

Merleaupontys Philosophy

Maurice Merleau-Ponty

Merleaupontys Philosophy:

The Prose of the World Maurice Merleau-Ponty, 1973 The work that Maurice Merleau Ponty planned to call The Prose of the World or Introduction to the Prose of the World was unfinished at the time of his death The book was to constitute the first section of a two part work whose aim was to offer as an extension of his Phenomenology of Perception a theory of truth This edition s editor Claude Lefort has interpreted and transcribed the surviving typescript reproducing Merleau Ponty s own Merleau-Ponty's Philosophy of Nature Ted Toadvine, 2009-07-16 In our notes and adding documentation and commentary time Ted Toadvine observes the philosophical question of nature is almost entirely forgotten obscured in part by a myopic focus on solving environmental problems without asking how these problems are framed But an environmental crisis existing as it does in the human world of value and significance is at heart a philosophical crisis In this book Toadvine demonstrates how Maurice Merleau Ponty's phenomenology has a special power to address such a crisis a philosophical power far better suited to the questions than other modern approaches with their over reliance on assumptions drawn from the natural sciences The book examines key moments in the development of Merleau Ponty's philosophy of nature while roughly following the historical sequence of his major works Toadvine begins by setting out an ontology of nature proposed in Merleau Ponty's first book The Structure of Behavior He takes up the theme of the expressive role of reflection in Phenomenology of Perception as it negotiates the area between nature s own self unfolding and human subjectivity Merleau Ponty s notion of intertwining and his account of space provide a transition to Toadvine s study of the philosopher s later work in which the concept of chiasm the crossing or intertwining of sense and the sensible forms the key to Merleau Ponty's mature ontology and ultimately to the relationship between humans and nature **Maurice Merleau-Ponty: Basic Writings** Thomas Baldwin, 2004-02-24 Merleau Ponty was a pivotal figure in twentieth century French philosophy He was responsible for bringing the phenomenological methods of the German philosophers Husserl and Heidegger to France and instigated a new wave of interest in this approach His influence extended well beyond the boundaries of philosophy and can be seen in theories of politics psychology art and language This is the first volume to bring together a comprehensive selection of Merleau Ponty's writing Sections from the following are included The Primacy of Perception The Structure of Behaviour The Phenomenology of Perception The Prose of the World The Visible and the Invisible Sense and Non Sense The Adventures of the DialecticIn a substantial critical introduction Thomas Baldwin provides a critical discussion of the main themes of Merleau Ponty's philosophy connecting it to subsequent philosophical debates and setting it in the context of the ideas of Bergson Husserl Heidegger and Sartre Each text is also prefaced with an explanation which sets it in its context in Merleau Ponty s work and there are extensive suggestions for further reading to enable students to pursue the issues raised by Merleau Ponty Thus the book provides the ideal materials for students studying Merleau Ponty for the first time Merleau-Ponty in Contemporary Context Douglas Low, 2013 This volume presents the work of Maurice Merleau Ponty a

great philosopher and social theorist of mid twentieth century as a viable alternative to both modernism and postmodernism Douglas Low argues that Merleau Ponty's philosophy offers explanations and solves problems that other philosophies grapple with but do not resolve given their respective theoretical presuppositions and assumptions Low brings the work of Merleau Ponty into critical contact with important thinkers including Sartre Heidegger Derrida and Marx He highlights Merleau Ponty's connection to the early Hegel especially with regard to the criticism of modernism's representational consciousness and its subsequent skepticism with regard to our being in the world Merleau Ponty made a concerted effort to solve the problems that come about due to a wide variety of Western dualisms body and mind perception and conception self and other etc He frequently does so by demonstrating the connection between these disparate terms the connection of perception with affect and interest fact with value and a broadened view of science with moral and philosophical judgment Merleau Ponty s unique contribution is his focus on the lived through perceiving body and its relationship to abstract thought and language In his detailed analysis of the work of Merleau Ponty Low brings attention to a twentieth century master capable of altering the landscape of modern and social philosophy in the twenty first century On Merleau-Ponty Daniel Thomas Primozic, 2001 Br On Merleau Ponty by Primozic Daniel T Terms of use This brief text assists students in understanding Merleau Ponty s philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON MERLEAU PONTY is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this Descriptive content provided by Syndetics a Bowker service

Merleau-Ponty's Philosophy Lawrence Hass, 2008 A clear and comprehensive introduction to the thought of French philosopher Maurice Merleau Ponty Phenomenology of Perception Maurice Merleau-Ponty, 2002 Challenging and rewarding in equal measure Phenomenology of Perception is Merleau Ponty s most famous work Impressive in both scope and imagination it uses the example of perception to return the body to the forefront of philosophy for the first time since Plato Drawing on case studies such as brain damaged patients from the First World War Merleau Ponty brilliantly shows how the body plays a crucial role not only in perception but in speech sexuality and our relation to others Merleau-Pontv's Philosophy Samuel B. Mallin, 1979-01-01 The Primacy of Perception Maurice Merleau-Ponty, 1964 Selected essays of Maurice Merleau Ponty published from 1947 to 1961 Merleau-Ponty Rosalyn Diprose, Jack Reynolds, 2014-12-05 Having initially not had the attention of Sartre or Heidegger Merleau Ponty s work is arguably now more widely influential than either of his two contemporaries Merleau Ponty Key Concepts presents an accessible guide to the core ideas which structure Merleau Ponty s thinking as well as to his influences and the value of his ideas to a wide range of disciplines The first section of the book presents the context of Merleau Ponty's thinking the major debates of his time particularly existentialism phenomenology the history of philosophy and the philosophy of history and society The second section outlines his major

contributions and conceptual innovations The final section focuses upon how his work has been taken up in other fields besides philosophy notably in sociology cognitive science health studies feminism and race theory The Thinking of the Sensible Mauro Carbone, 2004-06-21 In this first English publication of a well known and widely respected Italian scholar readers will encounter the preeminent interpreter of the works of Maurice Merleau Ponty engaged in a dialogue of critical concern to contemporary philosophy In subtle and sensitive language eminently suited to the style and substance of Merleau Ponty s own writings Mauro Carbone fashions four essays around a central theme the relations of the sensible and the intelligible and of philosophy and non philosophy that occupied Merleau Ponty in his later work An original and innovative interpretation of the ontology of Merleau Ponty and themselves a significant contribution to the field of Continental thought these essays constitute a sustained exploration of what Merleau Ponty detected and greeted as a mutation within the relations of man and Being which would provide him with the basis for a new idea of philosophy or a philosophy In lucid often elegant terms Carbone analyzes key elements of Merleau Ponty's thought in relation to Proust's Recherche Hegel's Phenomenology of Spirit the new biology of Von Uexk ll Rimbaud's Lettre du voyant and Heidegger's conception of letting be His work clearly demonstrates the vitality of Merleau Ponty s late revolutionary philosophy by following its most salient previously unexplored paths This is essential reading for any scholar with an interest in Merleau Ponty in the questions of Merleau-Ponty Taylor Carman, 2008-07-25 embodiment temporality and Nature or in the possibility of philosophy today Maurice Merleau Ponty 1908 1961 is one of the most important philosophers of the Twentieth century His theories of perception and the role of the body have had an enormous impact on the humanities and social sciences yet the full scope of his contribution not only to phenomenology but philosophy generally is only now becoming clear In this lucid and comprehensive introduction Taylor Carman explains and assesses the full range of Merleau Ponty's philosophy Beginning with an overview of Merleau Ponty's life and work subsequent chapters cover fundamental aspects of Merleau Ponty's thought including his philosophy of perception and intentionality the role of the body in relation to perception philosophy of history and culture and his writings on art and aesthetics particularly the work of Cezanne A final chapter considers Merleau Ponty s importance today examining his philosophy in light of recent developments in philosophy of mind and cognitive science Merleau Ponty is essential reading for students of phenomenology existentialism and Twentieth century philosophy It is also ideal for anyone in the humanities and social sciences seeking an introduction to his work *Phenomenology and the* Social World Laurie Spurling, 2013-10-15 The term phenomenology has become almost as over used and emptied of meaning as that other word from Continental Philosophy namely existentialism Yet Husserl who first put forward the phenomenological method considered it a rigorous alternative to positivism and in the hands of Merleau Ponty a disciple of Husserl in France phenomenology became a way of gaining a disciplined and coherent perspective on the world in which we live When this study originally published in 1977 there were only a few books in English on Merleau Ponty's philosophy It

introduced the reader and suggested how his thought might throw light on some of the assumptions and presuppositions of certain contemporary forms of Anglo Saxon philosophy and social science It also demonstrates how phenomenology seeks to unite philosophy and social science rather than define them as mutually exclusive domains of knowledge

Merleau-Ponty: A Guide for the Perplexed Eric Matthews, 2006-05-24 Maurice Merleau Ponty was one of the most important figures in the existential and phenomenological traditions in twentieth century Continental philosophy Merleau Ponty A Guide for the Perplexed is the ideal text for students encountering Merleau Ponty's philosophy for the first time The book assumes no prior knowledge of the subject and takes the reader though the key themes in Merleau Ponty's work casting light on complex ideas including crucially his interpretations of perception embodiment and behaviour Most importantly this Guide for the Perplexed offers a full and authoritative explication of Merleau Ponty's phenomenological account of human Philosophy of Merleau-Ponty Eric Matthews, 2002 An introduction to the life and thought of one of the most behaviour important French thinkers of the twentieth century **In Defense of Phenomenology** Douglas Low, 2016-10-31 French phenomenological philosopher Maurice Merleau Ponty argued for the primary role perception plays in understanding the world as well as engaging with it As a contributor to phenomenology Merleau Ponty faced his fair share of criticisms In this new book Douglas Low comes to the defense of both Merleau Ponty and phenomenology In Defense of Phenomenology uses Merleau Ponty s philosophy to counter the criticisms raised in Vincent Descombes s Modern French Philosophy point by point arguing that it often misunderstood or misrepresented Merleau Ponty s philosophy Low clarifies Merleau Ponty s claims then makes the case for them He also argues against Renaud Barbaras s well known positions that there is a break in the development of Merleau Ponty s thought that Merleau Ponty abandoned his earlier phenomenology and that Merleau Ponty equated being with phenomena Low also clarifies Merleau Ponty's complex relationship to Hegel and Marx Finally Low addresses the later works of Jean Baudrillard and their move away from phenomenology toward a more postmodernist philosophy in which language and mass media images dominate culture and even construct our worldview In Defense of Phenomenology asserts that Merleau Ponty more sensibly argued that even though humanity s interpretation of the world is influenced by language and the media these linguistic and media messages are first suggested by a person s needful embodied encounters with the world and with others These messages would make little sense if they did not relate back to this more primordial encounter Merleau-Ponty's Philosophy as a Phenomenology of World William A. Merleau-Ponty's Philosophy of Language James M. Edie, 1987 The Logos of the Sensible World DeRonne, 1981 John Sallis, 2019-03-05 This volume of the collected writings of John Sallis presents a two semester lecture course on Maurice Merleau Ponty given at Duquesne University from 1970 to 1971 Devoted primarily to a close reading of the French philosopher's magnum opus Phenomenology of Perception the course begins with a detailed analysis of The Structure of Behavior The central topics considered in the lectures include the functions of the phenomenological body beyond realism

and idealism the structures of the lived world spatiality temporality language sexuality and perception and knowledge Sallis illuminates Merleau Ponty s first two works and offers a thread to follow through developments in his later essays Merleau Ponty s notion of the primacy of perception and his claim that the end of a philosophy is the account of its beginning are woven throughout the lectures For Sallis s part these lectures are foundational for his extended engagement with Merleau Ponty s The Visible and the Invisible which was published in Sallis s Phenomenology and the Return to Beginnings **The Merleau-Ponty Reader** Maurice Merleau-Ponty,2007-11-07 This title offers a comprehensive view of Maurice Merleau Ponty s work this selection collecting in one volume the foundational essays necessary for understanding the core of this critical 20th century philosopher s thought

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Merleaupontys Philosophy Introduction

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