and their approaches to designing churches mosques synagogues and temples monasteries and retreats Twenty beautifully illustrated case studies located in Asia Europe and North America are showcased alongside discussions with the designers into concept and design development materiality and spatial analysis Complementing these are essays on the cultural historical and theoretical meaning and importance of sacred spaces By exploring the way we see religion and how we understand secular and sacred space *Designing Sacred Spaces* reveals how we see ourselves and how we see others A tour de force of first person narratives research and illustrations this book is a vital desk reference

Women Speak Nation Panchali Ray, 2019-07-24 *Women Speak Nation* underlines the centrality of gender within the ideological construction of nationalism The volume locates itself in a rich scholarship of feminist critique of the relationship between political economic cultural and social formations and normative gendered relations to try and understand the cross currents in contemporary feminist theorizing and politics The chapters question the gendered depictions of the nation as Hindu upper caste middle class heterosexual able bodied Indian mother The volume also brings together interviews and short essays from practitioners and activists who voice an alternative reimagining of the nation The book will be of great interest to scholars and researchers of gender politics modern South Asian history and cultural studies

Moving Spaces, 2019-10-01 *Moving Spaces* Creolisation and Mobility in Africa the Atlantic and Indian Ocean addresses

issues of creolisation mobility and migration of ideas songs stories and people as well as plants in various parts of Africa the Atlantic and the Indian Ocean worlds It brings together Anglophone Francophone and Lusophone specialists from various fields anthropology geography history language literary studies from Africa Brazil Europe and the Indo Pacific It is a book which while opening new perspectives also intriguingly suggests that languages are essential to all processes of creolisation and that therefore the latter cannot be understood without reference to the former Its strength therefore lies in bringing together studies from different language domains particularly Afrikaans Creole English French Portuguese and Sanskrit Contributors include Andrea Aciri Joaze Bernardino Marina Berthet Alain Kaly Uhuru Phalafala Haripriya Rangan Fernando Rosa Ant nio Tom s and Shaun Viljoen

Dimensions of Locality Georg Stauth, Samuli Schielke, 2015-09-15 As a world religion Islam is based on a highly abstract and absolute notion of the transcendent which its followers establish and celebrate in a seemingly contradictory fashion at very specific sites Mecca Medina Jerusalem and the vast and complex landscapes of mosques and Muslim saints shrines around the world Sacred locality has thus become a paradigm for the relationship between the human and the transcendent a model for urban planning regional networks imaginary spaces and spiritual hierarchies alike This importance of saintly places has however become increasingly complicated and troubled by reformist currents within Islam on the one hand and the emergence of modern archeology and anthropology on the other While they have often tended to posit the local in opposition to the universal in this volume islamologists anthropologists and sociologists offer new ways of thinking about the local the place and the conceptual landscapes and spaces of saints In this its eighth volume the Yearbook for the Sociology of Islam looks at different sites and regions around the Muslim world notably Burkina Faso Egypt Ethiopia and Southeast Asia not as localized versions of a universal Islam but as constitutive of one particular outlook of the universalizing order of a world religion

Egypt in the Future Tense Samuli Schielke, 2015-03-05 Illustrates the complex and contradictory impact of Muslim revivalism on the expectations and hopes of Egyptian youth Recommended Choice Against the backdrop of the revolutionary uprisings of 2011 2013 Samuli Schielke asks how ordinary Egyptians confront the great promises and grand schemes of religious commitment middle class respectability romantic love and political ideologies in their daily lives and how they make sense of the existential anxieties and stalled expectations that inevitably accompany such hopes Drawing on many years of study in Egypt and the life stories of rural lower middle class men before and after the revolution Schielke views recent events in ways that are both historically deep and personal Schielke challenges prevailing views of Muslim piety showing that religious lives are part of a much more complex lived experience This wonderful book brings fresh insights into the anthropology of hope in general and Egypt in particular It makes a rewarding read for scholars interested in how life and all its ambiguities and aspirations unfold under changing notions of religious commitment new regimes of circulation and emerging patterns of consumption American Anthropologist An altogether innovative compelling and sensitive perspective on what is perhaps the most important

question facing young people in the Middle East today how to make a life in rapidly shifting complex times whose future is uncertain Jessica Winegar author of Creative Reckonings The Politics of Art and Culture in Contemporary Egypt

Globalizing Somalia Emma Leonard, Gilbert Ramsay, 2013-11-07 This collection of essays demonstrates how chronic state failure and the inability of the international community to provide a solution to the conflict in Somalia has had transnational repercussions Following the failed humanitarian mission in 1992-93 most countries refrained from any direct involvement in Somalia but this changed in the 2000s with the growth of piracy and links to international terrorist organizations The deterritorialization of the conflict quickly became apparent as it became transnational in nature In part because of it lacked a government and was unable to work with the international community Somalia came to be seen as a testing ground by many international actors Globalizing Somalia demonstrates how China Japan and the EU among others have all used the conflict in Somalia to project power test the bounds of the national constitution and test their own military capabilities Contributed by international scholars and experts the work examines the impact of globalization on the internal and external dynamics of the conflict arguing that it is no longer geographically contained By bringing together the many actors and issues involved the book fills a gap in the literature as one of the most complete works on the conflict in Somalia to date It will be an essential text to any student interested in Somalia and the horn of Africa as well as in terrorism and conflict processes

Islamic Reform in Twentieth-Century Africa Roman Loimeier, 2016-09-08 The first comprehensive analysis of Muslim movements of reform in modern sub-Saharan Africa Based on twelve case studies Senegal Mali Nigeria Niger Chad Sudan Ethiopia Somalia Kenya Tanzania Zanzibar and the Comoros this book looks at patterns and peculiarities of different traditions of Islamic reform Considering both Sufi and Salafi oriented movements in their respective historical contexts it stresses the importance of the local context to explain the different trajectories of development The book studies the social religious and political impact of these reform movements in both historical and contemporary times and asks why some have become successful as popular mass movements while others failed to attract substantial audiences It also considers jihad minded movements in contemporary Mali northern Nigeria and Somalia and looks at modes of transnational entanglement of movements of reform Against the background of a general inquiry into what constitutes reform the text responds to the question of what reform actually means for Muslims in contemporary Africa Key features Biographies of reformist scholars complement the text Case studies are placed in the context of the dynamics of reform in the larger world of Islam Addresses the importance of transnational entanglements and their formative power Focuses on the dynamics of social and religious development the political dynamics of Islamic reform and issues of youth generational change and gender

The Palgrave Handbook of Islam in Africa Fallou Ngom, Mustapha H. Kurfi, Toyin Falola, 2020-09-26 This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent The chapters in the volume cover key themes that reflect the preoccupations

and realities of many African Muslims They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa offering insights on different forms of Islamization that have taken place in several regions local responses to Islamization Islam in colonial and post colonial Africa and the varied forms of Jih d movements that have occurred on the continent The handbook provides updated knowledge on various social cultural linguistic political artistic educational and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts *A Companion to Medieval Ethiopia and Eritrea* ,2020-02-03 Choice Outstanding Academic Title 2020 Winner of the 2021 African Studies Review Prize for the Best Africa focused Anthology or Edited Collection A Companion to Medieval Ethiopia and Eritrea introduces readers to current research on major topics in the history and cultures of the Ethiopian Eritrean region from the seventh century to the mid sixteenth with insights into foundational late antique developments where appropriate Multiconfessional in scope it includes in its purview both the Christian kingdom and the Islamic and local religious societies that have attracted increasing attention in recent decades tracing their internal features interrelations and imbrication in broader networks stretching from Egypt and Yemen to Europe and India Utilizing diverse source types and methodologies its fifteen essays offer an up to date overview of the subject for students and nonspecialists and are rich in material for researchers Contributors are Alessandro Bausi Claire Bosc Tiess Antonella Brita Am lie Chekroun Marie Laure Derat Deresse Ayenachew Fran ois Xavier Fauvelle Emmanuel Fritsch Alessandro Gori Habtemichael Kidane Margaux Herman Bertrand Hirsch Samantha Kelly Gianfrancesco Lusini Denis Nosnitsin and Ana s Wion See inside the book **Rethinking the Anthropology of Islam** Katja Föllmer,Lisa Maria Franke,Ramzi Ben Amara,2024-07-01 The contributions of this volume discuss the broad field of transformation processes in Muslim societies from different perspectives with various disciplinary approaches Apart from methodological questions the authors investigate religious and social developments in Africa and the Near and Middle East while focusing e g on the production of meaning negotiation of religious values and spaces gendered agency and debates of identity **The Wiley Blackwell Companion to Religion and Materiality** Vasudha Narayanan,2020-04-16 The Wiley Blackwell Companion to Religion and Materiality provides a thoughtfully organized inclusive and vibrant project of the multiple ways in which religion and materiality intersect The contributions explore the way that religion is shaped by and has shaped the material world embedding beliefs doctrines and texts into social and cultural contexts of production circulation and consumption The Companion not only contains scholarly essays but has an accompanying website to demonstrate the work of performers architects and expressive artists ranging from musicians and dancers to religious practitioners These examples offer specific illustrations of the interplay of religion and materiality in everyday life The project is organized from a comparative perspective highlighting examples and case studies from traditions originating in both East and West To summarize the volume Brings together the leading figures theories and ideas in the field in a systematic and comprehensive way Offers an

interdisciplinary approach drawing together religious studies anthropology archaeology history sociology geography the cognitive sciences ecology and media studies Takes a comparative perspective covering all the major faith traditions

Localising Salafism Terje Østebø, 2011-10-06 The political transition in 1991 and the new regime's policy towards the ethnic and religious diversity in Ethiopia have contributed to increased activities from various Islamic reform movements Among these we find the Salafi movement which expanded rapidly throughout the 1990s particularly in the Oromo speaking south eastern parts of the country This book sheds light on the emergence and expansion of Salafism in Bale Focusing on the diversified body of situated actors and their role in the process of religious change it discusses the early arrival of Salafism in the late 1960s follows it through the Marxist period 1974 1991 before discussing the rapid expansion of the movement in the 1990s The movement's dynamics and the controversies emerging as a result of the reforms are discussed particularly with reference to different understandings of sources for religious knowledge and the role of Islamic literacy **Al-Shabaab in Somalia** Stig Jarle Hansen, 2013 A remarkable book based on intensive field research as well as on the ground interviews with Shabaab leaders Routledge Handbook of U.S. Counterterrorism and Irregular Warfare Operations Michael A. Sheehan, Erich Marquardt, Liam Collins, 2021-07-14 This handbook comprises essays by leading scholars and practitioners on the topic of U S counterterrorism and irregular warfare campaigns and operations around the globe Terrorist groups have evolved substantially since 9 11 with the Islamic State often described as a pseudo state a terrorist group and insurgency all at the same time While researchers analysts and policymakers understanding of terrorism has grown immensely over the past two decades similar advancements in the understanding of counterterrorism lag As such this handbook explains why it is necessary to take a broader view of counterterrorism which can and often does include irregular warfare The volume is divided into three thematic sections Part I examines modern terrorism in the Islamic world and gives an overview of the major terrorist groups from the past three decades Part II provides a wide variety of case studies of counterterrorism and irregular warfare operations spanning from the 1980s to the irregular warfare campaign against the Islamic State in northern Syria in 2018 Part III examines the government instruments used to combat terrorism and wage irregular warfare such as drones Theater Special Operations Commands and Theater Commands The handbook fills a gap in the traditional counterterrorism literature by its inclusion of irregular warfare and by providing analyses from academic experts as well as practitioners It will be of much interest to students of counterterrorism counterinsurgency U S national security military affairs and International Relations The Open Access version of this book available at <https://www.routledge.com/Routledge-Handbook-of-US-Counterterrorism-and-Irregular-Warfare-Operations/Sheehan-Marquardt-Collins/p/book/9780367758363> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license **Muslim Traditions and Modern Techniques of Power** Armando Salvatore, 2001 This volume deals with historical and contemporary articulations of the relation of tension between the civilizing impetus of Muslim traditions and modern forms fields and

techniques of power These techniques are associated with the process of state building as well as with the related constraints of disciplining normative cohesion control of the territory and monitored social differentiation The contributions conceptualize Muslim traditions as deriving their legitimacy authority as well as normative and organizing power from being embedded in the discourses and institutions of Islam which constitute one major center within world history by now also encompassing Muslim communities within Western societies

A Global Middle East Liat Kozma, Cyrus Schayegh, Avner Wishnitzer, 2014-12-03 The start of the twentieth century ushered in a period of unprecedented change in the Middle East These transformations brought about by the emergence of the modern state system and an increasing interaction with a more globalized economy irrevocably altered the political and social structures of the Middle East even as the region itself left its mark on the processes of globalization themselves As a result of these changes there was an intensification in the movement of people commodities and ideas across the globe commercial activity urban space intellectual life leisure culture immigration patterns and education nothing was left untouched It shows how even as the Middle East was responding to increased economic interactions with the rest of the world by restructuring not only local economies but also cultural political and social institutions the region's engagement with these trends altered the nature of globalization itself This period has been seen as one in which the modern state system and its oftentimes artificial boundaries emerged in the Middle East But this book highlights how despite this it was also one of tremendous interconnection Approaching the first period of modern globalization by investigating the movement of people objects and ideas into around and out of the Middle East the authors demonstrate how the Middle East in this period was not simply subject or reactive to the West but rather an active participant in the transnational flows that transformed both the region and the world A Global Middle East offers an examination of a variety of intellectual and more material exchanges such as nascent feminist movements and Islamist ideologies as well as the movement of sex workers across the Mediterranean and Jewish migration into Palestine A Global Middle East emphasises this by examining the multi directional nature of movement across borders as well as this movement's intensity volume and speed By focusing on the theme of mobility as the defining feature of modern globalization in the Middle East it provides an essential examination of the formative years of the region

Religion and Urbanism Yamini Narayanan, 2015-11-19 Conceptions of sustainable cities in the pluralistic and multireligious urban settlements of developing nations need to develop out of local cultural religious and historical contexts to be inclusive and accurately respond to the needs of the poor ethnic and religious minorities and women Religion and Urbanism contributes to an expanded understanding of sustainable cities in South Asia by demonstrating the multiple and often conflicting ways in which religion enables or challenges socially equitable and ecologically sustainable urbanisation in the region In particular this collection focuses on two aspects that must inform the sustainable cities discourse in South Asia the intersections of religion and urban heritage and religion and various aspects of informality This book makes a much needed contribution to the nexus between

religion and urban planning for researchers postgraduate students and policy makers in Sustainable Development
Development Studies Urban Studies Religious Studies Asian Studies Heritage Studies and Urban and Religious Geography

The Perils of Joy Samuli Schielke, 2012-12-13 Mulids festivals in honor of Muslim friends of God have been part of Muslim religious and cultural life for close to a thousand years While many Egyptians see mulids as an expression of joy and love for the Prophet Muhammad and his family many others see them as opposed to Islam a sign of a backward mentality a piece of folklore at best What is it about a mulid that makes it a threat to Islam and modernity in the eyes of some and an indication of pious devotion in the eyes of others What makes the celebration of a saint's festival appear in such dramatically different contours The Perils of Joy offers a rich investigation both historical and ethnographic of conflicting and transforming attitudes toward festivals in contemporary Egypt Schielke argues that mulids are characterized by a utopian momentum of the extraordinary that troubles the grand schemes of order and perfection that have become hegemonic in Egypt since the twentieth century Not an opposition between state and civil society nor a division between Islamists and secularists but rather the competition between different perceptions of what makes up a complete life forms the central line of conflict in the contestation of festive culture

Contesting Visibility Heike Behrend, 2014-03-15 Since the introduction of photography by commercial studio photographers and the colonial state in Kenya this global medium has been intensely debated and contested among Muslims on the cosmopolitan East African coast This book does not only explore the making circulation and consumption of popular photographs but also the other side their rejection and obliteration an essential aspect of a medium's history that should not be neglected It deals with various social spaces of refusal in the local Muslim milieu and in that of traditional spirit mediums in which gendered visibility was and is contested in various and creative ways It focuses on the aesthetics of withdrawal the various ways and techniques that process the photographic act as well as the photographic image to theatricalize the surface of the image in new ways by veiling masking and concealing In a fragmented historical perspective Heike Behrend seeks to complement decenter and counter the history of photography as it has been told by the West and to narrate another history beginning with preceding local media such as textiles and spirit possession

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