Tetahistory

THE HISTORICAL IMAGINATION IN NINETEENTH-CENTURY EUROPE

Hayden White ?

Metahistory Hayden White

Anna Green, Kathleen Troup

Metahistory Hayden White:

Metahistory Hayden White, 1975-08 In White s view beyond the surface level of the historical text there is a deep structural or latent content that is generally poetic and specifically linguistic in nature This deeper content the metahistorical element indicates what an appropriate historical explanation should be Metahistory Hayden White, 2014-12-30 This penetrating analysis of eight classic nineteenth century thinkers explains how historians use literary techniques to write sophisticated historical works Since its initial publication in 1973 Hayden White's Metahistory has remained an essential book for understanding the nature of historical writing In this classic work White argues that a deep structural content lies beyond the surface level of historical texts This latent poetic and linguistic content which White dubs the metahistorical element essentially serves as a paradigm for what an appropriate historical explanation should be To support his thesis White analyzes the complex writing styles of historians like Michelet Ranke Tocqueville and Burckhardt and philosophers of history such as Marx Hegel Nietzsche and Croce The first work in the history of historiography to concentrate on historical writing as writing Metahistory sets out to deprive history of its status as a bedrock of factual truth to redeem narrative as the substance of historicality and to identify the extent to which any distinction between history and ideology on the basis of the presumed scientificity of the former is spurious This fortieth anniversary edition includes a new preface in which White explains his motivation for writing Metahistory and discusses how reactions to the book informed his later writing In a new foreword Michael S Roth a former student of White s and the current president of Wesleyan University reflects on the significance of the book across a broad range of fields including history literary theory and philosophy This book will be of interest to anyone in any discipline who takes the past as a serious object of study **Hayden White's Metahistory** Dorothy Anne Dykers, 1984 Special Issue: Hayden White's "Metahistory", 2013 Metahistory : the Historical <u>Imagination in Nineteenth-century Europe</u> Hayden White,1979 Hayden White's Metahistory twenty years after Ewa Domansky, Riccardo Vattuone, 1993 The Content of the Form Hayden White, 1990-08 The secret of the process by which consciousness invests history with meaning resides in the content of the form in the way our narrative capacities transform the present into a fulfillment of a past from which we would wish to have descended Metahistory Hayden White, 1990

The Metahistory of Western Knowledge in the Modern Era Mark E. Blum,2021-02-04 The book is a study of the evolving history of knowledge in the arts and sciences in the modern era from 1648 through the present Modernism is treated as an epoch with evolving disciplines whose articulated problems of a time and the inquiry methods to address them develop in a coordinated manner given a mutual awareness When one organizes the development of knowledge over periods of years and gives it an appellation such as Modernism the organization of facts is guided by concepts and values discerned throughout these periods These facts of knowledge development share sufficient understandings to be called an era or an epoch or other terms that insist on the shared aspects of those years One can call such an effort a metahistory in that what is tracked is not

merely a knowledge that is political economic ideological sociological or scientific but an overview that tracks the respective conceptual developments of the fields in how they have changed and augmented their problem formulations inquiry methods and explanatory conceptions over time

The Houses of History Anna Green, Kathleen Troup, 1999 An introduction to the major theoretical perspectives employed by twentieth century historians Incorporates a range of approaches to the writing of history giving accounts of eleven schools of thought Each chapter begins with a description of the ideas integral to the particular theory which are then explored

Re-Figuring Hayden White Frank Ankersmit, Ewa Domańska, Hans Kellner, 2009-06-24 Produced in honor of White s eightieth birthday Re Figuring Hayden White testifies to the lasting importance of White s innovative work which firmly reintegrates historical studies with literature and the humanities The book is a major reconsideration of the historian s contributions and influence by an international group of leading scholars from a variety of disciplines Individual essays address the key concepts of White s intellectual career including tropes narrative figuralism and the historical sublime while exploring the place of White s work in the philosophy of history postmodernism and ethics They also discuss his role as historian and teacher and apply his ideas to specific historical events

The Fiction of Narrative Hayden White, 2010-06 For students and scholars of historiography the theory of history and literary studies Robert Doran French and comparative literature U of Rochester gathers together 23 previously uncollected essays written by theorist and historian Hayden White comparative literature Stanford U from 1957 to 2007 on his theories of historical writing and narrative Essays are organized chronologically and reveal the evolution of White's thought and its relationship to theories of the time as well as the impact on the way scholars think about historical representation the discipline of history and how historiography intersects with other areas especially literary studies. They specifically address theory of tropes theory of narrative and figuralism The Historical Literature of the Jack Cade Rebellion Alexander L. Kaufman, 2016-03-16 Accounts of Jack Cade s 1450 Rebellion an uprising of some 30 000 middle class citizens protesting Henry VI s policies and resulting in hundreds of deaths as well as the leaders execution form the dominant entry in a group of quasi historical documents referred to as the London chronicles of the Fifteenth Century However each chronicle is inherently different and highly subjective In the first study of the primary documents related to the Cade Rebellion Alexander L Kaufman shows that the chroniclers produced multiple representations of the event rather than a single unified narrative Aided by contemporary theories of historiography and historical representation Kaufman scrutinizes the differing representations and distinguishes the writers objectiveness their underrated literary skills and their ideological positions on the rebellion and fifteenth century politics He demonstrates how the use of figurative language is related to writing about trauma and how descriptions of Cade's procession through London are a violent parody of midsummer festivals In an exploration of authenticity in the descriptions of Cade Kaufman also examines the characterization and plot devices that push Cade towards the realm of myth showing that representations of Cade are influenced by popular fifteenth century stories of

Robin Hood Blurred Boundaries Bill Nichols, 1994 How non fiction film practice has always blurred the boundaries between itself fiction and experimental film and video This book explores decisive moments when the traditional boundaries of fiction nonfiction truth and falsehood blur Publisher Deconstructing History Alun Munslow, 1997 In Deconstructing History Alan Munslow examines history in the postmodern age providing an introduction to the topics and debates inherent in a postmodern approach to history Detailing both empiricist and deconstruction issues and considering the arguments of both schools Munslow debates the position that not only is history defined as the textual product of historians but also that narrative may provide the textual model for the past itself An examination of the character of historical evidence and an exploration of the role of historians as well as a discussion of the failure of traditional historical models is included Munslow maps the controversies involved in and assesses the merits of the deconstructionist position arguing that instead of beginning with past events themselves history begins with representations of the past Time, Narrative, and History David Carr, 1991-02-22 For description and defense of the narrative configurations of everyday life and of the practical and social character of those narratives there is no better treatment than Time Narrative and History a clear judicious and truthful account provocative from beginning to end Journal of the British Society for Phenomenology a superior work of philosophy that tells a unique and insightful story about narrative Ouarterly Journal of Speech **Metabiography** Caitríona Ní Dhúill, 2020-03-09 This book explores the contradictions of biography It charts shifting approaches to the writing and reading of biographies from post hagiographical attitudes of the Enlightenment heroic biographies of Romanticism and irreverent modernist portraits through to contemporary experiments in politically committed and hybrid forms of life writing The book shows how biographical texts in fact destabilise the models of historical visibility cultural prominence and narrative coherence that the genre itself seems to uphold Addressing the fraught relationships between genre and gender private and public image and text life and narrative that play out in the modern biographical tradition Metabiography suggests new possibilities for reading writing and thinking about this enduringly popular genre Phenomenology and Historical Thought Mark E. Blum, 2022-08-22 The volume begins with what is in common to contemporary phenomenological historians and historiographers That is the understandings that temporality is the core of human judgment conditioning in its forms how we consciously attend and judge phenomena For every phenomenological historian or historiographer all history is an event a span of time This time span is not external to the individual rather forms the content and structure of every judgment of the person It is the logic used by the individual to structure the phenomenon attended Rather than the phenomenon being seen as something solely external it is understood by phenomenologists as also of our immediate awareness and thought Thus the phenomenological method discerns all judgment as based upon one s span of attention of inner or outer phenomena There is an intentionality to attention One intends one s own foci Attention is the temporal duration of that intending The volume offers a text that enables contemporary historians graduate students and even undergraduates who are well taught to

understand both the history of phenomenology as a method of inquiry and the contemporary practice of phenomenological historical and historiographical thought **The Killing of History** Keith Windschuttle,1996 This book is a critique of the major developments over the last decade in the writing of history the emergence of post structuralist and postmodernist approaches to the study of the past <u>Tropes</u> Stephen J. Meyer,1983

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