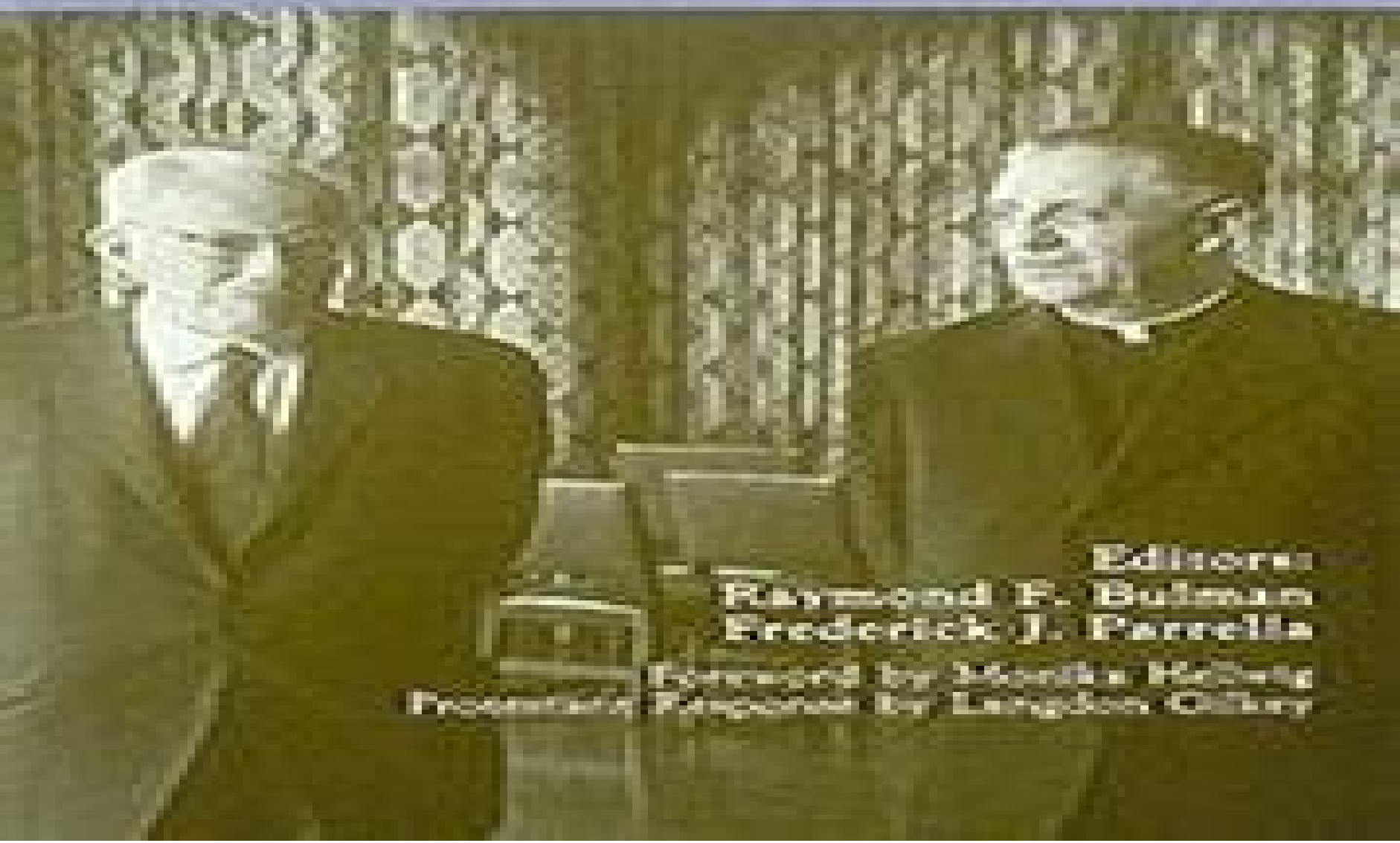


Paul Tillich:

A New Catholic Assessment



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Paul Tillich Raymond F. Bulman, Frederick J. Parrella, 1994 **The Political Theology of Paul Tillich** Rachel Sophia Baard, 2024-01-16 The Political Theology of Paul Tillich explores the political theology of one of the foremost thinkers of the 20th century Paul Tillich whose life and scholarship were decisively shaped by his experiences during World War I his resistance to the rising scourge of Nazism in Germany and his subsequent immigration to the United States Tillich's discerning analysis of fascism grounded in his socialist commitments and his continuing efforts to write theology in correlation with culture make his voice a crucial one for contemporary political theology The contributors to this volume represent different generations social and cultural locations and nationalities Together they explore Tillich's early work on religious socialism and its lingering presence in his later systematic theology bring him into dialogue with liberation theologies apply his thought to contemporary political concerns and show the significance of his method of correlation for theological scholarship that engages culture thereby presenting a case for the continued relevance of Tillich for political theology **Social Democracy in the Making** Gary Dorrien, 2019-04-23 An expansive and ambitious intellectual history of democratic socialism from one of the world's leading intellectual historians and social ethicists The fallout from twenty years of neoliberal economic globalism has sparked a surge of interest in the old idea of democratic socialism a democracy in which the people control the economy and government no group dominates any other and every citizen is free equal and included With a focus on the intertwined legacies of Christian socialism and Social Democratic politics in Britain and Germany this book traces the story of democratic socialism from its birth in the nineteenth century through the mid 1960s Examining the tenets on which the movement was founded and how it adapted to different cultural religious and economic contexts from its beginnings through the social and political traumas of the twentieth century Gary Dorrien reminds us that Christian socialism paved the way for all liberation theologies that make the struggles of oppressed peoples the subject of redemption He argues for a decentralized economic democracy and anti imperial internationalism *American Book Publishing Record Cumulative 1993* R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker and **Whitaker's Books in Print**, 1998 Spirit, Word, Community Amos Yong, 2006-01-31 The main thesis of Spirit Word Community is that Christian theological reflection in a postmodern world starts with the experience of the Holy Spirit but is at the same time post foundationalist in terms of being formed by the word and being adjudicated by various communities of interpretation Yet the book's hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view Hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the Holy Spirit engages the human imagination to

empower liberative practices in a world that remains graced by her presence and activity Spirit Word Community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the Third Article for the twenty first century

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Toronto Journal of Theology ,1988 *Paperbound Books in Print 1995* Reed Reference Publishing,R5ference
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Reviews in Religion ,1990 **Paul Tillich's Theology of the Church** Ronald E. Modras,1976 It has been said that no one who reads Paul Tillich can fail to learn from him But Tillich is not always easily read Ronald Modras s study Paul Tillich s Theology of the Church A Catholic Appraisal opens up Tillich s often esoteric system to non initiates and relates the Christian message to contemporary questions and concerns It offers a systematic study of what it means to be a Catholic a Protestant or a believing Christian today In this remarkable book Ronald Modras enters into an extensive Catholic Prot_ estant dialog with his subject Tillich on the theology of the church His findings are based on an exhaustive study of the sources in Tillich He also provides a helpful compendium of Catholic thought based on a thorough knowledge of both European and American theology of the church Modras poses the questions What is the nature and function of authority of dogmas of structures in the church How can they claim for their origins someone like Jesus who championed freedom How much reform can any church take He focuses in on the central nerve of Tillich s theology the polarity between the symbolic ritualistic embodiment of the Divine Catholic substance and the rejection of all attempts to accord these embodiments ultimacy the Protestant principle Modras shows that Vatican II went a long way in undermining dogmatic absolutism and that Catholic theology since Vatican II has gone even further Madras compares Tillich s stance with that of contemporary Catholic theology of the church and shows how Tillich can be reconciled with Catholic thinkers like Baum Dewart Kasper Kung and Schoonenberg He thus not only translates Tillich for a non theological reading audience but also clarifies the central difficulty that faces Catholic and Protestant efforts at Christian unity today demonstrating both the areas of substantive agreement and the areas where difficulties for Christian unity still remain Hans Kling in his Foreword to the book says In both its presentation and appraisal Paul Tillich s Theology of the Church constitutes an important contribution to ecumenical understanding Paul Tillich in Catholic Thought. Thomas A. O'Meara ... Celestin D. Weissner ... Editors, Etc Thomas Aquinas O'MEARA (and WEISSER (Celestin Donald Michael)),Paul Tillich,Celestin Donald Michael WEISSER,1964 **Paul Tillich's Theology of the Church** Ronald Modras,1976 *The Marks of being Catholic today :New theology review Vol. 2 No. 3 8/1989* ,1988 **A Council that Will Never End** Paul Lakeland,2013 Lumen Gentium Vatican II s Dogmatic Constitution on the Church changed how the church thinks about the laity holiness baptism and even the nature and purpose of the church itself In A Council That Will Never End the highly regarded ecclesiologist Paul Lakeland marks the fiftieth anniversary of this document s promulgation by taking up three major themes of the constitution analyzing the text and identifying some of the questions with which it

leaves us Lakeland is convinced that Lumen Gentium leaves much unfinished business as any historical document must that attending to it will take us beyond much of the now sterile ecclesial divisions and that the ecclesiology of humility it implies marks the way that theology must guide the church in the years ahead *Paul Tillich* John Heywood Thomas, 1965 *Paul Tillich in Catholic Thought* Thomas F. O'Meara, 1964

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