

PAUL *in* ACTS

Stanley E. Porter



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Paul In Acts Library Of Pauline Studies

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Paul, His Letters, and Acts () Thomas E. Phillips, 2010-01-01 Aside from Jesus the Apostle Paul had the greatest formative influence on the early Christian movement Yet who was this passionate missionary who carried the message of Christ throughout the Mediterranean world The New Testament writings give us not one but two portraits of Paul We read numerous details of Paul s life and relationships in the Book of Acts and we also find an additional set of details about Paul s activities in his letters Yet how consistent are these two portraits And which one gives us the most accurate picture of the historical Paul In this volume Thomas E Phillips examines the portrayals of Paul in recent biblical scholarship in the light of these two major NT portraits Believing the apostolic conference at Jerusalem to be a watershed event Phillips draws conclusions that help contemporary readers get a more accurate picture of Paul **Paul in Acts** Stanley E. Porter, 2000-11-01 Stanley E Porter focuses upon the depiction of Paul in the book of Acts from literary critical rhetorical and theological perspectives among several others The essays within this volume examine various topics related to the Paul of Acts such as the extent to which the we passages of Acts should function as a source regarding Paul and the theology and perspective of these passages in terms of their portrait of him Porter analyzes the Acts passages that deal with Paul and the Holy Spirit and the question of whether Paul is an epistolographer or rhetorician He examines Paul s missionary speeches and apologetic speeches in Acts Porter also looks at Acts 21 and Paul s arrest in Jerusalem before he closes with an analysis of some common conceptions and misconceptions of the Paul of Acts and the Paul of the letters The Library of Pauline Studies is a series of books exploring key issues in Pauline and related studies This series is edited by Stanley E Porter principal dean and professor of New Testament at McMaster Divinity College in Hamilton Ontario Canada **T&T Clark Handbook to the Historical Paul** Ryan S. Schellenberg, Heidi Wendt, 2022-05-05 The T T Clark Handbook to the Historical Paul gathers leading voices on various aspects of Paul s biography into a thorough reconsideration of him as a historical figure The contributors show how recent trends in Pauline scholarship have invited new questions about a variety of topics including his social location his mode of subsistence his cultural formation his place within Judaism his religious experience and practice and his affinities with other religious actors of the Roman world Through careful attention to biographical detail social context and historical method it seeks to describe him as a contextually plausible social actor The volume is structured in three parts Part One introduces sources methods and historiographical approaches surveying the foundational texts for Paul and the early Pauline tradition Part Two examines key biographical questions pertaining to Paul s bodily comportment the material aspects of his career and his religious activities Part Three reconstructs the biographical portraits of Paul that emerge from the letters associated with him presenting a series of micro biographies pieced together by leading Pauline scholars *The Letters of Paul* Charles B. Puskas, Mark Reasoner, 2013 Since Charles Puskas first published *The Letters of Paul* it has proven to be a reliable text and reference tool It is an exemplary guide to the basic issues surrounding the Pauline

letters who really wrote each letter when it was written the letter's social context audience and literary characteristics and also includes discussion of the worlds of Paul the letter genre and the rhetorical arrangement of each letter Working with noted Pauline scholar Mark Reasoner on this new second edition with more than 40 percent new and revised material the authors have taken account of a host of diverse cultural historical sociorhetorical literary and contextual studies of recent years and critically reexamined several issues of authorship date historical situation literary form and rhetorical structure They have addressed new and pressing issues filled certain lacunae and generally updated the book for a new generation of readers

Luke's Characters in their Jewish World Jenny Read-Heimerdinger, 2024-08-22 Jenny Read Heimerdinger explores the characters of Luke Acts in order to situate them in the Jewish world to which they belong Through a close reading of the Greek text she argues that Luke emerges as a person thoroughly steeped in a Jewish view of Scripture familiar with a range of associated oral traditions and that taking account of the Jewish features allows new insights into the way that the author situates events and characters firmly within the history of Israel before the Church was a separate institution or religion Read Heimerdinger proposes that such a view of his work implies an addressee capable of understanding what he received and that one eminently qualified candidate is Theophilus the high priest in Jerusalem 37 41 and brother in law of Caiaphas The Jewish perspective of Luke's two volumes is more visible in forms of the text not used for modern translations notably that of Codex Bezae and the early versions which are rejected by the editors of the Greek New Testament on which translations are based Read Heimerdinger draws on the analysis of the variants of the Greek text analysed in her previous *Luke in his Own Words* 2022 in a manner more accessible to readers unfamiliar with Greek The variant readings make use of a sophisticated knowledge of Jewish exegetical techniques that would generally be discarded by later generations of Christians but which are increasingly being recognized by NT scholars in line with Jewish historical studies of Second Temple and Rabbinic Judaism Seeing the characters of Luke Acts through Theophilus eyes brings exciting insights and a fresh understanding of the author's message

Rethinking Paul's Rhetorical Education Ryan S. Schellenberg, 2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10 13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars Winner of the 2022

ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history s most formative thinkers and writers *A Theology of Paul and His Letters* is a landmark study of the apostle s writings by one of the world s leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul s thought Part 2 moves on to Paul s New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul s theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul s theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come

ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

Charts on the Life, Letters, and Theology of Paul Lars Kierspel, 2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul s world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul s background and context his life and ministry his letters and finally his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul s world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul s churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few

John Polhill Southwestern Baptist Theological Seminary *A Plain Account of Christian Faithfulness* Rob A. Fringer, Dean G. Smith, 2020-05-04 The title of this work *A Plain Account of Christian Faithfulness* is a play on John Wesley s famous book *A Plain Account of Christian Perfection* It reflects the focus character and actions of David B McEwan for whom this book has been dedicated The essays have been written by scholars from around the globe each focusing on an aspect of

faithfulness from a Wesleyan perspective and covering the broad disciplines of Bible theology history and pastoral theology This book has something for everyone and ultimately invites the reader into deeper Christian faith and faithfulness

Ecclesial Solidarity in the Pauline Corpus James T. Hughes, 2019-06-12 Over the years there have been many treatments of Paul's theology that have focused on what the churches he wrote to were like and what that might mean for today However what Paul says about relationships between churches has been frequently neglected or only briefly considered This book analyzes Paul's use of the word church as well as family imagery holiness language body imagery and Paul's understanding of imitation and apostleship to demonstrate the breadth of his understanding of relationships between churches of inter church solidarity Inter church solidarity is shown to be integral to Paul's understanding of church from the earliest letters and the book exposes a rich tapestry of relationships that should challenge and encourage the church in the twenty first century [Themelios, Volume 35, Issue 3](#) D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

Memories of Jesus Robert B. Stewart, Gary R. Habermas, 2010-07-01 A gathering of scholarly essays in response and tribute to James D G Dunn's influential book Jesus Remembered followed by a response from Dunn himself [Register Variation in the New Testament Petrine Texts](#) Chiaen Liu, 2022-02-07 This book examines the nature of the early church from a Petrine perspective employing an analysis of register to implement a more synthetic study of relevant texts in the New Testament Liu utilises a type of discourse analysis that provides a framework for classifying grammatical and lexical information so that the reader can better understand the social function of not only Peter's speeches in Acts but also the two epistles attributed to him Liu's original and detailed study looks at the content and structure of the texts to enhance our

understanding of the early church with particular attention paid to the dichotomy between Petrine and Pauline Christianity and their competing pictures of Christian origins This book will interest all scholars and students who wish to extend their understanding of both the historical and literary Peter **The Apostle Paul** Stanley E. Porter, 2016-09-23 In this comprehensive introduction to the apostle Paul Stanley Porter devotes serious consideration both to the background and major contours of Paul's thought and to the unique contributions of each of his letters Porter begins by introducing the Pauline tradition and outlining the basics of Paul's life the chronology of his ministry and his several imprisonments Porter then discusses the background to Paul's thought examines some of the major themes of his writings and treats issues concerning the Pauline epistles such as pseudonymity and canon Finally Porter delves into all thirteen of Paul's letters individually placing them within their historical contexts and examining critical issues relating to the content and interpretation of each letter The result is a thorough balanced treatment of one of the most important figures in Christianity

Revisiting Aspect and Aktionsart Francis G. H. Pang, 2016-02-02 In *Revisiting Aspect and Aktionsart* Francis G H Pang employs a corpus approach to analyze the relationship between Greek aspect and Aktionsart Recent works have tried to predict the meanings that emerge when a certain set of clausal factors and lexical features combine with one of the grammatical aspects Most of these works rely heavily on Zeno Vendler's telicity distinction Based on empirical evidence Pang argues that telicity and perfectivity are not related in a systematic manner in Koine Greek As a corollary Aktionsart should be considered an interpretive category meaning that its different values emerge not from the interaction of only one or two linguistic parameters but from the process of interpreting language in context **The Language and Literature of the**

New Testament Lois Fuller Dow, Craig A. Evans, Andrew W. Pitts, 2016-11-28 In *The Language and Literature of the New Testament* a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E Porter Over the years Porter has distinguished himself in a wide range of sub disciplines within New Testament Studies The contents of this book represent these diverse scholarly interests ranging from canon and textual criticism to linguistics other interpretive methodologies Jesus and the Gospels and Pauline studies *Exploring Second Corinthians* B. J.

Oropeza, 2016-04-15 A multi faceted commentary that breathes fresh insight into Paul's letter In *Second Corinthians* Paul responds to reports of the Corinthian congregation questioning his competency as a divinely sent messenger Through apologetic demegoria and the use of graphic imagery related to triumphal processions siege warfare and emissary travels and negotiation Paul defends his constancy persona and speaking abilities as he extends the offer of clemency and reconciliation to his auditors Oropeza combines rhetorical pictures rhetography with interpretative layers literary features intertextuality socio cultural ideological and sacred textures to arrive at the rhetorical impact of Paul's message for ancient Mediterranean discourse Features A visual sensory and imaginative interpretation of the scripture A comprehensive commentary An avant garde approach to biblical interpretation *The Letters of Paul as Rituals of Worship* John Paul

Heil,2012-06-28 In this interpretation of the corpus of the thirteen New Testament letters attributed to Paul Heil establishes a connection between communal worship and the New Testament The author focuses on the key theme of worship understanding it in its most comprehensive sense in the biblical tradition with the liturgical and the ethical facets of worship held in dynamic interrelationship The reader is offered a fresh way of reading and listening to the letters of Paul for a deeper understanding of their original purpose and message *Reading Galatians in First-Century Context* Panayotis

Coutsoumpas,2019-06-18 The apostle Paul wrote the epistle to the Galatians By far Galatians is one of the most controversial letters among the Pauline writings Galatians appears to have been written in instantaneous response to what Paul observed as an urgent crisis among the Galatian churches For Galatians provides us with more personal and autobiographical information than any other letters of the apostle Paul When all the information and the teaching is integrated with the teaching of the letter itself it helps us to build up a strong picture of Paul the missionary and theologian and also allows us to situate the letter to Galatia itself within both his life and his theology To the Galatians however Paul had preached Christ crucified and response of faith had resulted in rich and powerful experience of the Spirit Paul s recollection also gives valuable information regarding those to whom the letter was addressed and about their admission into Christian faith

Peter Between Jerusalem and Antioch Jack J. Gibson,2013 Why did Peter cease eating with the Gentile Christians at Antioch Gal 2 11 14 after defending his decision to eat with Cornelius before the entire Jerusalem church Acts 11 1 18 Beginning with a character study of Peter throughout the Gospels and Acts Jack Gibson demonstrates that Peter is consistently portrayed as being a faithful disciple whose pre Pentecost impetuosity is due to a lack of understanding of the message of Jesus and his post Pentecost boldness is due to his newly revealed understanding of this message The historical background to the Antioch incident is considered with special consideration given to the Jewish response to Roman rule Peter s relationship with James and Paul is analyzed culminating in an evaluation of Peter s motivations for ceasing to eat with the Gentiles

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