



# **PARTIAL CONNECTIONS**

Updated Edition

MARILYN  
**STRATHERN**

**Partial Connections Updated Edition By Strathern  
Marilyn 2005 Paperback**

**Arun Saldanha,Hoon Song**



### **Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback:**

*Partial Connections* Marilyn Strathern, 1991 This book challenges the routine ways in which anthropologists have thought about the complexity and quantity of their materials Marilyn Strathern focuses on a problem normally regarded as commonplace that of scale or proportion She combines a wide ranging interest in current theoretical issues with a minute attention to the cultural details of social life attempting to conserve a sense of proportion between them Strathern gives equal weight to two areas of contemporary debate One concerns the writing of anthropology and the representation of societies where all lives seem complex the other the future of cross cultural comparison in a field where too much seems known The ethnographic focus of this book Melanesian anthropology exemplifies the levels and contexts through which Melanesianists have managed the complexity of their own accounts while at the same time unfolding an indigenous commentary on proportion and the mixing of forms She reveals unexpected replications in modes of thought and in the presentation of images that remain to be explained In doing so Strathern has fashioned a unique contribution to the anthropological corpus *Partial Connections* is volume 3 in the Association for Social Anthropology of Oceania Special Publications series

**Power Objects in Tibetan Buddhism** James Duncan Gentry, 2016-12-05 In *Power Objects in Tibetan Buddhism The Life Writings and Legacy of Sokdokpa Lodr Gyeltsen* James Duncan Gentry explores how objects of power figure in Tibetan religion society and polity through a study of the life of the Tibetan Buddhist ritual specialist Sokdokpa Lodr Gyeltsen 1552 1624 within the broader context of sixteenth and seventeenth century Tibet In presenting Sokdokpa's career and legacy Gentry traces the theme of power objects across a wide spectrum of genres to show how Tibetan Buddhists themselves have theorized about objects of power and implemented them in practice This study therefore provides a lens into how power objects serve as points of convergence for elite doctrinal discourses socio political dynamics and popular religious practices in Tibetan Buddhist societies

*The Uncaring, Intricate World* Pamela Reynolds, 2019-08-16 In the 1950s the colonial British government in Northern and Southern Rhodesia present day Zambia and Zimbabwe began construction on a large hydroelectric dam that created Lake Kariba and dislocated nearly 60 000 indigenous residents Three decades later Pamela Reynolds began fieldwork with the Tonga people to study the lasting effects of the dispossession of their land on their lives In *The Uncaring Intricate World* Reynolds shares her field diary in which she records her efforts to study children and their labor and by doing so exposes the character of everyday life More than a memoir her diary captures the range of pleasures difficulties frustrations contradictions and grappling with ethical questions that all anthropologists experience in the field *The Uncaring Intricate World* concludes with afterwords by Jane I Guyer and Julie Livingston who critically reflect on its context its meaning for today and relevance to conducting anthropological work

*Sexual Difference Between Psychoanalysis and Vitalism* Arun Saldanha, Hoon Song, 2015-03-24 Throughout the twentieth century psychoanalysis and feminism were the practico intellectual fields most systematic and subversive in demonstrating that humanity is sexually

fissured More recently further advances in the philosophy of difference and renewed emphases on embodiment materiality and life offer possibilities for attending to dimensions of gender and sexuality that were previously underdeveloped This collection examines these possibilities insofar as they can either deepen or displace the traditional centrality of psychoanalysis in matters sexual The authors come from a wide range of backgrounds and defend their approaches to the problem of sexual difference in a variety of idioms drawing on key thinkers such as Lacan Irigaray Deleuze Foucault and Badiou It is rare to come across these thinkers together but sex is too crucial a site for critical thought not to mobilize every conceptual power available This book was originally published as a special issue of the journal *Angelaki* The Journal of the Theoretical Humanities

**Afterlives of Affect** Matthew C. Watson, 2020-07-27 In *Afterlives of Affect* Matthew C Watson considers the life and work of artist and Mayanist scholar Linda Schele 1942-98 as a point of departure for what he calls an excitable anthropology As part of a small collective of scholars who devised the first compelling arguments that Maya hieroglyphs were a fully grammatical writing system Schele popularized the decipherment of hieroglyphs by developing narratives of Maya politics and religion in popular books and public workshops In this experimental person centered ethnography Watson shows how Schele's sense of joyous discovery and affective engagement with research led her to traverse and disrupt borders between religion science art life death and history While acknowledging critiques of Schele's work and the idea of discovery more generally Watson contends that affect and wonder should lie at the heart of any reflexive anthropology With this singular examination of Schele and the community she built around herself and her work Watson furthers debates on more than human worlds spiritualism modernity science studies affect theory and the social conditions of knowledge production

**On the Order of Chaos** Mark S. Mosko, Frederick H. Damon, 2005 The essays in this volume collectively transform perspectives previously experienced as divergent conflicting and inconsistent into a common and complex orientation to problems central to the natural and social sciences involving transitions between order and disorder Jacket

**Captivating Technology** Ruha Benjamin, 2019-06-07 The contributors to *Captivating Technology* examine how carceral technologies such as electronic ankle monitors and predictive policing algorithms are being deployed to classify and coerce specific populations and whether these innovations can be appropriated and reimaged for more liberatory ends

**A World of Many Worlds** Marisol de la Cadena, Mario Blaser, 2018-10-25 *A World of Many Worlds* is a search into the possibilities that may emerge from conversations between indigenous collectives and the study of science's philosophical production The contributors explore how divergent knowledges and practices make worlds They work with difference and sameness recursion divergence political ontology cosmopolitics and relations using them as concepts methods and analytics to open up possibilities for a pluriverse a cosmos composed through divergent political practices that do not need to become the same Contributors Mario Blaser Alberto Corsi Jimenez D borah Danowski Marisol de la Cadena John Law Marianne Lien Isabelle Stengers Marilyn Strathern Helen Verran Eduardo Viveiros de Castro

**Experiments in Holism** Ton Otto, Nils

Bubandt,2011-08-02 *Experiments in Holism* Experiments in Holism Theory and Practice in Contemporary Anthropology presents a series of essays that critically examine the ongoing relevance of holism and its theoretical and methodological potential in today's world Contributions from a diverse collection of leading anthropologists reveal how recent critiques of the holistic approach have not led to its wholesale rejection but rather to a panoply of experiments that critically reassess and reemploy holism The essays focus on aspects of holism including its utilization in current ethnographic research holistic considerations in cultural anthropology the French structuralist tradition the predominantly English tradition of social anthropology and many others Collectively the essays show how holism is simultaneously central to and problematically a part of the theory and practice of anthropology *Experiments in Holism* reveals how contemporary attempts to rescale and retool anthropology entail new ways of coming to terms with anthropology's heritage of holism seeking to obviate its current excesses while recapturing its critical potential to meet the challenges of our contemporary world     *The Moral Work of Anthropology* Hanne Overgaard Mogensen, Birgitte Gorm Hansen, 2021-06-11 Looking at anthropologists at work this book investigates what kind of morality they perform in their occupations and what the impact of this morality is The book includes ethnographic studies in four professional arenas health care business management and interdisciplinary research The discussion is positioned at the intersection of applied or public anthropology and the anthropology of ethics and analyses the ways in which anthropologists can carry out moral work both inside and outside of academia     *Research as Development* Salla Sariola, Robert Simpson, 2019-03-15 In *Research as Development* Salla Sariola and Bob Simpson show how international collaboration operates in a setting that is typically portrayed as resource poor and scientifically lagging Based on their long term fieldwork in Sri Lanka Sariola and Simpson bring into clear ethnographic focus the ways international scientific collaborations feature prominently in the pursuit of global health in which research operates as development and not merely for it The authors follow the design inception and practice of two clinical trials one a global health charity funded trial and the other a pharmaceutical industry sponsored trial *Research as Development* situates these two trials within their historical political and cultural contexts and thus counters the idea that local actors are merely passive recipients of new technical and scientific rationalities While social studies of clinical trials are beginning to be an established niche in academic writing *Research as Development* helps fill important gaps in the literature through its examination of clinical research situated in cultures in low income settings *Research as Development* is noteworthy for the way it highlights the critical and creative role that local researchers play in establishing international collaborations and making them work into locally viable forms The volume shows how these clinical and research interactions bring about changes in culture technologies and expertise in Sri Lanka contexts that have not previously been written about in any detail     *Indigenous Religion(s) in Sápmi* Siv Ellen Kraft, 2021-11-29 Indigenous religion's are afterlives of a particular sort shaped by globalising discourses on what counts as an indigenous religion on the one hand and the continued presence of local traditions on the other Focusing on the

Norwegian side of S pmí since the 1970s this book explores the reclaiming of ancestral pasts and notions of a specifically S mi religion It connects religion identity and nation building and takes seriously the indigenous turn as well as geographical and generational distinctions Focal themes include protective activism and case studies from the art and culture domain both of which are considered vital to the making of indigenous afterlives in indigenous formats This volume will be of great interest to scholars of Global Indigenous studies S mi cultural studies and politics Ethnicity and emergence of new identities Anthropology Studies in religion and folklore studies

*Partial Connections* Marilyn Strathern, 2005-03-22 Updated with a new Preface this seminal work challenges the routine ways in which anthropologists have thought about the complexity and quantity of their materials Marilyn Strathern focuses on a problem normally regarded as commonplace that of scale and proportion She combines a wide ranging interest in current theoretical issues with close attention to the cultural details of social life attempting to establish proportionality between them Strathern gives equal weight to two areas of contemporary debate The difficulties inherent in anthropologically representing complex societies and the future of cross cultural comparison in a field where too much seems known The ethnographic focus of this book emphasizes the context through which Melanesianists have managed the complexity of their own accounts while at the same time unfolding a commentary on perception and the mixing of indigenous forms Revealing unexpected replications in modes of thought and in the presentation of ambiguous images Strathern has fashioned a unique contribution to the anthropological corpus This book was originally published under the sponsorship of the Association for Social Anthropology in Oceania

**Perspectives on Care at Home for Older People** Christine Ceci, Kristín Björnsdóttir, Mary Ellen Purkis, 2013-03 This volume focuses on how high quality care is provided and the practices and policies that support this It will offer case studies both policy and practice oriented empirical studies from countries that share a basic orientation to social welfare Canada Denmark Finland Iceland Sweden and the United Kingdom This book will be essential reading for students practitioners and researchers who wish to understand diverse problems in service provision for the elderly and the complexities of policy responses in different health and social care contexts

**World** João de Pina-Cabral, 2017-02-15 What do we mean when we refer to world How does the world relate to the human person Are the two interdependent and if so in what way What does world mean for an ethnographer or an anthropologist Much has been said of worlds and worldviews but do we really know what we mean by these words Asking these questions and many more this book explores the conditions of possibility of the ethnographic gesture and how these shed light on the relationship between humans and the world in the midst of which they find themselves As Pina Cabral shows recent decades have seen important shifts in the way we relate human thought to human embodiment the relation between how we think and what we are The book proposes a novel approach to the human condition an anthropological outlook that is centered around the notions of personhood and sociality Through a rich confrontation with ethnographic and historical material this work contributes to the ongoing task of overcoming the theoretical constraints that

have hindered anthropological thinking over the past century

**Citizenship, Democracy and Belonging in Suburban Britain** David Jeevendrampillai, 2021-10-12 A study of the conditions of being a citizen belonging and democracy in suburban Britain this book focuses on understanding how a community takes on the social responsibility and pressures of being a good citizen through what they call stupid events festivals and parades Building a community is perceived to be an important and necessary act to enable resilience against the perceived threats of neoliberal socio economic life such as isolation selfishness and loss of community Citizenship Democracy and Belonging in Suburban Britain explores how authoritative knowledge is developed maintained and deployed by this group as they encounter other social projects such as the local council planning committee or academic projects researching participation in urban planning The activists who call themselves the Seething Villagers model their community activity on the mythical ancient village of Seething where moral tales of how to work together love others and be a community are laid out in the Seething Tales These tales include Seething facts such as the fact that the ancient Mountain of Seething was destroyed by a giant The assertion of fact is central to the mechanisms of play and the refusal of expertise at the heart of the Seething community The book also stands as a reflexive critique on anthropological practice as the author examines their role in mobilising knowledge and speaking on behalf of others Citizenship Democracy and Belonging in Suburban Britain is of interest to anthropologists urban studies scholars geographers and those interested in the notions of democracy inclusion citizenship and anthropological practice [Kneeling Before Corn](#) Mike Anastario, Elena Salamanca, Elizabeth Hawkins, 2024-05-21 Focusing on the intimate relations that develop between plants and humans in the northern rural region of El Salvador this book explores the ways in which more than human intimacies travel away from and return to the milpa through human networks The chapters present innovative methodological and conceptual contributions to the study of relationships that form between plants and people

**The Surrounds** AbdouMaliq Simone, 2022-03-07 In The Surrounds renowned urbanist AbdouMaliq Simone offers a new theorization of the interface of the urban and the political Working at the intersection of Black studies urban theory and decolonial and Islamic thought Simone centers the surrounds those urban spaces beyond control and capture that exist as a locus of rebellion and invention He shows that even in clearly defined city environments whether industrial carceral administrative or domestic residents use spaces for purposes they were not designed for schools become housing markets turn into classrooms tax offices transform into repair shops The surrounds Simone contends are where nothing fits according to design They are where forgotten and marginalized populations invent new relations and ways of living and being continuously reshaping what individuals and collectives can do Focusing less on what new worlds may come to be and more on what people are creating now Simone shows how the surrounds are an integral part of the expansiveness of urban imagination

**Recasting Anthropological Knowledge** Jeanette Edwards, Maja Petrović-Šteger, 2011-09-01 This collection of original essays provides an innovative and multifaceted reflection on the impact and inspiration of the scholarship of

eminent anthropologist Marilyn Strathern A distinguished team of international contributors all former students of Strathern reflect on the impact of their relationship with their teacher and address the wider conceptual contribution of her work through their own writings The essays provide an accessible entry into Strathern s scholarship for those new to her work and a rich source of material which mobilises and deploys her concepts including new ethnographic examples and discussion of contemporary political issues for those more familiar with her scholarship The result is a collection that dissects contextualises and reroutes concepts of relationality inspiration and knowledge in novel and unpredictable ways Recasting Anthropological Knowledge will prove invaluable to all students of anthropology and will be of interest to scholars across the social sciences Designs for an Anthropology of the Contemporary Paul Rabinow,George E. Marcus,James D. Faubion,Tobias Rees,2008-11-10 Conversations between two top anthropologists about the intellectual trends in contemporary anthropology and about the discipline s future as it continues to intersect with fields such as science studies



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## **Table of Contents Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback**

1. Understanding the eBook Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - The Rise of Digital Reading Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Advantages of eBooks Over Traditional Books
2. Identifying Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - User-Friendly Interface
4. Exploring eBook Recommendations from Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Personalized Recommendations
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback User Reviews and Ratings
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback and Bestseller Lists

5. Accessing Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback Free and Paid eBooks
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback Public Domain eBooks
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback eBook Subscription Services
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback Budget-Friendly Options
6. Navigating Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback eBook Formats
  - ePub, PDF, MOBI, and More
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback Compatibility with Devices
  - Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Highlighting and Note-Taking Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Interactive Elements Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
8. Staying Engaged with Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
9. Balancing eBooks and Physical Books Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Setting Reading Goals Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Fact-Checking eBook Content of Partial Connections Updated Edition By Strathern Marilyn 2005 Paperback
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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