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courses that continues to inspire and inform contemporary debates in political philosophy As such it is a hugely important and exciting yet challenging piece of philosophical writing In Plato's Republic A Reader's Guide Luke Purshouse offers a clear and thorough account of this key philosophical work. The booksets Plato's work in context introduces the major themes and provides a detailed discussion of the key sections and passages of the text Purshouse goes on explore some of the areas of thought that the Republic has impacted upon and provides useful information on further reading This is the ideal companion to study of this most influential and challenging of texts Levels of Argument Dominic Scott, 2015-03-05 In Levels of Argument Dominic Scott compares the Republic and Nicomachean Ethics from a methodological perspective In the first half he argues that the Republic distinguishes between two levels of argument in the defence of justice the longer and shorter routes The longer is the ideal and aims at maximum precision requiring knowledge of the Forms and a definition of the Good The shorter route is less precise employing hypotheses analogies and empirical observation This is the route that Socrates actually follows in the Republic because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice In the second half of the book Scott turns to the Nicomachean Ethics Scott argues that even though Aristotle rejects a universal Form of the Good he implicitly recognises the existence of longer and shorter routes analogous to those distinguished in the Republic The longer route would require a comprehensive theoretical worldview incorporating elements from Aristotle's metaphysics physics psychology and biology But Aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science Unnecessary for good decision making it is not even an ideal In sum Platonic and Aristotelian methodologies both converge and diverge Both distinguish analogously similar levels of argument and it is the shorter route that both philosophers actually follow Plato because he thinks it will have to suffice Aristotle because he thinks that there is no need to go beyond it

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