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VM Jensen

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De dioses a demonios : la demonización de los dioses prehispánicos en el arte indígena cristiano José Luis Pérez Flores,2022-12-07 El libro que el lector sostiene en sus manos aborda como las deidades prehispánicas fueron transformadas en demonios proceso analizado desde la pintura mural conventual A diferencia de otros estudios el problema de la demonización de los dioses prehispánicos esté centrado en las imágenes pintadas en varios conventos de la Nueva España Durante la evangelización el Diablo fue una figura clave en la conversión de los indígenas para inculcar el amor a Dios los frailes utilizaron el miedo al castigo diabólico en el infierno En la pintura mural de los conventos abundan las imágenes de demonios pero en algunos casos las figuras de los diablos incorporan elementos propios de la iconografía prehispánica los evangelizadores decidieron que todos los dioses de los nativos eran demonios y los indígenas habían vivido engañados de no aceptar la nueva religión en sus almas ardiendo en el infierno atormentadas por aquellos que habían tenido como divinidades de todo la necesidad de presentar a los demonios con algunas de las características de los dioses indígenas El tema del Diablo en la pintura mural no solo tuvo importancia en territorio novohispano en el sur del continente también fueron utilizados por esta razón el último capítulo esté dedicado a una somera comparativa de algunos de estas imágenes con las elaboradas en la Nueva España Este trabajo esté dirigido al sector académico pero también al público en general interesado en el arte virreinal de los indígenas bajo dominio español

Mitología Griega Tomo II Juan Carrasquilla Amposta,2016-09-13 En este SEGUNDO TOMO sobre la Mitología Griega estudiamos detalladamente tres cuestiones que ocupan un lugar especial a lo largo del relato mitológico El arquetipo del héroe griego eligiendo a Heracles Hércules el hijo de Zeus y de Alcmena que terminó siendo él mismo un dios Los importantes riesgos que acompañaron la gran aventura protagonizada por Jason y los Argonautas en su búsqueda del vellocino de oro El inicio y desarrollo de la famosa guerra de Troya en la que los ejércitos griegos al mando de Agamenón tuvieron que vencer la resistencia de los troyanos mandados por Hector y donde destacó la enigmática figura de Aquiles La lectura de estas páginas nos permitió ver cómo los dioses interfiernieron en la vida de los mortales descubriendo sus divinos sentimientos y actuaciones en favor y en contra de unos y de otros lo cual propició enfrentamientos entre los poderosos habitantes del Olimpo

Mitos de la transgresión femenina Alfredo Arias,2020-04-13 Por qué Inanna la gran diosa primigenia de Sumer decidió bajar a los Infiernos ¿Qué hay detrás del desnudamiento de la Danza de los Siete Velos y por qué ese mero Por qué el cambio de rol femenino por el masculino solo a producirse en los bosques Por qué es tan cautivadora la crudel sima Nefer de Sinuh el egipcio ¿Qué personaje real inspiró la Lola que interpretó Marlene A eso y mucho más quieren responder estas páginas cruzadas de parte a parte por la transgresión el reactivo del irresistible polo oscuro de lo Eterno Femenino Rastros de mujeres absolutamente audaces o dueñas de una fuerza oscura Asimismo el libro aborda el sugestivo microcosmos de lo andrógino con sus componentes de liberación y mezcla de opuestos identificables ya en la Antigüedad en una diosa a lo masculino como Atenea Minerva y por igual el dominio de las mujeres fatales y su irrenunciable insumisión

presente en el arte la literatura el cine y otras manifestaciones desde el turbulento siglo XIX que concibi el mito de Carmen y culmin el de Salom Mitos de la transgresi n femenina como en el anterior Diosas santas y malditas llevan el protagonismo con su paso de reinas y su carrera de subversivas Rosalind vestida de hombre ense ando a amar a un hombre Salom que dice no a todos y a la que s lo le apetece lo imposible Juana de Arco que grita a su tropa que me siga quien me ame y atorrrantes guerreros corren a morir por ella Nefer que te avisa que nunca nunca la ames y no puedes dejar de hacerlo Todas reales e imaginadas te esperan aqu La mujer moderna que va a proteger sus derechos hasta la extenuaci n que va a defender su espacio libre sin ceder un solo tomo vuelve a mirarse en los lejanos espejos de diosas independientes Heine que lamentaba que las deidades paganas habitaran en el exilio debe estar sonriendo en alguna parte Sistema,1998 **Libros**

espa±oles en venta, ISBN ,1997 *Bibliografí a espa±ola* ,2003 **Archipiélago** ,1998 **Libros espa±oles en venta** ,1998 **Delibros** ,1998 *Quimera* ,1998 *Historia 16* ,1998 **Host Bibliographic Record for Boundwith Item**

Barcode 30112044669122 and Others ,2013 **Libros espa±oles** ,1979 *Metamorfosis; Introducci n, Notas y Traduccio n. Antonio Ramírez de Verger, Fernando Navarro Antolín* Publio Ovidio Nasón,2000 Metamorfosis Ovidio,Publio Ovidio Nasón,1998-02 Obra maestra de la literatura universal las Metamorfosis de Ovidio 43 a C 17 d C han fascinado a escritores y artistas de todas las pocas como Shakespeare Goethe Vel zquez Picasso Haendel o Strauss habiendo desempe ado un papel fundamental en la fijaci n de la mitolog a grecolatina como parte de nuestra cultura Traducido y anotado para esta edici n por A Ram rez de Verger y F Navarro Antol n este vasto poema de casi doce mil hex metros por el que desfilan figuras tan arquet picas como Faet n Pigmali n o Narciso es en ltimo t rmino obra narrativa de ficci n mucho m s cercana de lo que parece a las mejores novelas occidentales Metamorfosis Publio Ovidio Nasón,2015 **Las metamorfosis**

Ovidio,1972 **Metamorfosis** Publio Ovidio Nasón,Ovide,2008 Esta obra fiel a las convenciones formales del g nero pico est dividida en quince libros M s de doscientas mutaciones entre las que podemos hallar relatos memorables como los de Narciso Eco o Apolo y Dafne que han servido a lo largo de los siglos como materia para innumerables refacciones por parte de las artes y las ciencias y que constituyen un fundamento indeleble para el imaginario occidental *Cartas de las heroínas* Ovidio,2008-02 Nacido en Sulmona en 43 a C OVIDIO es uno de los m ximos poetas de la Antig edad grandeza que se revela tanto en las magnas Metamorfosis BT 8202 como en Arte de amar Remedios de amor BT 8230 Amores BT 8243 y Tristes Cartas del Ponto BT 8256 Ficticia colecci n de cartas de amor de amor como es frecuente en la literatura frustrado por la distancia la traici n o el olvido u obstaculizado por adversidades ajenas a los enamorados las CARTAS DE LAS HERO NAS son una muestra excepcional de la expresi n de lo femenino en el mundo antiguo Pen lope Briseida Dido Deyanira Medea y otras muchas esgrimen reproches y exigencias frente a sus amantes burl ndose de sus pomposas pero vanas haza as y desde ando los valores de la guerra la pol tica y la ley que sus parejas masculinas encarnan La edici n corre a cargo de Vicente Crist bal Lpez **Las Metamorfosis: Una pasión infinita** Piero Boitani,2022-04-28 Libro concebido para retar al tiempo y vencerlo

las Metamorfosis de Ovidio resumen la totalidad de la mitología clásica por medio de un encadenamiento de historias que a modo de matrioskas o cajas chinas surgen la una de la otra a un ritmo vertiginoso regidas por el principio de transformación continua cuyo primer objeto es siempre un ser humano o una ninfa y el último siempre un animal o cosa un río una flor una constelación Llevado de su pasión por la obra que embebe todo el volumen Piero Boitani autor de Diez lecciones sobre los clásicos publicada en esta misma colección le rinde tributo abarcándola con su mismo virtuoso preciso sin dejar de apuntar los numerosos temas que la recorren de la naturaleza al arte del alma femenina a la violencia de los raptos al amor conyugal

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