

**Of God and  
Maxim Guns  
Presbyterianism in Nigeria,  
1846-1966**

**Geoffrey Johnston**



# Of God And Maxim Guns Presbyterianism In Nigeria 1846 1966 Editions Sr

**Jeanette Hardage**



## **Of God And Maxim Guns Presbyterianism In Nigeria 1846 1966 Editions Sr:**

Of God and Maxim Guns Geoffrey Johnston, 2006-01-01 The founding of the Presbyterian Church of Nigeria arose out of the enthusiasm of the young church in Jamaica The first mission party arrived in Calabar in 1846 and settled into a routine of preaching teaching campaigning for social reform ministerial training and practising medicine With the coming of the British Empire after 1890 a new generation of missionaries armed with a kind of colonial mentality appeared thirty years later there was a network of churches and schools and the missionaries who had begun as pastors of congregations had become administrators of districts By the 1930s the church had developed a large corps of trained teachers and a smaller corps of trained ministers men and women who were beginning to assert their independence By 1950 the nationalist period had begun a period marked by rapid growth of primary and secondary schools and teacher training colleges and most importantly by a shift in power from the Mission Council to the Synod which represented the church as a whole By 1960 the church was back where it had started with its affairs regulated by a court in which missionaries and natives sat and argued as equals A former president of the American Historical Association observed more than fifteen years ago that mission history is a great and underused research laboratory for the comparative observation of cultural stimulus and response in both directions In God and Maxim Guns Geoffrey Johnston makes a substantial contribution to the field of mission history

Towards an Ethics of Community James Olthuis, 2006-01-01 How do we deal with difference personally interpersonally nationally Can we weave a cohesive social fabric in a religiously plural society without suppressing differences This collection of significant essays suggests that to truly honour differences in matters of faith and religion we must publicly exercise and celebrate them The secular sacred public private divisions long considered sacred in the West need to be dismantled if Canada or any nation state is to develop a genuine mosaic that embraces fundamental differences instead of a melting pot that marginalizes An ethics of difference starts with a recognition of difference not as deviance or deficit that threatens but as otherness to connect with cherish and celebrate The book begins with the suggestion that our inability to come to terms with social plurality is not fundamentally the fault of religious differences and that a public private split inadequately deals with matters of basic difference It then explores how encouraging people to live out their respective faiths may open new possibilities for respectful honourable and just negotiations of contemporary dilemmas arising out of the multicultural fabric of Canadian life Towards an Ethics of Community introduces readers to some of the most challenging and divisive dilemmas we face in this increasingly pluralistic postmodern world issues such as family and domestic violence Aboriginal rights homosexuality and public policy and female genital mutilation This is a book truly global in scope and significance

**The Work of Their Hands** Gloria L. Neufeld Redekop, 2006-01-01 Impelled by a call to share their gifts through service Russian Mennonite women immigrating to Canada organized their own church societies Vereine as avenues of mission and spiritual strengthening For women who were restricted from leadership positions within the church these societies became the

primary avenue of church involvement Through them they contributed vast amounts of energy time and financial resources to the mission activity of the church The societies thus became a context in which women could speak pray and creatively give expression to their own understanding of the biblical message Using primary sources such as reports letters minutes etc as well as society histories interviews and survey data Redekop charts the development of these societies from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties The Work of Their Hands elucidates the context in which Mennonite women lived their identity as Christian women one considered appropriate by themselves and the institutional church It also shows how changes to the societies including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship reflect the changing roles of women within the church the home and the wider society The Work of Their Hands is an important book in the history of Mennonite women s spirituality and will be a valuable resource for religious studies women s studies and Canadian history

#### **Clinical Pastoral Supervision and the Theology of Charles Gerkin** Thomas St. James

O'Connor,2006-01-01 In the last twenty years the number of texts written on clinical pastoral supervision has accelerated Thomas St James O Connor analyzes these texts nearly 300 of them in light of three fundamental questions about the praxis of clinical pastoral supervision 1 what is distinctive about the praxis 2 what is an appropriate theological method for the praxis and 3 what is an adequate praxis In doing so he formulates three approaches the social science the hermeneutic and the special interest Looking at the theology of Charles Gerkin a pastoral theologian and family therapist O Connor develops a conversation between Gerkin s theology and the texts The theological methods in the three approaches are critiqued and Gerkin s praxis theory praxis method is endorsed Case examples are used throughout to illustrate theory and issues discussed and to aid in the presentation of an adequate praxis Clinical Pastoral Supervision and the Theology of Charles Gerkin provides a unique overview of the history and current state of clinical pastoral supervision and an understanding of its methodology and theological foundations More than that it builds on the practical theory of Charles Gerkin expanding it for immediate use in the practice of ministry

#### **The Religious Dreamworld of Apuleius' Metamorphoses** James

Gollnick,2006-01-01 Apuleius Metamorphoses is probably best known as the literary source for the myth of Eros and Psyche and as a primary source of information about mystery religions in the ancient world There is another realm of the Metamorphoses which has until now received relatively little attention namely the many dreams found within it The Religious Dreamworld of Apuleius Metamorphoses offers an engaging portrait of the second century dreamworld Recognizing the centrality of the religious function and spiritual interpretation of dreams this book illustrates their vital importance in the ancient world and the wide variety of meanings attributed to them James Gollnick draws deeply from historical and psychological studies and provides a historical background on the current interest in the role of dreams in psychological and spiritual transformation This study of Apuleius Metamorphoses adds to an appreciation of Apuleius the dreamer and the

second century dreamworld in which he lived and wrote

**Religious Rivalries and the Struggle for Success in Caesarea Maritima** Terence L. Donaldson, 2000-05-11 We know how the story of the Roman Empire ended with the triumph of Christianity and the eventual Christianization of the Roman Mediterranean But how would religious life have appeared to an observer at a time when the conversion of the emperor was only a Christian pipe dream And how would it have appeared in one particular city rather than in the Roman Empire as a whole This volume takes a detailed look at the religious dimension of life in one particular Roman city Caesarea Maritima on the Mediterranean coast of Judea Caesarea was marked by a complex religious identity from the outset Over time other religious groups including Christianity Mithraism and Samaritanism found a home in the city where they jostled with each other and with those already present for position influence and the means of survival Written by a team of seasoned scholars and promising newcomers this book brings a new perspective to the study of religion in antiquity Along with the deliberate goal to understand religion as an urban phenomenon *Religious Rivalries and the Struggle for Success in Caesarea Maritima* studies religious groups as part of the dynamic process of social interaction spanning a spectrum from coexistence through competition and rivalry to open conflict The cumulative result is a fresh and fascinating look at one of antiquity's most interesting cities

*Religious Studies in Atlantic Canada* Paul W.R. Bowlby, 2006-01-01 What is Religious Studies and what is its future in Atlantic Canada How have universities founded by Roman Catholic and Protestant denominations and public universities differed as they approached the study of religious life and traditions *Religious Studies in Atlantic Canada* surveys the history and place of the study of religion within Canadian universities Following a historical introduction to the public and denominationally founded universities in the Atlantic region the book situates the departments of religious studies in relation to the distinctive characteristics of the various universities in the region focusing on curriculum research and teaching Bowlby examines the current strengths of the religious studies departments in Atlantic Canada and where those departments are fragile i.e. where departments have thrived because of careful long term planning as well as where crises of retirements have radically affected the size and strength of departments In conclusion Bowlby suggests strategies for future survival and growth in the field of religious studies *Religious Studies in Atlantic Canada* is the last of a six part series on the state of the art of religious studies in Canada a unique account of the regional differences in the development of religious studies in Canada Written for anyone interested in the teaching of religion as well as the specialist the book provides an introduction and an overview of religious studies curricula faculty research and teaching areas at the region's universities

**Mishnah and the Social Formation of the Early Rabbinic Guild** Jack N. Lightstone, 2006-01-01 Where do the origins of the rabbinic movement lie and how might evidence from the early rabbinic literature be made to reveal those origins In order to shed light on the early social formation of the rabbinic guild of masters Lightstone brings the theoretical and methodological insights of socio-rhetorical analysis to examine Mishnah the first document authored by the early rabbinic movement and its principal object

of study for several centuries He argues that the enshrinement of Mishnah served to model via its pervasive rhetoric the principal authoritative guild expertise that qualified and marked one as a member of the rabbinic guild Furthermore he establishes the social and historical venue in late second and early third century Galilee The author concludes that the social formation of the early rabbinic guild coalesced around the institution of the Jewish Patriarchy for which the early rabbis served as bureaucratic scribal retainers He further suggests that the development of both the Patriarchy in the Land of Israel and the social formation of the rabbinic guild may have been spurred by the imposition of Roman style urbanization in the region over the course of the latter half of the second and beginning of the third century Lightstone s approach is informed by the insights and methods of several cognate disciplines encompassing literary analysis sociology and anthropology and history including in the last chapter the history of material culture The book will be of interest to advanced students in the history of Judaism rabbinic literature biblical studies early Christianity and the history of religion and culture in the late Roman Near East

**The Social Setting of the Ministry as Reflected in the Writings of Hermas, Clement and Ignatius** Harry O. Maier, 2006-01-01 Focussing on three first and early second century documents the Shepherd of Hermas 1 Clement and the Ignatian epistles this work contributes to a growing body of literature concerned with the social setting of early Christianity Maier argues that the development of structures of leadership in the early Christian church is best accounted for by reference to the hospitality patronage and leadership of wealthy hosts who invited local Christian groups to meet in their homes Sociological models and types are employed to analyze the tensions that arose from excesses of patronage and leadership by the well to do Recognizing the socio economic setting of these conflicts corrects the interpretation of early Christian conflicts over the ministry as purely theological and doctrinal

**Doing Ethics in a Pluralistic World** Helen M. Buss, Roger Hutchinson, Canadian Corporation for Studies in Religion, 2002-05-30 Annotation A collection of essays in honour of the man who encouraged and participated in shaping a Canadian contextual social ethics

**Obedience, Suspicion and the Gospel of Mark** Lydia Neufeld Harder, 2006-01-01 How do our social political and religious commitments influence our interpretation of biblical texts Are obedience and suspicion necessarily opposite ways to respond to the authority of the Bible Can one criticize and be transformed at the same time Lydia Neufeld Harder explores these questions from the vantage point of a scholar a feminist and a member of a faith community A hermeneutics of obedience rising out of the Mennonite theological tradition and a hermeneutics of suspicion advocated by many feminist theologians seem to represent opposite approaches to the Bible s authority The resulting polarization could easily have led to static definitions of authority and the subtle domination of those who differ from the majority However by focusing on the common theological concept of discipleship Harder has constructed a critical dialogue beginning a process of creative change in her own view of authority This new view opens the way for an interpretation of the Gospel of Mark A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority that embraces both

suspicion and obedience in a dynamic interpretative process

**Voices and Echoes** Jo-Anne Elder, Colin

O'Connell, Canadian Corporation for Studies in Religion, 1997-10-15 Every time we raise our voices we hear echoes Jo Anne Elder from the Foreword Through short stories journal entries and poetry the women in Voices and Echoes explore the changing landscape of their spiritual lives Experienced writers such as Lorna Crozier Di Brandt and Ann Copeland as well as strong new voices appear to speak to each other as they draw from a wealth of personal resources to find a way to face life's questions and discover meaning in their lives There is something familiar about these stories and poems they echo those we've heard before and those we've half forgotten Whether they search for a voice in a world where men monopolize or journey into painful memories to free the self from the past they do not despair they do not end Individual entries become the whole story an unending story of rebirth and reaffirmation The book begins with an illuminating foreword that introduces readers to the cultural and philosophical background of many of the stories and concludes with the reflections of scholars writers and artists that are intended to provoke further discussion

**Women in God's Army** Andrew Mark Eason, 2009-10-22

The early Salvation Army professed its commitment to sexual equality in ministry and leadership In fact its founding constitution proclaimed women had the right to preach and hold any office in the organization But did they Women in God's Army is the first study of its kind devoted to the critical analysis of this central claim It traces the extent to which this egalitarian ideal was realized in the private and public lives of first and second generation female Salvationists in Britain and argues that the Salvation Army was found wanting in its overall commitment to women's equality with men Bold pronouncements were not matched by actual practice in the home or in public ministry Andrew Mark Eason traces the nature of these discrepancies as well as the Victorian and evangelical factors that lay behind them He demonstrates how Salvationists often assigned roles and responsibilities on the basis of gender rather than equality and the ways in which these discriminatory practices were supported by a male defined theology and authority He views this story from a number of angles including historical gender and feminist theology ensuring it will be of interest to a wide spectrum of readers Salvationists themselves will appreciate the light it sheds on recent debates Ultimately however anyone who wants to learn more about the human struggle for equality will find this book enlightening

**Mary Slessor—Everybody's Mother** Jeanette Hardage, 2008-09-05

How did a petite redhead from the slums of Dundee become a role model for a hundred years How did she come to wield influence in the land known to her compatriots as the white man's grave Why are there statues of her holding twins in Nigeria How did she develop her missionary fervor combined with down to earth common sense How did she overcome difficult situations throughout her life in ways that set her apart from many Victorians Her eccentricities are often cited She climbed trees marched barefoot and bareheaded through the forest declined to filter her water and shed her Victorian petticoats On the other hand because of her understanding of and rapport with the Africans among whom she lived the British government appointed her their first woman magistrate anywhere in the world and later awarded her the highest honor then bestowed on

a woman commoner Mary Slessor Everybody's Mother examines the era and influence of this extraordinary woman who spent thirty eight years serving as a Presbyterian missionary in Calabar The work answers questions about the public Mary Slessor It also looks at her private life The author makes use of materials not found elsewhere including Slessor's own writings and those of others of her era reminiscences of her adopted Nigerian son and assessments from contemporary sources Slessor's audacity in remote areas of Nigeria contrasted with her timidity in public meetings in Scotland She shunned the limelight and wondered why anyone would want to know about her Her fame continues especially in Nigeria and Scotland She was certain God called her to serve in Calabar the home she claimed as her own where she became eka kpukpru owo everybody's mother

**From Sermon to Commentary** Eliezer Segal, 2006-01-01 The Bible has always been vital to Jewish religious life and it has been expounded in diverse ways Perhaps the most influential body of Jewish biblical interpretation is the Midrash that was produced by expositors during the first five centuries CE Many such teachings are collected in the Babylonian Talmud the monumental compendium of Jewish law and lore that was accepted as the definitive statement of Jewish oral tradition for subsequent generations However many of the Talmud's interpretations of biblical passages appear bizarre or pointless From Sermon to Commentary Expounding the Bible in Talmudic Babylonia tries to explain this phenomenon by carefully examining representative passages from a variety of methodological approaches paying particular attention to comparisons with Midrash composed in the Land of Israel Based on this investigation Eliezer Segal argues that the Babylonian sages were utilizing discourses that had originated in Israel as rhetorical sermons in which biblical interpretation was being employed in an imaginative literary manner usually based on the interplay between two or more texts from different books of the Bible Because they did not possess their own tradition of homiletic preaching the Babylonian rabbis interpreted these comments without regard for their rhetorical conventions as if they were exegetical commentaries resulting in the distinctive puzzling character of Babylonian Midrash

[Linking Sexuality and Gender](#) Tracy J. Trothen, 2006-01-01 Why did it take so long for the United Church of Canada to respond to violence against women Tracy J Trothen looks at the United Church as a uniquely Canadian institution and explores how it has approached gender and sexuality issues She argues that how the Church deals with these issues influences its ability to name violence against women In examining the Church's early approaches to gender and sexuality Tracy J Trothen discovered that the United Church had tended to see certain structures or roles as sacred and others as demonic For example while sex outside marriage was bad or improper sexual expression within marriage was largely deemed as proper or good no matter what manifestation it took This assumption allowed much violence within families and marriages to go unchallenged Trothen uncovers significant shifts in this approach through the examination of such issues as redemptive homes marriage pornography abortion the ordination of women and family Then analyzing three recent case studies she demonstrates the value of women's voices in challenging dominant world views Finally she suggests how the Church's approach to human



sexuality and gender has facilitated or obstructed the move to address violence against women The findings in Linking Sexuality and Gender can be applied to faiths outside the United Church and will be important to anyone interested in church and society sexuality gender or the causal dynamics behind one Canadian institution s response to violence against women Tracy J Trothen is an assistant professor of systematic theology and ethics and director of field education at Queen s Theological College Queen s University Canada She was ordained in the United Church of Canada Why did it take so long for the United Church of Canada to respond to violence against women Weaving Relationships Kathryn Anderson,2006-01-01 Weaving Relationships tells the remarkable little known story of a movement that transcends barriers of geography language culture and economic disparity The story begins in the early 1980s when 200 000 Maya men women and children crossed the Guatemalan border into Mexico fleeing genocide by the Guatemalan army and seeking refuge A decade later many of the refugees returned to their homeland along with 140 Canadians members of Project Accompaniment The Canadians were there by their side to provide companionship and more significantly as an act of solidarity Weaving Relationships describes the historical roots of this solidarity focusing on the Maya in Guatemala It relates the story of Project Accompaniment and two of its founders in Canada the Christian Task Force on Central America and the Maritimes Guatemala Breaking the Silence Network It reveals solidarity s impact on the Canadians and Guatemalans whose lives have been changed by the experience of relationships across borders It presents solidarity not as a work of charity apart from or for them but as a bond of mutuality of friendship and common struggle with those who are marginalized excluded and impoverished in this world This book speaks of a spirituality based on community and justice and challenges the church to move beyond its preoccupation with its own survival to solidarity with those who are suffering It is a book about hope in the face of death and despair *The World's Greatest Religious Leaders* Scott E. Hendrix,Uchenna Okeja,2018-03-01 This book provides reliable information about important world religious leaders correcting the misinformation that can be on the internet Religious leaders have shaped the course of history and deeply affected the lives of many individuals This book offers alphabetically arranged profiles of roughly 160 religious leaders from around the world and across time carefully chosen for their impact and importance and to maximize inclusiveness of faiths from around the world Scholars from around the world each one an expert in his or her field and all holding advanced degrees came together to create an essential resource for students and for those with an interest in religion and its history Every entry has been carefully edited in a two stage review process guaranteeing accuracy and readability throughout the work Not strictly a biographical reference that recounts the facts of religious figures lives the book helps users understand how the selected figures changed history The entries are accompanied by excerpts of primary source documents and suggestions for further reading while the book closes with a bibliography of essential print and electronic resources for further research **Annual Report** Social Sciences and Humanities Research Council of Canada,1988 **The Huguenots and French Opinion, 1685-1787** Geoffrey

Adams, 1991-12-23 The decision of Louis XIV to revoke the Edict of Nantes and thus liquidate French Calvinism was well received in the intellectual community which was deeply prejudiced against the Huguenots. This antipathy would gradually disappear. After the death of the Sun King a more sympathetic view of the Protestant minority was presented to French readers by leading thinkers such as Montesquieu, the abbé Prévost and Voltaire. By the middle years of the eighteenth century liberal clerics, lawyers and government ministers joined Encyclopedists in urging the emancipation of the Reformed who were seen to be loyal, peaceable and productive. Then in 1787 thanks to intensive lobbying by a group which included Malesherbes, Lafayette and the future revolutionary Rabaut Saint-tienne the government of Louis XVI issued an edict of toleration which granted the Huguenots a modest bill of civil and religious rights. Adams' illuminating work treats a major chapter in the history of toleration; it explores in depth a fascinating shift in mentalities and it offers a new focus on the process of reform from above in pre-Revolutionary France.

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