

PAULINE STUDIES [PAST] [7]

# Paul and His Social Relations



Edited by  
Stanley E. Porter and Christopher D. Land

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# Paul And His Social Relations Paul And His Social Relations

**Xiaolong Qi**



## **Paul And His Social Relations Paul And His Social Relations:**

*Paul and His Social Relations* Stanley E. Porter, Christopher D. Land, 2012-11-13 Pauline scholars have always been interested in Paul's relationships. In fact, some of the most influential developments in modern Pauline scholarship have been attempts to situate Paul socially. This volume addresses many of the questions surrounding Paul and his social relations, including how to define and analyze such relations, their relationship to Paul's historical and social context, how Paul related to numerous friends and foes, and the implications for understanding Paul's letters as well as his theology. As a result, a variety of methods are brought to an examination of Paul. These include explorations in social scientific methodology, close readings of Paul's letters, and linguistically informed approaches to social relations. The conclusions well illustrate the importance of Paul's social relations and his own social connectedness.

**Paul and His Social Relations** Stanley E. Porter, Christopher D. Land, 2012-11-13 This volume addresses many of the questions surrounding Paul and his social relations, including how to define and analyze such relations, their relationship to Paul's historical and social context, how Paul related to numerous friends and foes, and the implications for understanding Paul's letters as well as his theology.

**Rediscovering Paul** Norman R. Petersen, 2008-08-18 In this groundbreaking work, Norman R. Petersen integrates contemporary literary, critical, sociological, and anthropological insights into the traditional arena of historical critical methods. He demonstrates how these new approaches can be used to interpret biblical texts, especially Paul's letters. The Letter to Philemon serves as a case study. Yet Petersen focuses on the narrative world of Paul as well, for one cannot be truly understood without the other. This work articulates a sociology of letters, explores the social structures which underlie the social relations of the actors in Paul's world, and deals with the systems of belief, knowledge, and value that define the identities of these actors and motivate their actions. Here is cutting-edge scholarship.

Paul as a Prototype and Entrepreneur of Christian Identity Vuyani Stanley Sindo, 2024-10-31 In this important addition to Pauline scholarship on 1 Corinthians, Dr. Vuyani Stanley Sindo brings fresh insight to how Paul's use of the 'in Christ' terminology supports his argument on leadership and community. Integrating social identity theory with a socio-historical approach, Dr. Sindo examines how identity discourse is an integral part of the leadership discourse in 1 Corinthians 1:4. From this solid base, he provides a close and insightful investigation of the interrelationship between leadership and identity. This compelling and biblically rooted work will help Christians to understand the dangers of division within the church and how Christian leaders can overcome these divisions by reminding the community of their common identity in Christ.

**Paul and the Ancient Letter Form** Stanley E. Porter, Sean A. Adams, 2010 Throughout the last century, there has been continuous study of Paul as a writer of letters. Although this fact was acknowledged by previous generations of scholars, it was during the twentieth century that the study of ancient letter-writing practices came to the fore and began to be applied to the study of the letters of the New Testament. This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the

nature of ancient letters as well as the individual letter components These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs *The Language and Literature of the New Testament* Lois Fuller Dow, Craig A. Evans, Andrew W. Pitts, 2016-11-28 In *The Language and Literature of the New Testament* a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E. Porter Over the years Porter has distinguished himself in a wide range of sub-disciplines within New Testament Studies The contents of this book represent these diverse scholarly interests ranging from canon and textual criticism to linguistics other interpretive methodologies Jesus and the Gospels and Pauline studies *The Intertextuality of Paul's Apocalyptic Discourse* Doosuk Kim, 2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context *The Critic in the World* Amy Lindeman Allen, Francisco Lozada, Yak-hwee Tan, 2024-11-01 *A Pact of Love with Criticism A Pact of Blood with the World* Building on the legacy of Fernando F. Segovia the pioneering essays in this volume redefine the intersection of biblical studies and geopolitics Through a thorough exploration of how ancient texts and modern readers influence and reflect geopolitical dynamics each contributor reveals how biblical narratives have shaped and been shaped by historical power structures territorial conflicts and climate changes and cultural exchanges Essays employ contemporary geopolitical concepts that move beyond traditional readings to offer fresh insights into the strategic and ideological forces behind scriptural texts An annotated interview with Fernando F. Segovia traces his immigration journey as an adolescent and its indelible imprint on his scholarship as a postcolonial critic Contributors include Efraín Agosto Amy Lindeman Allen Reimund Bieringer Mark G. Brett Ahida Calderón Pilarski Greg Carey Jorge E. Castillo Guerra Jin Young Choi Stephanie Buckhanon Crowder Gregory L. Cuellar Musa W. Dube Neil Elliott Eleazar S. Fernandez Bridgett A. Green Leticia A. Guardiola Senz Jacqueline M. Hidalgo Knut Holter Ma Maricel S. Ibita Ma Marilou S. Ibita John F. Kutsko Sung Uk Lim Francisco Lozada Jr Luis Menéndez Antuña Rubén Muñoz Larrondo Robert Myles Wongi Park Mitri Raheb Elisabeth Schüssler Fiorenza Fernando F.

Segovia Yak hwee Tan Ekaputra Tupamahu Gerald O West Hans J H de Wit and H Daniel Zacharias *Paul and the Politics of Diaspora* Ronald Charles, 2014-11-01 It is a commonplace today that Paul was a Jew of the Hellenistic Diaspora but how does that observation help us to understand his thinking his self identification and his practice Ronald Charles applies the insights of contemporary diaspora studies to address much debated questions about Paul s identity as a diaspora Jew his complicated relationship with a highly symbolized homeland the motives of his daily work and the ambivalence of his rhetoric Charles argues for understanding a number of important aspects of Paul s identity and work including the ways his interactions with others were conditioned by his diaspora space his self understanding and his experience among the nations Diaspora space is a key concept that allows Charles to show how Paul s travels and the collection project in particular can be read as a transcultural narrative Understanding the dynamics of diaspora also allows Charles to bring new light to the conflict at Antioch Galatians 1 2 Paul s relationships with the Gentiles in Galatia and the fraught relationship with leaders in Jerusalem

The Prestige Language of Christianity in the Book of Acts Sung Min Park, 2025-04-07 Researching ancient languages is notoriously difficult in sociolinguistics due to the scarcity of data This challenge is addressed by utilizing recent sociolinguistic theories and models to investigate the prestige languages used by early Christians in Acts Drawing on historical documents archaeology and inscriptions this study reconstructs the complex multilingual settings of the time It reveals how Greek despite the diverse linguistic landscape became the dominant language in nearly all official contexts of early Christianity This work breaks new ground in understanding early Christian communities and their linguistic practices offering historical sociolinguistic approaches to the study of ancient languages and societies

**Partnership in Ministry** Paul H. Byun, 2023-05-16 What type of relationship did New Testament churches have with one another Was it a relationship of conflict and competition Or was it a loose aggregation of individual churches scattered across the Roman Empire Or can it be described as a cohesive partnership for the common cause of the gospel of Christ Most New Testament church activities are recorded in connection with Paul s ministry In this sense the present study started on the premise that close attention to Paul s partnership ministry would offer a richer understanding of New Testament church relationships By exploring some ministry areas such as Paul s coworkers financial assistance and communicative activities this book demonstrates that Paul s churches occasioned and mediated by Paul s partnership ministry were engaged in networking and collaboration far more closely than has generally been assumed not only among themselves but also with non Pauline churches Paul s partnership ministry significantly contributed to the relationship of New Testament churches

**Liberating Paul** Neil Elliott, 2005-02-01 For centuries the apostle Paul has been invoked to justify oppression whether on behalf of slavery to enforce unquestioned obedience to the state to silence women or to legitimate anti-Semitism To interpret Paul is thus to set foot on a terrible battleground between spiritual forces But as Neil Elliott argues the struggle to liberate human beings from the power of Death requires Liberating Paul from his enthrallment to that power In this book Elliott shows that what many people

experience as the scandal of Paul is the unfortunate consequence of the way Paul has usually been read or rather misread in the churches In the first half of the book Elliott examines the many texts historically interpreted to support oppression or maintain the status quo He shows how often Paul's authentic message has been interpreted in the light of later pseudo Pauline writings In Part Two Elliott applies a political key to the interpretation of Paul Though subsequent centuries have turned the cross into a symbol of Christian piety Elliott forcefully reminds us that in Paul's time this was the Roman mode of executing rebellious slaves a fact that has profound political implications

Paul as Pastor Brian S. Rosner, Andrew S. Malone, Trevor J. Burke, 2017-11-30 Paul as Pastor demonstrates the critical nature of Paul's pastoral care to his identity and activities Despite the fact that Paul never identifies himself as a pastor there is much within the Pauline letters that alludes to this as a possible aspect of Paul's vocation and commitments and this has been a topic of relative scholarly neglect The contributors to this volume consider the household setting of Paul's pastoral practice the evidence of Acts and a survey of themes in each of the letters in the traditional Pauline corpus Additionally three chapters supply case studies of the Wirkungsgeschichte of Paul's pastoral practice in the pastoral offices of the Anglican Communion in the denomination's Ordinal and in the lives and thought of Augustine of Hippo and George Whitfield As such Paul as Pastor provides a stimulating resource on a neglected and critical dimension of Paul and his letters and an invaluable tool for those in pastoral ministry and those responsible for their training

**Paul and Empire** Richard A. Horsley, 1997-11-01 Over the centuries Paul has been understood as the prototypical convert from Judaism to Christianity At the time of Paul's conversion however Christianity did not yet exist Moreover Paul says nothing to indicate that he was abandoning Judaism or Israel He in fact understood his mission as the fulfillment of the promises to Israel and of Israel's own destiny In brief Paul's gospel and mission were set over against the Roman Empire not Judaism

**Apollos** Patrick J. Hartin, 2009 Through a social scientific approach this study pays attention to four main aspects relative to Apollos his collectivistic nature as a person of the first century Mediterranean his relationship to Corinth and its emerging conflicts his roots in the city of Alexandria and its contributions to his personality and identity and finally his relationship to Paul and his social network With this book readers will see the highly educated person of Apollos and the entire New Testament through new lenses

Paul's Summons to Messianic Life L. L. Welborn, 2015-05-12 Taubes Badiou Agamben i ek Reinhard and Santner have found in the Apostle Paul's emphasis on neighbor love a positive paradigm for politics By thoroughly reexamining Pauline eschatology L. L. Welborn suggests that neighbor love depends upon an orientation toward the messianic event which Paul describes as the now time and which he imagines as awakening Welborn compares the Pauline dialectic of awakening to attempts by Hellenistic philosophers to rouse their contemporaries from moral lethargy and to the Marxist idea of class consciousness emphasizing the apostle's radical spirit and moral relevance

Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1

arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul s teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one s interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis     *Contested body* Annette Potgieter,2020-12-31 Within the plenitude of Pauline studies *Contested body* Metaphors of dominion in Romans 5 8 provides a cohesive scholarly investigation into metaphors of dominion employed by Paul This book advances the understanding that the body is the specific space where forces vie in Romans 5 8     **Social Relationships in the Light of Christianity** William Edward Chadwick,1910     **The Apostle Paul** Porter,2016 There are many introductions to the life thought and letters of Paul the apostle Some concentrate upon his life while others focus upon his thought and still others on his letters A few of them like this book try to integrate all three of them including on occasion material from the book of Acts into a useful portrait of the man and what he said and thought as revealed through his letters from preface

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