

CULTURA POLÍTICA, GOBIERNO LOCAL Y DESCENTRALIZACIÓN



NICARAGUA

DESARROLLO COMUNITARIO



Nicaragua Politica Gobierno Local Y Descentralizacion

SJ Ball



Nicaragua Política Gobierno Local Y Descentralización:

Cultura política, gobierno local y descentralización: Nicaragua Ricardo Córdova Macías,2001 **Cultura política de la democracia en Nicaragua** Manuel Ortega Hegg,2007 **Cultura política, gobierno local y descentralización** Manuel Ortega Hegg,2001 Cultura política, gobierno local y descentralización: El Salvador Ricardo Córdova Macías,2001

Municipal Forest Management in Latin America Lyès Ferroukhi,2003 The book was written for three different purposes i better understand the types of powers assigned to municipalities to this day ii better understand the increasingly important role played by municipalities in forest management iii analyze the opportunities that were created and the challenges faced by the decentralization processes in the region The book compiles findings from in depth studies conducted in 6 countries Bolivia Brazil Costa Rica Nicaragua Honduras and Guatemala It uncovers some significant forest management schemes initiated by municipalities on the regional na **Cultura política de la democracia en Nicaragua 2008** Orlando J. Pérez,2008-10 Cultura política, gobierno local y descentralización: Costa Rica Ricardo Córdova Macías,2001 **Cultura política, gobierno local y descentralización: Guatemala** Ricardo Córdova Macías,2001 *Los grupos marginados, la descentralización y el sector forestal en Nicaragua* Anne M. Larson,2006-01-01 **Cultura Política de la Democracia en Nicaragua Y en Las Américas 2014** Kenneth M. Coleman,Elizabeth J. Zechmeister,2015-10-10 Democracy Reinvented Hollie Russon Gilman,2016-01-05 A Brookings Institution Press and Ash Center for Democratic Governance and Innovation publication Participatory Budgeting the experiment in democracy that could redefine how public budgets are decided in the United States Democracy Reinvented is the first comprehensive academic treatment of participatory budgeting in the United States situating it within a broader trend of civic technology and innovation This global phenomenon which has been called revolutionary civics in action by the New York Times started in Brazil in 1989 but came to America only in 2009 Participatory budgeting empowers citizens to identify community needs work with elected officials to craft budget proposals and vote on how to spend public funds Democracy Reinvented places participatory budgeting within the larger discussion of the health of U S democracy and focuses on the enabling political and institutional conditions Author and former White House policy adviser Hollie Russon Gilman presents theoretical insights indepth case studies and interviews to offer a compelling alternative to the current citizen disaffection and mistrust of government She offers policy recommendations on how to tap online tools and other technological and civic innovations to promote more inclusive governance While most literature tends to focus on institutional changes without solutions this book suggests practical ways to empower citizens to become change agents Democracy Reinvented also includes a discussion on the challenges and opportunities that come with using digital tools to re engage citizens in governance **Nicaragua 2010** John A. Booth,Mitchell Seligson,2010-09 **La descentralización en América Latina** Daniel Cravacuore,2024-05-27 **Cultura política de la democracia en El Salvador, 2006** Ricardo Córdova Macías,José Miguel Cruz,2007 *Participación ciudadana y descentralización en América*

Latina, 2002 **Escritos políticos. Democracia, Estado constitucional de derecho y gobierno descentralizado** Pabón Arrieta, Juan Antonio, La política y el poder político son el objeto de estudio de la Ciencia Política de la que Aristóteles en Política nos dice que Todas las ciencias todas las artes tienen un bien por fin y el primero de los bienes debe ser el fin supremo de la más alta de todas las ciencias y esta ciencia es la política El bien en política es la justicia en otros términos la utilidad general En consecuencia la política debe tener por finalidad establecer y conservar un orden institucional justo que fomente y garantice el bienestar la convivencia los derechos y la paz y proteja a los individuos pertenecientes a una comunidad política Pero el poder político no solo es objeto de estudios de la ciencia política también es un tema de reflexión de las ciencias jurídicas y de la filosofía del derecho y de la filosofía política Los estudios acerca de la política es necesario enfocarlos en forma multidisciplinaria más cuando se trata de la organización del poder en el territorio de una república de su ejercicio y control como un poder limitado por el derecho y los derechos humanos Y los estudios políticos deben incluir una investigación crítica acerca de la democracia contemporánea el Estado constitucional de Derecho y la forma en como debe estar repartido el poder mediante una fuerte separación y división de poderes en forma vertical y horizontal y un sistema de frenos y contrapesos bajo la idea de un constitucionalismo regido con una supremacía de la constitución y bajo valores principios y reglas de una cosmovisión de una filosofía garantista para que prevalezca la dignidad humana Un orden estatal justo es posible repartiendo al mismo el poder político que es lo mismo que acercar el poder al ciudadano para que actúe como soberano en un modelo de gobierno representativo en que el ciudadano no termine convertido en hombre masa como proponen los gobiernos totalitarios y populistas hay que establecer que todos los poderes están limitados por el derecho de un estado constitucional de derecho y de una democracia constitucional Los trabajos aquí recogidos son el resultado de investigaciones que mantienen una línea de pensamiento que sirvan de guía para la construcción de una república democrática y justa y para este fin bajo un gobierno descentralizado vertical y horizontalmente en todo el territorio de una república y con unas competencias exclusivas y limitadas por el derecho para que se cumpla la idea de un gobierno de las leyes y no de los hombres lo mismo que una ciudadana que participe en el gobierno de su propio destino en el que nadie sea un extraño en su propio territorio y tenga la oportunidad de no ser menos igual que otros en materia política Juan Antonio Pabón Arrieta Nacido en El Piñón Departamento del Magdalena Colombia en 1950 Doctor en Ciencia Política de la Universidad del Zulia Máster en Derechos Humanos Estado de Derecho y Democracia en Iberoamérica de la Universidad de Alcalá Abogado de la Universidad del Atlántico Profesor de Filosofía del Derecho Hermenéutica y argumentación jurídica y Derecho y Literatura de la Universidad Libre entre sus obras cabe mencionar La democracia en América Latina un modelo en crisis 2019 y Análisis y reflexiones sobre el covid 19 Pandemia y postpandemia 2020 publicadas en esta misma Editorial Memoria y justicia transicional Crítica a la ley de justicia y paz en Colombia 2010 y Covid 19 Crise Sanitaria e crise de Direitos Volume 2 2022 Miembro de la Academia Colombiana de Jurisprudencia y de la Asociación Colombiana de Filosofía del Derecho y Filosofía

Social *Estudios Territoriales de la OCDE: La Región Mesoamericana 2006 Sureste de México y América Central*
OECD,2007-04-27 *Políticas y propuestas de descentralización en Centroamérica* Víctor Gálvez Borrell,1997 **Acción**
local, mejores vidas: implementación de proyectos participativos y descentralización. Edi, Estudios sobre
descentralización territorial ,2006 El estudio de la organización territorial de Colombia constituye el objeto de este proyecto
que a partir de una lectura crítica del modelo territorial esbozado en la Constitución Política de 1991 pretende reflexionar
sobre la profunda crisis política administrativa y fiscal de las entidades territoriales que configuran la actual división del
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