

'A LUTA CONTINUA'

AZANIA, NAMIBIA, ZIMBABWE



My Life In The Struggle For The Liberation Of Zimbabwe

M Mpofu



My Life In The Struggle For The Liberation Of Zimbabwe:

MY LIFE IN THE STRUGGLE FOR THE LIBERATION OF ZIMBABWE M Mpofu, 2014 This is an elucidation of accumulation of personal experience within the context of socio cultural internalization in particular and the socio political environment in general that is intended to provide some insights into a plethora of ingredients that converged and crystallized into a catalytic impetus that socially transformed my generation from village boys to highly politicised freedom fighters during the 1960s to the 1970s in Rhodesia I have done this by tracing the footprints of my experience which show multiple stages and strands of cultural social political and physical determinants that landed themselves on my growth path starting from socialization in my parents home all the way through the local community traditions and schooling to active service for the freedom of my country at local and national levels Here the crucial elements that moulded my social being in a very profound way have been ventilated to show when and how I became able to distinguish antagonistic differences between justice and injustice at my very early age Proceeding from here I have brought out how I teamed up with others whose political outlook and aspirations were identical with mine as we all voluntarily joined anti colonial struggle starting from invisible low intensity activism in schools and towns up to risky adventures that finished up in armed struggle within a broad national perspective the narration further demonstrates the domesticity of the movements that championed liberation struggle as drivers were citizens who grew up in the rural villages and urban African Townships where they progressively became aware that they were born unlike their parents in a country under colonial administration In doing all this I had to spell out how my interaction with informative social vectors brought awareness on how my country Zimbabwe was colonized and governed by Europeans without the consent of the indigenous natives who showed their resentment to foreign rule by rebelling First Chimurenga within six years of colonization but failed only to succeed in the second rebellion Second Chimurenga after ninety years of racial domination Furthermore I believe I have laid bare how I became a civilian freedom fighter together with peers of my generation in the second rebellion where intolerable weight of oppression caused us to abandon nonviolent methods of struggle in favour of using arms of war to face a cobweb of security forces led by superb military machine of the colonial state wherein lay formidable challenges confronting rebelling citizens the armed struggle phase meant that fighters and their collaborators had to face those challenges in the theatre of operation Initially they exhibited more weaknesses than strengths and lost opportunities that were in the form of abundance of political support of masses of people in the country the overall process of the struggle exhibited strengths and costly weaknesses right from the civilian phase up to the armed struggle phase with or without my participation It was not until freedom fighters gained experience in planning and undertaking field operations that they became able to apply appropriate tactics that caused the struggle to gain sustainability in the theatre of operation More importantly the narration makes the point that the Rhodesian colonial system was presided over by European settler leaders who hardly recognized African citizens as entitled to

participation in governance of the country with equal rights in social political economical and juridical spheres of societal setting of two main races Exclusion of African from consensus on the act of Unilateral Declaration of Independence UDI by Ian Douglas Smith was a fundamental blunder that precipitated nationwide fury that lead to a civil war in which a deprived citizen fought against a privileged citizen who was indoctrinated with falsehood that his adversary freedom fighter was sponsored by foreign powers of a communist type while the latter rightly believed that he was fighting to free his country from racially imposed injustices of deprivation More importantly the narration lays emphasis on the creation of massive political structures throughout the country well below the radar of legality for the purpose of sustaining guerrilla warfare in the face of the super professional Rhodesian security forces In this connection the final phase of armed struggle demonstrated to all at home and abroad that freedom fighters became significantly effective because they were politically rooted in the oppressed population whence came their strength against superior military hard ware and a water tight counter insurgency strategy of the Rhodesian security forces Essentially it was that political strength not Communist powers or betrayal by the West which caused all stakeholders to become willing to come to a negotiating table at Lancaster House in Brittain in 1979 to settle the armed conflict decisively

MY LIFE IN THE STRUGGLE FOR THE LIBERATION OF ZIMBABWE J M Mpofu, 2014-09-09 This is an elucidation of accumulation of personal experience within the context of socio cultural internalization in particular and the socio political environment in general that is intended to provide some insights into a plethora of ingredients that converged and crystallized into a catalytic impetus that socially transformed my generation from village boys to highly politicised freedom fighters during the 1960s to the 1970s in Rhodesia I hvae done this by tracing the footprints of my experience which show multiple stages and strands of cultural social political and physical determinants that landed themselves on my growth path starting from socialization in my parents home all the way through the local community traditions and schooling to active service for the freedom of my country at local and national levels Here the crucial elements that moulded my social being in a very profound way have been ventilated to show when and how I became able to distinguish antagonistic differences between justice and injustice at my very early age Proceeding from here I have brought out how I teamed up with others whose political outlook and aspirations were identical with mine as we all voluntarily joined anti colonial struggle starting from invisible low intensity activism in schools and towns up to risky adventures that finished up in armed struggle within a broad national perspective The narration further demonstrates the domesticity of the movements that championed liberation struggle as drivers were citizens who grew up in the rural villages and urban African Townships where they progressively became aware that they were born unlike their parents in a country under colonial administration In doing all this I had to spell out how my interaction with informative social vectors brought awareness on how my country Zimbabwe was colonized and governed by Europeans without the consent of the indigenous natives who showed their resentment to foreign rule by rebelling First Chimurenga within six years of colonization but failed

only to succeed in the second rebellion Second Chimurenga after ninety years of racial domination Furthermore I believe I have laid bare how I became a civilian freedom fighter together with peers of my generation in the second rebellion where intolerable weight of oppression caused us to abandon nonviolent methods of struggle in favour of using arms of war to face a cobweb of security forces led by superb military machine of the colonial state wherein lay formidable challenges confronting rebelling citizens The armed struggle phase meant that fighters and their collaborators had to face those challenges in the theatre of operation Initially they exhibited more weaknesses than strengths and lost opportunities that were in the form of abundance of political support of masses of people in the country The overall process of the struggle exhibited strengths and costly weaknesses right from the civilian phase up to the armed struggle phase with or without my participation It was not until freedom fighters gained experience in planning and undertaking field operations that they became able to apply appropriate tactics that caused the struggle to gain sustainability in the theatre of operation More importantly the narration makes the point that the Rhodesian colonial system was presided over by European settler leaders who hardly recognized African citizens as entitled to participation in governance of the country with equal rights in social political economical and juridical spheres of societal setting of two main races Exclusion of African from consensus on the act of Unilateral Declaration of Independence UDI by Ian Douglas Smith was a fundamental blunder that precipitated nationwide fury that lead to a civil war in which a deprived citizen fought against a privileged citizen who was indoctrinated with falsehood that his adversary freedom fighter was sponsored by foreign powers of a communist type while the latter rightly believed that he was fighting to free his country from racially imposed injustices of deprivation More importantly the narration lays emphasis on the creation of massive political structures throughout the country well below the radar of legality for the purpose of sustaining guerrilla warfare in the face of the super professional Rhodesian security forces In this connection the final phase of armed struggle demonstrated to all at home and abroad that freedom fighters became significantly effective because they were politically rooted in the oppressed population whence came their strength against superior military hardware and a water tight counter insurgency strategy of the Rhodesian security forces Essentially it was that political strength not Communist powers or betrayal by the West which caused all stakeholders to become willing to come to a negotiating table at Lancaster House in Britain in 1979 to settle the armed conflict decisively

My Life as an African Godfrey Mwakikagile, 2009-08-08 This is an autobiographical work covering a wide range of subjects including a number of major events relevant to Africa and the African diaspora

[A Brutal State of Affairs](#) Henrik Ellert, Malcolm Anderson, 2020-04-02 A Brutal State of Affairs analyses the transition from Rhodesia to Zimbabwe and challenges Rhodesian mythology The story of the BSAP where white and black officers were forced into a situation not of their own making is critically examined The liberation war in Rhodesia might never have happened but for the ascendancy of the Rhodesian Front prevailing racist attitudes and the rise of white nationalists who thought their cause just Blinded by nationalist fervour and the reassuring

words of the Ministry of Internal Affairs and army commanders the Smith government disregarded the advice of its intelligence services to reach a settlement before it was too late By 1979 the Rhodesians were staring into the abyss and the war was drawing to a close Salisbury was virtually encircled and guerrilla numbers continued to grow A Brutal State of Affairs examines the Rhodesian legacy the remarkable parallels of history and suggests that Smith's Rhodesian template for rule has in many instances been assiduously applied by Mugabe and his successors

Multidisciplinary Perspectives on Zimbabwe's Liberation Struggle Munyaradzi Nyakudya, Wesley Mwatwara, Joseph Mujere, 2022-11-15 This book provides a timely reconceptualization of Zimbabwe's anti colonial liberation struggle resisting simple binaries in favour of more nuanced critical analysis Most historiographies characterize Zimbabwe's liberation struggle as being defined by simple bifurcations along racial ethnic class and ideological perspectives This book argues that the nationalist struggle is far more complex than such simple configurations would suggest and that many actors have been overlooked in the analysis The book broadens our understanding by analysing the roles of a wide range of political figures organizations and members of the military as well as the media and the often overlooked part that women played Over the course of the book the contributors also reflect on the ways in which revolutionary figures have been repainted as sellouts in particular by the ZANU PF ruling party and what that means for the country's interpretation of their recent past Highlighting in particular the expertise of leading scholars from within Zimbabwe across a range of disciplines this book will be of interest to researchers of African history politics and postcolonial studies

My Life With An Unsung Hero Vesta Sithole, 2006-09-21 The purpose of the book is to educate the people about how Zimbabwe's armed struggle was started and who participated in the beginning The author seeks to clarify some misrepresentations of events as they have been described The book tries to show the foresighted thinking of Rev Sithole

Life-Writing from the Margins in Zimbabwe Oliver Nyambi, 2019-05-20 This book explores the unique contributions of various forms of post 2000 life writings such as the autobiography epistles and biographies to discourses about the nature and socio politics of what has become known as the Zimbabwean crisis c 2000 2009 Much of what has been written about the Zimbabwean crisis a decade long period of unprecedented economic collapse and political upheavals in the southern African country is strictly discipline specific and therefore limited to unidimensional modes of theorising the crisis's many and complex dimensions and dynamics In this context this book charts a paradigm shift in hermeneutic and epistemological approaches to comprehending the Zimbabwean crisis Life Writing from the Margins in Zimbabwe centres the experiences and memories of ordinary Zimbabweans in pluralizing modes of seeing and knowing the crisis The book argues that these life writings present a rich site for encountering versions of the crisis that relate in counter discursive ways to the dominant state authored narrative of the nation in crisis Oliver Nyambi's analysis contributes new ideas to ongoing debates about how cultural texts reflect on the postcoloniality of both power and experiences and negotiations of power in the context of crisis This book will be of interest to scholars and students of African literature Zimbabwean African studies postcolonial

literature life writing and cultural studies **Guerrilla Veterans in Post-war Zimbabwe** Norma J. Kriger, 2003-05-29

Zimbabwe's guerrilla veterans have burst into the international media as the storm troopers in Mugabe's new war of economic liberation. In this book Norma Kriger gives the unfolding contemporary drama a historical background and shows continuities between the present and past. Between 1980 and 1987 guerrilla veterans and the ruling party colluded with and manipulated each other to build power and privilege in the army police bureaucracy and among workers. Both relied chiefly on violence and appeals to their participation in the anti-colonial liberation war as they sought to vanquish their then political opponents. Today violence and a liberation war discourse continue to be salient as Mugabe's party and its guerrilla veterans struggle to maintain power through land invasions and purges of a new political opposition. This study gives a critical review of guerrilla programs and the war to peace transitions literatures thus changing the way we view post-conflict societies. *A History of Zimbabwe* Alois S. Mlambo, 2014-04-07

The first single volume history of Zimbabwe with detailed coverage from pre-colonial times to the present. This book examines Zimbabwe's pre-colonial colonial and postcolonial social economic and political history and relates historical factors and trends to recent developments in the country. Zimbabwe is a country with a rich history dating from the early San hunter-gatherer societies. The arrival of British imperial rule in 1890 impacted the country tremendously as the European rulers exploited Zimbabwe's resources giving rise to a movement of African nationalism and demands for independence. This culminated in the armed conflict of the 1960s and 1970s and independence in 1980. The 1990s were marked by economic decline and the rise of opposition politics. In 1999 Mugabe embarked on a violent land reform program that plunged the nation's economy into a downward spiral with political violence and human rights violations making Zimbabwe an international pariah state. This book will be useful to those studying Zimbabwean history and those unfamiliar with the country's past. *Evangelism That Decolonizes the Soul* Abel Tendekayi Muzorewa, 2005-12-01

The Decolonisation of Zimbabwe Kate Law, 2020-05-21

Rhodesia's illegal Unilateral Declaration of Independence (UDI) in 1965 is an act that not only shaped regional politics but also had a profound effect on Britain's attempt to retreat from its empire. This edited collection brings together leading voices in the field whose contributions on the role of finance big business and the regional and international actors involved in the country's negotiated independence update long-held historiographical wisdoms signalling a revival in economic and diplomatic explanations for the country's decolonisation. In particular they shed fresh light on the roles played in the decolonisation of Zimbabwe by economic private business and political liberation movements. Western and Southern African governments actors that until now have been studied with very limited access to primary sources. As scholarship on Zimbabwe is currently dominated by studies that seek to understand the crisis in which the country has recently found itself, this collection acts as a clarion call that reinforces the importance of studies of earlier historical processes. In doing so, the book provides a more nuanced understanding of the continuities and discontinuities between Zimbabwe's colonial and postcolonial history and examines the roles played by

external governments and individuals in the decolonisation of Zimbabwe This book was originally published as a special issue of The Journal of Imperial and Commonwealth History *Rethinking the Man Question* Jane L. Parpart, Doctor Marysia Zalewski, 2013-07-04 The reality of international relations and its academic study are still almost entirely constituted by men Rethinking the Man Question is a crucial investigation and reinvigoration of debates about gender and international relations Following on from the seminal The Man Question in International Relations this book looks at the increasingly violent and toxic nature of world politics post 9 11 Contributors including Raewyn Connell Kimberley Hutchings Cynthia Enloe Kevin Dunn and Sandra Whitworth consider the diverse theoretical and practical implications of masculinity for international relations in the modern world Covering theoretical issues including masculine theories of war masculinity and the military cyborg soldiers post traumatic stress disorder and white male privilege The book also focuses on the ways in which masculinity configures world events from conscientious objection in South Africa to porno nationalism in India from myths and heroes in Kosovo to the makings of Zimbabwe This essential work will define the field for many years to come

Becoming Zimbabwe. A History from the Pre-colonial Period to 2008 Brian Raftopoulos, Alois Mlambo, 2009-09-15 Becoming Zimbabwe is the first comprehensive history of Zimbabwe spanning the years from 850 to 2008 In 1997 the then Secretary General of the Zimbabwe Congress of Trade Unions Morgan Tsvangirai expressed the need for a more open and critical process of writing history in Zimbabwe The history of a nation in the making should not be reduced to a selective heroic tradition but should be a tolerant and continuing process of questioning and re examination Becoming Zimbabwe tracks the idea of national belonging and citizenship and explores the nature of state rule the changing contours of the political economy and the regional and international dimensions of the country s history In their Introduction Brian Raftopoulos and Alois Mlambo enlarge on these themes and Gerald Mazarire s opening chapter sets the pre colonial background Sabelo Ndlovu tracks the history up to WW11 and Alois Mlambo reviews developments in the settler economy and the emergence of nationalism leading to UDI in 1965 The politics and economics of the UDI period and the subsequent war of liberation are covered by Joesph Mtisi Munyaradzi Nyakudya and Teresa Barnes After independence in 1980 Zimbabwe enjoyed a period of buoyancy and hope James Muzondidya s chapter details the transition from buoyancy to crisis and Brian Raftopoulos concludes the book with an analysis of the decade long crisis and the global political agreement which followed **My Life** Ignacio Ramonet, Fidel Castro, 2009-06-09 Fidel Castro is perhaps the most charismatic and controversial head of state in modern times A dictatorial pariah to some he has become a hero and inspiration for many of the world s poor defiantly charting an independent and revolutionary path for Cuba over nearly half a century Numerous attempts have been made to get Castro to tell his own story but only now in the twilight of his years has he been prepared to set out the details for the world to read Drawing on more than one hundred hours of interviews with journalist Ignacio Ramonet a knowledgeable and trusted interlocutor this spoken autobiography will stand as the definitive record of an

extraordinary life lived in turbulent times From publisher description **Joshua Mqabuko Nkomo of Zimbabwe** Sabelo J. Ndlovu-Gatsheni, 2017-08-17 This book is a pioneering study of Joshua Mqabuko Nkomo a Zimbabwean nationalist whose crucial role in the country's anti colonial struggle has largely gone unrecognized These essays trace his early influence on Zimbabwean nationalism in the late 1950s and his leadership in the armed liberation movement and postcolonial national building processes as well as his denigration by the winners of the 1980 elections Mugabe's Zimbabwe African National Union Patriotic Front The Nkomo that emerges is complex and contested the embodiment of Zimbabwe's tortured trajectory from colony to independent postcolonial state This is an essential corrective to the standard history of twentieth century Zimbabwe and an invaluable resource for scholars of African nationalist liberation movements and nation building

Redeeming the Past Michael Lapsley, Stephen Karakashian, 2012-01-01 In 1990 Fr Michael Lapsley an Anglican priest and monastic from New Zealand exiled to Zimbabwe because of his anti apartheid work in South Africa opened a package and was immediately struck by the blast of an explosion The bomb suspected to be the work of the apartheid era South African secret police blasted away both his hands and one of his eyes His memoir tells the story of this horrendous event backing up to recount the journey that led him there particularly his rising awareness of the radical social implications of the gospel and his identification with the liberation struggle and then the subsequent journey of the last two decades Returning to South Africa Lapsley saw a whole nation damaged by the apartheid era So he discovered his new vocation to become a wounded healer drawing on his own experience to promote the healing of other victims of violence and trauma

Mennonites and Post-Colonial African Studies John M. Janzen, Harold F. Miller, John C. Yoder, 2021-02-28 This book examines the evolution of post colonial African Studies through the eyes of Africanists from the Anabaptist Mennonite and Church of the Brethren community The book chronicles the lives of twenty two academics and practitioners whose work spans from the immediate post colonial period in the 1960s to the present day a period in which decolonization and development have dominated scholarly and practitioner debate Reflecting the values and perspectives they shared with the Mennonite Central Committee and other church sponsored organizations the authors consider their own personal journeys and professional careers the power of the prevailing scholarly paradigms they encountered and the realities of post colonial Africa Coming initially from Anabaptist service programs the authors ultimately made wider contributions to comparative religion church leadership literature music political science history anthropology economics and banking health and healing public health extension education and community development The personal histories and reflections of the authors provide an important glimpse into the intellectual and cultural perspectives that shaped the work of Africanist scholars and practitioners in the post colonial period The book reminds us that the work of every Africanist is shaped by their own life stories *Fast Track Land Occupations in Zimbabwe* Kirk Helliker, Sandra Bhatasara, Manase Kudzai Chiweshe, 2021-01-11 This book offers the first detailed scholarly examination of the nation wide land occupations which spread across the

Zimbabwean countryside from the year 2000 and led to the state's fast track land reform programme. In an innovative way it highlights the decentralized character of the occupations by recognizing significant spatial variation around a number of key themes including historical memory, modes of mobilization and gender. A case study of the land occupations in Mashonaland Central Province based on original research adds empirical weight to the argument. In further identifying and understanding the specificities and complexities of the land occupations, the book also frames them by way of a nuanced comparative historical analysis of the three *chimurenga*. It thus examines the land occupations referred to likely controversially as the third *chimurenga* with reference to the original anti-colonial revolt from the 1890s, the first *chimurenga* and the war of liberation in the 1970s, the second *chimurenga*. Further, the book engages critically with the ruling party's *chimurenga* narrative and the hegemonic understanding of the land occupations within Zimbabwean studies. This book is a crucial read for all scholars and students of post-2000 land and politics in Zimbabwe but also for those more broadly interested in historical comparative analyses of land struggles in Zimbabwe and beyond.

Guerrilla Radios in Southern Africa

Sekibakiba Peter Lekgoathi, Tshepo Moloi, Alda Romão Saúte Saíde, 2020-11-03. *Guerrilla Radios in Southern Africa* is a collection of essays on the histories of the different radios of the liberation movements in the region during the era of the armed struggle. From Angola and Mozambique to Namibia, Zimbabwe and South Africa, the new technology of radio provided the liberation movements in exile with a platform to address their followers at home to propagate their ideologies and to counter the propaganda of the oppressive white minority regimes. As the cheapest and most direct medium, guerrilla radios transcended the boundaries imposed by the settler regimes and were widely listened to, albeit within the realm of illegality. Transnational in its approach, the book explores the workings of these radios from their areas of broadcast in exile, international solidarity to reception at home where listeners often huddled around their receivers to listen to the messages from the liberation movements, often beyond the gaze of the state. These radios shaped the nature of resistance campaigns that the liberation movements embarked upon in the various countries in the region.

Society, State, and Identity in

African History Bahru Zewde, 2008. The Fourth Congress of the Association of African historians was held in Addis Ababa in May 2007. These 21 papers are a key selection of the papers presented there with an introduction by the distinguished historian Bahru Zewde. Given the contemporary salience and the historical depth of the issue of identity, the congress was devoted to that global phenomenon within Africa. The papers explore and analyse the issue of identity in its diverse temporal settings from its pre-colonial roots to its contemporary manifestations. The papers are divided into six parts: Pre-Colonial Identities, Colonialism and Identity, Conceptions of the Nation-State and Identity, Identity-Based Conflicts, Migration and Acculturation, and Memory, History and Identity. The authors are scholars from Benin, Botswana, Cameroon, the Democratic Republic of Congo, Ethiopia, Mali, Nigeria, Senegal, South Africa, and Zimbabwe. Bahru Zewde is Emeritus Professor of History at Addis Ababa University, Executive Director of the Forum for Social Studies, and Vice President of the Association of African

Historians He was formerly Chairperson of the Department of History and Director of the Institute of Ethiopian Studies at Addis Ababa University Amongst his publication is A History of Modern Ethiopia 1855 1991

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