

Mes histoires de **Loup**

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Mes Histoires Loup 12

Paul Rousselot



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Polybiblion ,1881 *Polybiblion* Gustave Pawlowski,Henri Stein,1893 **Biographie universelle, ancienne et moderne, ou Histoire, par ordre alphabétique, de la vie publique et privée de tous les hommes qui se sont fait remarquer par leurs écrits, leurs actions, leurs talents, leurs vertus ou leurs crimes** ,1827 **Histoire du méchant loup** Jean-Marc Moriceau,2007-06-06 Le changement de conception de la place de l'homme dans l'univers et le souci revendiqué de défendre la biodiversité ont revalorisé l'image du loup. Avec son retour dans les Alpes le renversement de perspective crée un fossé au sein de l'opinion publique et accroît les tensions entre les acteurs des espaces pastoraux et les gestionnaires de l'environnement. Dans ce débat souvent passionné les attaques de loups qui des siècles durant l'ont fait classer parmi les prédateurs les plus nuisibles sont remises en cause. Comme l'agression connotée la plus négativement celle du loup considéré comme mangeur d'hommes. Pour circonscrire les enjeux d'une question si sensible il importait d'y voir plus clair. De quels témoignages dispose-t-on et quelle en est la validité? Comment distinguer les attaques d'animaux anthropophages des cas de rage? Pour quelle évolution chronologique et quelle répartition géographique? Comment identifier les agresseurs et quelle en fut la perception culturelle? Quelles techniques de prédation taient-elles mises en œuvre? Quel fut l'impact démographique et sociologique des attaques? Quel risque effectif le loup fit-il peser sur l'homme? Pour répondre ces questions l'ouvrage a mobilisé les témoignages et les travaux publiés sur plus de cinq siècles d'observation de la guerre de Cent Ans, celle de 1914 et rassemble un corpus statistique de plus de 3000 actes de décès de 1580-1830. Aucune synthèse historique n'avait engagé jusqu'ici une enquête aussi large sur l'ensemble du territoire français. Le travail est loin d'être terminé. L'ouvrage convie à largir la recherche et envisager les autres aspects du rapport entre le loup et l'homme. Car finalement au-delà de l'explication donnée un fait qui ne va plus de soi l'étude révèle et renseigne davantage sur l'organisation spatiale des activités humaines que sur l'évolution biologique de l'animal. Le loup est un révélateur des choix de société.

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Histoire de l'éducation des femmes en France Paul Rousselot,1883 *Catalogue Mensuel de la Librairie Française* ,1887

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