

PAUL'S MACEDONIAN ASSOCIATIONS

The Social Context of Philippians and 1 Thessalonians



RICHARD S. ASCOUGH

Paul S Macedonian Associations Paul S Macedonian Associations

Peter Oakes



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Paul's Macedonian Associations Richard S. Ascough, 2020-07-31 Richard Ascough uses Greco Roman associations as a comparative model for understanding early Christian community organization with specific attention to Paul's Macedonian Christian communities *Archaeology and the Letters of Paul* Laura Salah Nasrallah, 2019 This study illuminates the social political economic and religious lives of those to whom the apostle Paul wrote It articulates a method for bringing together biblical texts with archaeological remains *The First Urban Churches 1* James R. Harrison, L. L. Welborn, 2015-09-29 A fresh look at early urban churches This collection of essays examines the urban context of early Christian churches in the first century Roman world A city by city investigation of the early churches in the New Testament clarifies the challenges threats and opportunities that urban living provided for early Christians Readers will come away with a better understanding of how scholars assemble an accurate picture of the cities in which the first Christians flourished Features Analysis of urban evidence of the inscriptions papyri archaeological remains coins and iconography Discussion of how to use different types of evidence responsibly Outline of what constitutes proper methodological use for establishing a nuanced informed portrait of ancient urban life **The Blackwell Companion to Paul** Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics [Reading Romans In Pompeii](#) Peter Oakes, 2009

Meals in the Early Christian World Dennis E. Smith, 2012-12-05 This book provides three categories of investigation 1 The Typology and Context of the Greco Roman Banquet 2 Who Was at the Greco Roman Banquets and 3 The Culture of Reclining Together these studies establish festive meals as an essential lens into social formation in the Greco Roman world

Redescribing Paul and the Corinthians Society of Biblical Literature, 2011 This second volume of studies by members of the SBL Seminar on Ancient Myths and Modern Theories of Christian Origins reassesses the agenda of modern scholarship on Paul and the Corinthians The contributors challenge the theory of religion assumed in most New Testament scholarship and adopt a different set of theoretical and historical terms for redescribing the beginnings of the Christian religion They propose explanations of the relationship between Paul and the recipients of 1 Corinthians the place of Paul's Christ myth for his gospel the reasons for a disinterest in and rejection of Paul's gospel and or for the reception and attraction of it and the disjunction between Paul's collective representation of the Corinthians in 1 Corinthians and the Corinthians own engagement with Paul in mythmaking and social formation including mutual mis translation and mis appropriation of the other's discourse

and practices **Paul and the Politics of Diaspora** Ronald Charles, 2014 Applies the insights of contemporary diaspora studies to address much debated questions about Paul's identity as a diaspora Jew his complicated relationship with a highly symbolized homeland the motives of his daily work and the ambivalence of his rhetoric Early Christ Groups and Greco-Roman Associations Richard S. Ascough, 2022-06-20 Over the past two and a half decades there has been an increasing interest in how the data from the associations known primarily from inscriptions and papyri can help scholars better understand the development of Christ groups in the first and second centuries Richard Ascough's work has been at the forefront of promoting the associations and applying insights from inscriptions and papyri to understanding early Christian texts This book collects together his most important contributions to the scholarly trajectory as it developed over a two decade period A fresh introduction orients the sixteen previously published articles and essays which are arranged into three sections the first dealing with associations as a model for Christ groups the second focused on how associations and Christ groups interacted over recruitment and the third on two key elements of group life meals and memorializing the dead

From Roman to Early Christian Thessalonikē Laura Nasrallah, Charalambos Bakirtzis, Steven J. Friesen, 2010 This volume brings together international scholars of religion archaeologists and scholars of art and architectural history to investigate social political and religious life in Roman and early Christian Thessalonik an important metropolis in the Hellenistic Roman and early Christian periods and beyond This volume is the first broadly interdisciplinary investigation of Roman and early Christian Thessalonik in English and offers new data and new interpretations by scholars of ancient religion and archaeology The book covers materials usually treated by a broad range of disciplines New Testament and early Christian literature art historical materials urban planning in antiquity material culture and daily life and archaeological artifacts from the Roman to the late antique period **Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse** Thomas H. Olbricht, Anders Eriksson, 2005-10-27 A collection of essays from the Heidelberg conference on rhetoric and the New Testament **Cicero, Paul and Seneca as Transformational Leaders in their Letter Writing** Eve-Marie Becker, Henriette van der Blom, Ulrike Egelhaaf-Gaiser, Jacob P.B. Mortensen, 2024-09-03 This commentary offers the reader a set of letters or letter parts written by Cicero Paul and Seneca which have been selected against the Transformational Leadership categories of idealised influence inspirational motivation intellectual stimulation and individualised consideration Chapter 1 offers introduction into authors and theory all three letter writers are considered as ancient leadership figures composing leadership letters The letters selected are presented in original text facing a translation Chapter 2 Chapter 3 provides analysis and discussion of each letter and aims to introduce the reader to the historical and literary contexts before reading the letter through the lenses of Transformational Leadership theory Chapter 4 sums up the findings on each letter and each letter writer in light of Transformational Leadership and its categories The volume is aimed at all those who are studying the function of ancient letter writing especially the letters of Cicero Paul or Seneca The Offering of the Gentiles David J. Downs , 2016 The

monetary fund that the apostle Paul organized among his Gentile congregations for the Jewish Christian community in Jerusalem was clearly an important endeavor to Paul discussion of it occupies several prominent passages in his letters In this book David Downs carefully investigates that offering from historical sociocultural and theological standpoints Downs first pieces together a chronological account of Paul s fund raising efforts on behalf of the Jerusalem church based primarily on information from the Pauline epistles He then examines the sociocultural context of the collection including gift giving practices in the ancient Mediterranean world relating to benefaction and care for the poor Finally Downs explores how Paul framed this contribution rhetorically as a religious offering consecrated to God

The Historical Jesus in Context

Amy-Jill Levine,Dale C. Allison,John Dominic Crossan,2024-11-01 This anthology presents a broad range of primary sources and expert commentary that contextualize the historical Jesus in his world This landmark volume places the gospel narratives in their full literary social and archaeological context More than twenty five internationally recognized experts offer new translations and descriptions of texts that shed new light on the Jesus of history including pagan prayers and private inscriptions miracle tales and martyrdoms parables and fables divorce decrees and imperial propaganda The translated materials from Christian Coptic and Jewish as well as Greek Roman and Egyptian texts extend beyond single phrases to encompass the full context thus allowing readers to locate Jesus in a broader cultural setting than is usually made available This book demonstrates that only by knowing the world in which Jesus lived and taught can we fully understand him his message and the spread of the Gospel Gathering material that was previously available only in disparate sources this formidable book provides innovative insight into matters no less grand than first century Jewish and Gentile life the composition of the Gospels and Jesus himself

Holiness and Ecclesiology in the New Testament

Kent Brower,Andy Johnson,2007-10-26 Throughout the biblical story the people of God are expected to embody God s holy character publicly Therefore holiness is a theological and ecclesial issue prior to being a matter of individual piety Holiness and Ecclesiology in the New Testament offers serious engagement with a variety of New Testament and Qumran documents in order to stimulate churches to imagine anew what it might mean to be a publicly identifiable people who embody God s very character in their particular social setting Contributors J Ayodeji Adewuya Paul M Bassett Richard Bauckham George J Brooke Kent E Brower Dean Flemming Michael J Gorman Joel B Green Donald A Hagner Andy Johnson George Lyons I Howard Marshall Troy W Martin Peter Oakes Ruth Anne Reese Dwight Swanson Gordon J Thomas Richard P Thompson J Ross Wagner Robert W Wall Bruce W Winter

The First Urban Churches 4

James R. Harrison,L. L. Welborn,2018-11-16 Investigate the challenges and opportunities experienced by the early church This fourth installment of The First Urban Churches edited by James R Harrison and L L Welborn focuses on the urban context of Christian churches in first century Roman Philippi The international team of New Testament and classical scholars contributing to the volume present essays that use inscriptions papyri archaeological remains coins and iconography to examine the rivalries imperial context and ecclesial setting of the

Philippian church Features Analysis of the material and epigraphic evidence relating to first and second century CE Roman Philippi Examination of important passages from Philippians within their ancient urban context Investigation of the social composition and membership of the Philippian church from the archaeological and documentary evidence *The First Urban Churches* 7 James R. Harrison, L. L. Welborn, 2022-11-11 *The First Urban Churches* 7 includes essays focused on the development of early Christianity from the mid first century through the sixth century CE in the ancient Macedonian city of Thessalonica An international group of contributors traces the emergence of Thessalonica's house churches through a close study of the archaeological remains inscriptions coins iconography and Paul's two letters to the Thessalonians After a detailed introduction to the city including the first comprehensive epigraphic profile of Thessalonica from the Hellenistic age to the Roman Empire topics discussed include the Roman emperor's divine honors coins and inscriptions as sources of imperial propaganda Thessalonian family bonds Paul's apostolic self image the role of music at Thessalonica and in early Christianity and Paul's response to the Thessalonian Jewish community Contributors include D Clint Burnett Alan H Cadwallader Rosemary Canavan James R Harrison Julien M Ogereau Isaac T Soon Angela Standhartinger Michael P Theophilus and Joel R White **Christianity in the Greco-Roman World** Moyer V. Hubbard, 2010-01-01 Background becomes foreground in Moyer Hubbard's creative introduction to the social and historical setting for the letters of the Apostle Paul to churches in Asia Minor and Europe Hubbard begins each major section with a brief narrative featuring a fictional character in one of the great cities of that era Then he elaborates on various aspects of the cultural setting related to each particular vignette discussing the implications of those venues for understanding Paul's letters and applying their message to our lives today Addressing a wide array of cultural and traditional issues Hubbard discusses religion and superstition education philosophy and oratory urban society households and family life in the Greco Roman world This work is based on the premise that the better one understands the historical and social context in which the New Testament and Paul's letters was written the better one will understand the writings of the New Testament themselves Passages become clearer metaphors deciphered and images sharpened Teachers students and laypeople alike will appreciate Hubbard's unique illuminating and well researched approach to the world of the early church Everything in Common? Fiona Jane Robertson Gregson, 2017-11-07 Possessions and how believers handle them are key topics in the NT In this book Fiona Gregson examines the practice and theology of sharing possessions in community in the NT by examining six diverse NT examples of sharing Each example is considered in its historical and cultural context before being compared to one or more non Christian examples to identify similarities and differences Gregson identifies common characteristics across the NT examples and consistent distinctives in how the early church shared possessions compared to the surrounding cultures Gregson's findings demonstrate that Christians subverted Roman patronage expectations Christian groups were more diverse in their membership and exhibited more flexible less structured examples of sharing Christians placed greater

emphasis on the free choice of individuals to contribute to sharing and Christians more frequently participated in eating together and had a greater focus on relational bonds than was common in Graeco Roman society culture *Paul's Ekklesia as a Civic Assembly* Young-Ho Park, 2015-04-21 How did Paul's term ekklesia formulate the Christian self understanding Young Ho Park finds the answer in its strong civic connotation in the politico cultural world of the Greek East under the Roman Empire By addressing his local Gentile congregation as ekklesia in his letters Paul effectively created a symbolic universe in which the Christ worshippers saw themselves as the honorable citizens who represented the city before God Publisher

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