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Merveilles Du Monde En Provence

Debbie Felton



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The Oxford Handbook of Monsters in Classical Myth Debbie Felton, 2024-10-10 The Oxford Handbook of Monsters in Classical Myth presents forty chapters about the unique and terrifying creatures from myths of the long ago Near East and Mediterranean world featuring authoritative contributions by many of the top international experts on ancient monsters and the monstrous The first part provides original studies of individual monsters such as the Chimaera Cerberus the Hydra and the Minotaur and of monster groups such as dragons centaurs sirens and Cyclopes This section also explores their encounters with the major heroes of classical myth including Perseus Jason Heracles and Odysseus The second part examines monsters of ancient folklore and ethnography encompassing the restless dead blood drinking lamiae exotic hybrid animals the so called dog headed men and many other unexpected creatures and peoples The third part covers various interpretations of these creatures from multiple perspectives including psychoanalysis colonialism and disability studies with monster theory itself evident across the entire volume The final part discusses reception of these ancient monsters across time and space from the Middle Ages to the Renaissance to modern times from Persia to Scandinavia the Caribbean and Latin America and concludes with chapters considering the use and adaptation of ancient monsters in children's literature science fiction fantasy and modern scientific disciplines This Handbook is the first large scale inclusive guide to monsters in antiquity their places in literature and art across the millennia and their influence on later literature and thought The Wild Man Timothy Husband, Gloria Gilmore-House, 1980 **Bibliographie internationale de l'Humanisme et de la Renaissance**, 1996 Mirabilia Descripta Christine Gadrat, 2005 Certaines époques ont été plus propices que d'autres aux rencontres et aux échanges entre l'Asie et l'Europe les XIII^e et XIV^e siècles en font partie Jordan Catala de Severac est de ces voyageurs explorateurs de ces missionnaires envoyés par une papauté soucieuse de répondre à son devoir d'évangélisation du monde Parti pour la Chine en 1321 il s'arrête finalement en Inde Revenu ensuite à Avignon où le pape Jean XXII le nomme évêque de Quilon il écrit son récit les *Mirabilia descripta* avant de reprendre la route Dans ce texte conserve par un unique manuscrit Jordan Catala s'attache à évoquer une très grande partie du monde connu à son époque de l'Italie à la Chine et à l'Indonésie sans oublier l'Afrique Ce qu'il écrit parfois très brièvement permet de dégager ses conceptions géographiques L'Inde ou plutôt les trois Indes selon le schéma traditionnel tiennent la plus grande part du récit Davantage qu'un récit de voyage ou qu'un rapport de mission au pape il s'agit d'un recueil de *mirabilia* dans la lignée d'une longue tradition littéraire Les *Mirabilia descripta* présentent de nombreuses analogies avec les récits d'autres voyageurs mais ils se distinguent aussi sur plusieurs points à commencer par le grand intérêt porté par Jordan aux animaux et aux plantes Cet ouvrage se veut un tour relativement complet du dossier Jordan Catala en revenant tout autant sur son œuvre écrite les *Mirabilia descripta* et les lettres qui lui sont attribuées que sur tout ce que l'on sait de lui par ailleurs Jordan est sans conteste un personnage majeur dans l'histoire des missions et de la connaissance du monde son apport est essentiel pour

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