



MANUAL DE MARCA

2024

# Papa Johns Manual

**Hussin A.Rothana**



## **Papa Johns Manual:**

Yeah, reviewing a ebook **Papa Johns Manual** could add your near connections listings. This is just one of the solutions for you to be successful. As understood, achievement does not recommend that you have wonderful points.

Comprehending as capably as covenant even more than new will have enough money each success. bordering to, the pronouncement as skillfully as perception of this Papa Johns Manual can be taken as with ease as picked to act.

[https://correiodobrasil.blogosfero.cc/About/scholarship/Documents/New\\_South\\_Study\\_Guide.pdf](https://correiodobrasil.blogosfero.cc/About/scholarship/Documents/New_South_Study_Guide.pdf)

## **Table of Contents Papa Johns Manual**

1. Understanding the eBook Papa Johns Manual
  - The Rise of Digital Reading Papa Johns Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Papa Johns Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Papa Johns Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Papa Johns Manual
  - Personalized Recommendations
  - Papa Johns Manual User Reviews and Ratings
  - Papa Johns Manual and Bestseller Lists
5. Accessing Papa Johns Manual Free and Paid eBooks
  - Papa Johns Manual Public Domain eBooks
  - Papa Johns Manual eBook Subscription Services

- Papa Johns Manual Budget-Friendly Options
- 6. Navigating Papa Johns Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Papa Johns Manual Compatibility with Devices
  - Papa Johns Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Papa Johns Manual
  - Highlighting and Note-Taking Papa Johns Manual
  - Interactive Elements Papa Johns Manual
- 8. Staying Engaged with Papa Johns Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Papa Johns Manual
- 9. Balancing eBooks and Physical Books Papa Johns Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Papa Johns Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Papa Johns Manual
  - Setting Reading Goals Papa Johns Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Papa Johns Manual
  - Fact-Checking eBook Content of Papa Johns Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

## **Papa Johns Manual Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Papa Johns Manual PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Papa Johns Manual PDF books and manuals is convenient and cost-effective, it is vital to respect copyright

laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Papa Johns Manual free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

## **FAQs About Papa Johns Manual Books**

**What is a Papa Johns Manual PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it.

**How do I create a Papa Johns Manual PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF.

**How do I edit a Papa Johns Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities.

**How do I convert a Papa Johns Manual PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats.

**How do I password-protect a Papa Johns Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a

PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### **Find Papa Johns Manual :**

[new south study guide](#)

[new password 1 a reading and vocabulary text without mp3 audio cd rom](#)

[nexstar 5 manual](#)

[nextext specialized anthologies american short stories grades 6 12 2002](#)

[nice book light radiant history creation quantum](#)

**[new york 4th grade math test prep common core learning standards](#)**

*[new myeconlab with pearson etext access card for foundations of macroeconomics](#)*

**[nice book brought in dead](#)**

**[new leaf a mystic creek novel](#)**

[new nations in africa guide answers](#)

**[newport e150 ventilator manual](#)**

[newlyweds guide to a happy marriage](#)

[new nation unit study guide 4th grade](#)

**[new perspectives on microsoft excel 97 comprehensive enhanced new perspectives series](#)**

[nha ehr study guide](#)

### **Papa Johns Manual :**

**[acls trattamento avanzato dell emergenza cardiore web1 kdhx](#)** - Oct 26 2022

[web acs trattamento avanzato dell emergenza cardiore 1 acs trattamento avanzato dell emergenza cardiore sutura come un chirurgo una guida medica ai nodi chirurgici e alle tecniche di sutura utilizzate nei reparti di chirurgia pronto soccorso e medicina generale mri of the heart and vessels neurology acs](#)

[acsl trattamento avanzato dell emergenza cardiorespiratoria](#) - May 01 2023



web acls trattamento avanzato dell emergenza cardiorespiratoria ebook aehlert barbara amazon it libri  
*supporto avanzato di rianimazione cardiovascolare acls* - Mar 31 2023

web dec 28 2020 gli obiettivi dell acls sono ottenere un ritorno di circolo spontaneo stabilizzare il ritmo cardiaco garantire il supporto dei parametri vitali abc preservare l integrità dell encefalo danno ipossico cerebrale casi d intervento il supporto avanzato di rianimazione cardiovascolare si applica in presenza dei  
*acls trattamento avanzato dell emergenza cardiore pdf 2023* - Jul 23 2022

web acls trattamento avanzato dell emergenza cardiore pdf embracing the song of term an emotional symphony within acls  
trattamento avanzato dell emergenza cardiore pdf in a global used by screens and the ceaseless chatter of fast transmission  
the melodic splendor and emotional symphony created by the published word often diminish into the  
cos è l acls spiegato - Jan 29 2023

web oltre alla rianimazione l obiettivo dell acls è iniziare a identificare ciò che non va nel paziente in modo da poter creare un piano di trattamento a lungo termine le linee guida sono in continua evoluzione a causa delle nuove informazioni in campo medico e le persone dopo la certificazione richiedono frequenti ricertificazioni

**acls trattamento avanzato dell emergenza cardiore pdf** - Apr 19 2022

web 4 acls trattamento avanzato dell emergenza cardiore 2022 09 10 performance of image analysis in a quantitative and reproducible manner the use of non ionizing energy with the consequent absence of an environmental impact and of operator and patient biohazards makes mri a winning technique when evaluating the risk benefit ratio in  
acls trattamento avanzato dell emergenza cardiore - Feb 15 2022

web right here we have countless book acls trattamento avanzato dell emergenza cardiore and collections to check out we additionally manage to pay for variant types and afterward type of the books to browse the customary book fiction history novel scientific research as capably as various further sorts of books are readily open here

**acls trattamento avanzato dell emergenza cardiore full pdf** - Jun 21 2022

web acls trattamento avanzato dell emergenza cardiorespiratoria adhesive cementation on natural teeth mri of the heart and vessels robbins and cotran atlas of pathology acls trattamento avanzato dell emergenza cardiore downloaded from testapi  
mobal com by guest mayo hughes the newborn in the intensive care unit w w norton

acls trattamento avanzato dell emergenza cardiore copy - May 21 2022

web this acls trattamento avanzato dell emergenza cardiore as one of the most operational sellers here will utterly be in the course of the best options to review acls trattamento avanzato dell emergenza cardiore downloaded from archive  
stirlingsports co nz by guest summers keely advanced cardiac life support

**acls trattamento avanzato dell emergenza cardiorespiratoria by** - Mar 19 2022

web may 15th 2020 acls trattamento avanzato dell emergenza cardiorespiratoria è un libro di aehlert barbara j edito da elsevier a marzo 2018 ean 9788821447273 puoi acquistarlo sul sito hoepli it la grande libreria online libri medicina d urgenza catalogo libri medicina d

**acls trattamento avanzato dell emergenza cardiore** - Sep 05 2023

web riferimento per i corsi di acls in conformità alle ultime linee guida aha 2021 2025 favorendo l apprendimento della metodologia di approccio in emergenza del paziente acuto con elevata instabilità clinica e del paziente critico delle tecniche e procedure di supporto avanzato delle funzioni vitali

acls trattamento avanzato dell emergenza cardiore - Aug 24 2022

web acls trattamento avanzato dell emergenza cardiore 3 3 baim s cardiac catheterized on angiography and intervention cover publishing company designed to accompany robbins and cotran pathologic basis of disease 7th edition this work includes many colour illustrations that depict almost all of the major conditions that are most commonly

*corso per operatori acls heart* - Jun 02 2023

web corso per operatori acls il supporto vitale cardiovascolare avanzato acls si basa sul bls con un enfasi particolare sull importanza di una rcp continua e di alta qualità

**acls supporto vitale cardiovascolare avanzato ambulaife** - Dec 28 2022

web il corso è destinato agli operatori sanitari che coordinano o partecipano alla gestione dell arresto cardiopolmonare o di altre emergenze cardiovascolari inclusi il personale del sistema di risposta all emergenza di medicina d urgenza e di terapia intensiva quali medici infermieri e operatori non medici e tutti coloro che necessitano dell attestato di

*acls trattamento avanzato dell emergenza cardiorespiratoria* - Feb 27 2023

web mar 25 2018 la quinta edizione di acls study guide è un testo che spazia dalla gestione delle vie aeree all arresto cardiaco e alla sua gestione dalle sindromi coronariche acute all ictus acuto e presenta le più recenti e aggiornate indicazioni all assistenza cardiovascolare di emergenza

sintesi delle linee guida del 2020 dell american heart association - Jul 03 2023

web questa sintesi riassume i principali argomenti e le modifiche delle linee guida 2020 per la rianimazione cardiopolmonare rcp e il trattamento delle emergenze cardiovascolari ecc emergency cardiovascular care dell american heart association aha

acls trattamento avanzato dell emergenza cardiore full pdf - Sep 24 2022

web acls trattamento avanzato dell emergenza cardiore downloaded from cdn writermag com by guest mack tiana acls study guide text and e book package springer nature in recent years magnetic resonance imaging mri has enriched the technological potential available for the characterization of cardiovascular pathologies

*acls trattamento avanzato dell emergenza cardiorespiratoria* - Oct 06 2023

web affrontando argomenti che spaziano dal trattamento delle vie aeree all'arresto cardiaco dalle sindromi coronariche acute all'ictus acuto si presta ad essere il manuale di riferimento per i corsi di acsls in conformità alle ultime linee guida aha 2021 2025 favorendo l'apprendimento della metodologia di approccio in emergenza del paziente

**acsls trattamento avanzato dell'emergenza cardiore** - Nov 26 2022

web acsls trattamento avanzato dell'emergenza cardiore 3 3 avanzato dell'emergenza cardiorespiratoria john libbey eurotext the save a life initiative has just released its newest course advanced cardiac life support acsls this manual is based on the 2015 2020 advanced cardiac life support guidelines published by the american heart

acsls trattamento avanzato dell'emergenza cardiorespiratoria - Aug 04 2023

web acsls trattamento avanzato dell'emergenza cardiorespiratoria aehlert b titolo professionale cardiologia marzo 2018 isbn 9788821447273 pagine 312 come strumento di preparazione per i corsi di acsls favorendo l'apprendimento di tecniche e procedure di supporto avanzato delle funzioni vitali

**aiken county public schools calendar 2023 24 schedule** - Nov 28 2021

web aug 19 2023 we are here going to cover up the aiken county public schools schools calendar of south carolina state schedule to help the follow scholars of the city the majority of the aiken county public schools in south

**aiken county public school district calendar acpsd** - Oct 20 2023

web 2024 2025 calendar 2024 25 acpsd modified year round calendar pdf the 2024 2025 school year calendar linked above or by clicking on the words 2024 25 acpsd calendar was board approved at the october 24 2023 meeting of the board of education

**aiken county school district calendar** - Jul 05 2022

web mar 8 2023 easily view and search the aiken county school district calendar 2023 2024 including holidays team schedules and more aiken county school district acsd last updated 3 8 2023 11 02 am calendar sign in today october 2023 year month week day list month take a tour subscribe sun mon tue wed thu fri

**aiken county school calendar with holidays 2023 2024** - Mar 01 2022

web jun 26 2023 this calendar outlines the academic year including start and end dates holidays breaks and other events it helps everyone plan their schedules accordingly and stay on top of important deadlines one key feature of the aiken county school calendar is its emphasis on professional development days for teachers

*2021 22 aiken county public school district calendar acpsd* - Jul 17 2023

web memorial day holiday half day for students june 1 2 2 3 2 3 half day for students end of 2nd semester last day of school teacher work day graduation dates 7 10 24 q4 final report cards 4 10 s schools and offices closed

*aiken county school board to discuss modified calendar for 2022* - Aug 06 2022

web jan 10 2022 the draft of the 2022 23 modified calendar for aiken county the aiken county school board meets at 6 p m tuesday at the district office 1000 brookhaven drive aiken

*changes coming to the 2022 2023 aiken county school calendar - Dec 10 2022*

web feb 9 2022 aiken county s c wjbf newschannel 6 has confirmed some changes coming to the 2022 2023 aiken county school calendar tuesday night school board members voted to add a week long fall break

aiken county public schools calendar 2023 and 2024 - Sep 07 2022

web aug 25 2023 this page contains the major holiday dates from the 2023 and 2024 school calendar for aiken county public schools in south carolina please check back regularly for any amendments that may occur or consult the aiken county public schools website for their 2023 2024 approved calendar

*aiken county school board will consider 2022 23 calendar at - Jun 04 2022*

web feb 7 2022 spring break would be april 3 7 2023 the last day of school would be thursday june 8 for students and friday june 9 2023 for teachers graduation would be june 7 8 and 9 the agenda notes

**aiken county school leaders finalize calendar for 2023 24 year wrdw - Apr 14 2023**

web mar 9 2022 aiken s c wrdw wagt the aiken county board of education has approved the final modified calendar for students in the 2023 24 school year the previous versions of the calendar

*aiken county public schools calendar 2024 2025 - Dec 30 2021*

web jun 21 2023 aiken county public schools calendar 2024 2025 june 21 2023 by mycollegepoints for schools to coordinate and communicate with all of the students and parents of various classes and in different schools the school calendar is essential

*2023 2024 aiken county public school modified calendar acpsd - Sep 19 2023*

web 30 31 holiday memorial day half day for students half day for students graduation half day for students graduation last day of school end of quarter 4 report cards

**edgefield county schools unveil 2024 2025 modified academic calendar - Oct 28 2021**

web nov 17 2023 in 2023 aiken county public school district also adopted the modified calendar with july start dates for more details on the 2024 2025 ecpsd calendar visit the school district website

**aiken county school board approves 2022 23 calendar - Mar 13 2023**

web feb 9 2022 the aiken county board of education approved the calendar for the 2022 23 school year at its meeting tuesday night the approved calendar has teachers returning on monday aug 8 and students

aiken county public schools calendar 2023 24 with holidays - Jan 31 2022

web sep 24 2023 let s discuss about aiken county public schools calendar 2023 24 with holidays and faq s related to aiken

county public schools calendar comprising numerous elementary middle and high schools aiken county public schools offer a comprehensive curriculum designed to foster academic excellence character

**aiken county school board approves 2023 24 school calendar** - Oct 08 2022

web mar 8 2022 in a 6 1 vote with two board members absent the aiken county board of education approved the modified calendar for the 2023 24 school year during its meeting tuesday night

**aiken county public school district homepage acpsd** - Jun 16 2023

web aiken works back 2 school safely b2s safely community partners community resources donorschoose foia requests golden circle club graduation 2023 highland springs local flyers events march of dimes military families modified academic calendar move to aiken county novel coronavirus information nutritional

**aiken county schools to switch to year round schedule for 2023 24 wrdw** - Nov 09 2022

web jan 26 2022 aiken s c wrdw wagt the aiken county school board approved a modified calendar for the 2023 24 school year that will include more breaks throughout the year instead of a long summer break

**aiken high homepage acpsd** - Apr 02 2022

web ahs receives certificate of achievement from acpsd aiken county school district awarded aiken high school a certificate of achievement this award recognized students teachers and administrative leadership team for receiving a excellent rating in the college and career readiness category placing ahs in the top 20 of all south

**school board votes on 2024 2025 academic calendar schools** - May 03 2022

web oct 25 2023 the aiken county public school district board voted on tuesday night to amend the current academic calendar this modified calendar for the 2024 2025 school year was modeled after the current

**aiken county 2022 23 school calendar postandcourier com** - Jan 11 2023

web jul 26 2022 aiken county 2022 23 school calendar jul 26 2022 download pdf the aiken county board of education approved the proposed calendar for the 2022 23 school year in february

*modified academic calendar modified academic calendar* - May 15 2023

web what will the modified academic calendar for aiken county public schools look like please click on the link below to view the 2023 24 acpsd modified academic calendar the approved calendar is a school calendar and may not reflect individual employee schedules and holidays

**aiken county school board approves 2022 23 calendar** - Feb 12 2023

web changes coming to the 2022 2023 aiken county school calendar aiken county s c wjbf newschannel 6 has confirmed some changes coming to the 2022 2023 aiken county school calendar tuesday night school board members voted to add a week long fall break in october they also voted on an incentive to recruit teachers at schools that

**2022 2023 aiken county public school district calendar acpsd** - Aug 18 2023

web 2022 2023 aiken county public school district calendar december 2022 december june 2023 july 2022 august 2022 september 2022 july november 2022 november may 2023 march 2023

**a christmas gift from bob 2020 imdb** - Aug 21 2023

web nov 6 2020 a christmas gift from bob directed by charles martin smith with luke treadaway anna wilson jones stephen mccoole kristina tonteri young a struggling street musician finds himself the target of an animal welfare investigation that threatens to take away his beloved cat at christmas

**a gift from bob apple tv** - Jan 14 2023

web a gift from bob holiday based on the international best selling books the purrfect christmas sequel to the international hit film a street cat named bob follows james and his best friend bob on their new journey together

[a gift from bob official trailer youtube](#) - Jun 19 2023

web may 27 2021 in shaw theatres 17 june 2021 thurs based on the international best selling books and the purrfect christmas sequel to the international hit film a street cat named bob follow james and

*a gift from bob wikiwand* - Mar 16 2023

web a gift from bob is a 2020 british christmas biographical drama film directed by charles martin smith and written by garry jenkins based on the non fiction books a gift from bob and the little book of bob by james bowen it is a sequel to the 2016 film a street cat named bob and stars luke treadaway reprising his role as bowen

[a gift from bob rotten tomatoes](#) - Sep 22 2023

web for james luke treadaway a struggling street musician a very special one arrives in the form of bob a strong willed stray cat who wanders into james s tiny flat bob enriches james s life

**james bowen author wikipedia** - Jul 20 2023

web james anthony bowen born 15 march 1979 1 2 is an english author based in london his memoirs a street cat named bob the world according to bob and a gift from bob were international best sellers a film based on the first two books was released in 2016 and a sequel was released in 2020

**a gift from bob movie reviews rotten tomatoes** - Apr 17 2023

web directed by charles martin smith in theaters nov 5 2021 streaming nov 9 2021 dddream twickenham studios enriched media group parkhouse pictures studiopow the exchange align studio

[a gift from bob wikipedia](#) - Oct 23 2023

web a gift from bob promoted as a christmas gift from bob is a 2020 british christmas biographical drama film directed by charles martin smith and written by garry jenkins based on the non fiction books a gift from bob and

[a christmas gift from bob 2020 full cast crew imdb](#) - Feb 15 2023

web a christmas gift from bob 2020 cast and crew credits including actors actresses directors writers and more

*watch a gift from bob prime video amazon com* - May 18 2023

web a gift from bob a friendship between a struggling street musician and a stray cat sparks a christmas miracle in this heartwarming spirit lifting movie for the whole family 240 imdb 6 3 1 h 32 min 2020 uhd pg drama feel good available to rent or buy rent uhd 3 79 buy uhd 9 99 more purchase options