

Muslim Diaspora

Gender, Culture and Identity

Edited by **Haideh Moghissi**



Muslim Diaspora Gender Culture And Identity Routledge Islamic Studies

Marija Knežević



Muslim Diaspora Gender Culture And Identity Routledge Islamic Studies:

Muslim Diaspora Haideh Moghissi, 2007-01-24 Muslim Diaspora identifies those aspects of migratory experience that shatter or reinforce a group's attachment to its homeland and affect its readiness to adapt to a new country. The contributors to this collection examine many dimensions of life in the Diaspora and demonstrate that identity is always constructed in relation to others. They show how religious identity in diaspora is mediated by many other factors such as Gender, Class, Ethnic origin, National status. A central aim is to understand Diaspora as an agent of social and cultural change, particularly in its transformative impact on women. Throughout the book, advances a more nuanced understanding of the notions of ethnicity, difference, and rights. It makes an important contribution to understanding the complex processes of formation and adoption of transnational identities and the challenging contradictions of a world that is being rapidly globalized in economic and political terms and yet is increasingly localized and differentiated ethnically and culturally. Muslim Diaspora includes contributions from outstanding scholars and is an invaluable text for students in sociology, anthropology, geography, cultural studies, Islamic studies, women's studies, as well as the general reader.

Muslim Diaspora in Britain Sabah Khan, 2024-03-13 This book explores the idea of Muslim diaspora in context of Muslim communities in the United Kingdom. It critically looks at the notion of ummah and presents a comprehensive account of South Asian Muslims in London. Employing qualitative research methods and drawing on extensive fieldwork, it delves into the identification and transnational connections of Muslims in Britain. It shows the ways in which religious identity, practices, and experiences may instigate diasporas, focusing on South Asian Muslims in London: Indian, Pakistani, and Bangladeshi Muslims, who account for 3.6 per cent of the total population. Further, it examines inter- as well as intra-group dynamics and studies how Muslims of different ethnic backgrounds, settled in the same geo-political context, engage with the notion of ummah. The volume will be of great interest to scholars and researchers of religion, especially Islam, politics, British studies, and South Asian studies.

A Muslim Diaspora in Australia Lejla Voloder, 2017-02-28 In a world of increasingly mixed identities, what does it mean to belong? As western democracies increasingly curtail their support for multiculturalism, how can migrants establish belonging as citizens? A Muslim Diaspora in Australia explores how a particular migrant group has faced the challenges of belonging. The author illustrates how Bosnian migrants in Australia have sought to find places for themselves as migrants, as refugees, and as Muslims in Australia and Australian society. Challenging the methodological nationalism that tends to dominate discussions of migrant identities, the author exposes the ways in which dignity emerges as a dominant concern for people as they relate to varied local, national, and translational contexts. Very little is known about how migrants themselves read and react to the multiple challenges of belonging, and this pioneering work offers a timely and much-needed critical insight into what it means to belong.

Developing a Model of Islamic Psychology and Psychotherapy Abdallah Rothman, 2021-07-29 At a time when there is increasing need to offer psychotherapeutic approaches that accommodate clients' religious and spiritual beliefs,

and acknowledge the potential for healing and growth offered by religious frameworks this book explores psychology from an Islamic paradigm and demonstrates how Islamic understandings of human nature the self and the soul can inform an Islamic psychotherapy Drawing on a qualitative grounded theory analysis of interviews with Islamic scholars and clinicians this unique volume distills complex religious concepts to reconcile Islamic theology with contemporary notions of psychology Chapters offer nuanced explanations of relevant Islamic tradition and theological sources consider how this relates to Western notions of psychotherapy and common misconceptions and draw uniquely on first hand data to develop a new theory of Islamic psychology This in turn informs an innovative and empirically driven model of practice that translates Islamic understandings of human psychology into a clinical framework for Islamic psychotherapy An outstanding scholarly contribution to the modern and emerging discipline of Islamic psychology this book makes a pioneering contribution to the integration of the Islamic sciences and clinical mental health practice It will be a key resource for scholars researchers and practicing clinicians with an interest in Islamic psychology and Muslim mental health as well as religion spirituality and psychology more broadly

Gender, Governance and Islam Deniz Kandiyoti, 2019-08-05 Following a period of rapid political change both globally and in relation to the Middle East and South Asia this collection sets new terms of reference for an analysis of the intersections between global state non state and popular actors and their contradictory effects on the politics of gender The volume charts the shifts in academic discourse and global development practice that shape our understanding of gender both as an object of policy and as a terrain for activism Nine individual case studies systematically explore how struggles for political control and legitimacy determine both the ways in which dominant gender orders are safeguarded and the diverse forms of resistance against them

Muslim Women in Contemporary North America Meena Sharify-Funk, 2022-12-06 Muslim Women in Contemporary North America is a provocative study of how strongly held and divergent opinions values and beliefs as well as misconceptions overgeneralizations and political agendas pertaining to Muslim women in the region enter the public frame of reference Interrogating contested topics in a series of case studies from both Canada and the United States this book probes below the surface in pursuit of deeper understanding and more productive dialogue Chapters analyze controversies over clash literature dissident reformists female religious leadership veils and the nature of emancipation in a compelling examination of the ways in which Muslim American and Canadian identities and values are being defined differentiated and projected By pinpointing both sources of dissonance and unexpected patterns of resonance among complex composite and at times overlapping identity constellations this book uncovers the impact of controversies on broader cultural negotiations in the United States and Canada Transforming controversy and cliché into genuine conversation Muslim Women in Contemporary North America is an invaluable resource for scholars and students in the fields of Islamic and Muslim Studies Gender Studies International Relations Political Science and Sociology

Sino-Muslims, Networking, and Identity in Late Imperial China Shaodan Zhang, 2024-07-12 This

book explores the everyday life of Muslims in late imperial China proper Sino Muslims revealing how they integrated themselves into Chinese society while also maintaining distinct Islamic features Deeming identity as practical interactive and processual it focuses on Sino Muslims daily networking practices which embodied their numerous processes of identification with people around them Through an evaluation of such practices it displays how since the early seventeenth century Sino Muslims vigorously formed and participated in popular religious and secular networks at local translocal and China wide scales including mosques merchant associations gentry groups Islamic educational and publishing networks It demonstrates how such networks facilitated Sino Muslims to become more aligned with the tempo of change in Chinese society and imperial governance and created for them more ingenious venues and means to identify with Islam Ultimately it reveals how by the first half of the nineteenth century a sense of collectivity with common knowledge memory and discourse was generated among dispersed Sino Muslims Utilizing Sino Muslims own records such as steles genealogies and Chinese Islamic texts this book will be of interest to scholars and students of comparative Muslim studies Qing and early modern China religious and ethnic identity and professionals of Sino Arab relations

The Making of Modern Muslim Selves through Architecture Farhan S. Karim, Patricia Blessing, 2023-10-20 This collection seeks to explore alternative definitions of bounded identities facilitating new approaches to spatial and architectural forms Taking as its starting point the emergence of a new sense of boundary emerged from the post 19th century dissolution of large heterogeneous empires into a mosaic of nation states in the Islamic world This new sense of boundaries has not only determined the ways in which we imagine and construct the idea of modern citizenship but also redefines relationships between the nation citizenship cities and architecture It brings critical perspectives to our understanding of the interrelation between the accumulated flows and the evolving concepts of boundary in predominantly Muslim societies and within the global Muslim diaspora Essays in this book seeks to investigate how architecture mediates the creation and deployment of boundaries and boundedness that have been devised to define enable obstruct accumulate and or control flows able to disrupt bounded territories or identities More generally the book explores how architecture might be considered as a means to understand the relationship between flows and boundaries and its implication of defining modern self The essays in this volume collectively address how the construction of self is primarily a spatial event and operated within the crucial nexus of power knowledge space Contributors investigate how architecture mediates the creation and deployment of boundaries and boundedness how architecture might be considered as a means to understand the relationship between flows and boundaries and its implications for how we define the modern self Part of the Critical Studies in Architecture of the Middle East series

Islam in Post-communist Eastern Europe Egdūnas Račius, 2020-05-18 In Islam in Post communist Eastern Europe Between Churchification and Securitization Egd nas Ra ius reveals how not only the governance of religions but also practical politics in post communist Eastern Europe are permeated by the strategies of churchification and securitization of Islam Though most Muslims and the

majority of researchers of Islam hold to the view that there may not be church in Islam material evidence suggests that the representative Muslim religious organizations in many Eastern European countries have been effectively turned into ecclesiastical bureaucratic institutions akin to nothing less than national Muslim Churches As such these national Muslim Churches themselves take an active part in securitization advanced by both non Muslim political and social actors of certain forms of Islamic religiosity

Islam and Cultural Change in Papua New Guinea Scott Flower, 2016-08-12 Scholars of religion and policy makers may be surprised at the changes occurring on the second largest island of the world that straddles one of the most Christianised and least Christianised areas of the world This book provides an accurate and deeper understanding of the nature of Islam in Papua New Guinea and determines the causes and processes of recent growth in the country s Muslim population Combining ethnographic sociological and historical approaches to understanding Islam s growth in Papua New Guinea the book uses extensive fieldwork interviews and archival records to look at the establishment institutionalization and growth of Islam in a country that is predominantly Christian It analyses the causes and processes of conversion and presents a new analytical approach that could be used as a basis for analysing Islamic conversions in other parts of the world Presenting an interdisciplinary approach to the study of Islamic conversion thorough the examination of the causes and process of Islamic conversion in Papua New Guinea the book is of interest to students and scholars of Asian Religion Islamic Studies and Cultural Studies

Muslim Struggle for Civil Rights in Spain Aitana Guia, 2013-04-01 In this history of Spain since 1975 with the collapse of dictatorship and transition to democracy Aitana Guia demonstrates that a key factor left out of studies on the period namely immigration and specifically Muslim immigration has helped reinvigorate and strengthen the democratic process Despite broad diversity and conflicting agendas Muslim immigrants often linking up with native converts to Islam have mobilized as an effective force They have challenged the long tradition of Maurophobia exemplified in such mainstream festivities as the Festivals of Moors and Christians they have taken to task residents and officials who have stood in the way of efforts to construct mosques and they have defied the members of their own community who have refused to accommodate the rights of women Beginning in Melilla in Spanish held North Africa and expanding across Spain the effect of this civil rights movement has been to fill gaps in legislation on immigration and religious pluralism and to set in motion a revision of prevailing interpretations of Spanish history and identity ultimately forcing Spanish society to open up a space for all immigrants

Political Islam and Masculinity Joshua M. Roose, 2016-04-29 The question of Muslim identity and more specifically Muslim masculinities political loyalty and action has become the central pivot for the debate on the place of Islam in the West state policies on multiculturalism and even foreign policy towards the Middle East Young western born Muslim men are central figures in these questions yet their lives and identities remain poorly understood Political Islam and Masculinity Muslim Men in Australia reveals important and timely insights into why young Muslim men often from very similar social backgrounds are pursuing such dramatically different political paths in

the name of Islam Based on an unprecedented depth of engagement and quality of sources this book examines the key social influences behind exceptional examples of political action by young Australian Muslim men who have extended their reach into the international realm from the streets of Jakarta to the battlefields of Syria and Iraq *Encyclopedia of Women in World Religions* Susan de-Gaia,2018-11-16 This reference offers reliable knowledge about women s diverse faith practices throughout history and prehistory and across cultures Across the span of human history women have participated in world building and life sustaining cultural creativity making enormous contributions to religion and spirituality In the contemporary period women have achieved greater equality with more educational opportunities female role models in public life and opportunities for religious expression than ever before Contemporaneously with this increased visibility women are actively and energetically engaging with religion for themselves and for their communities Drawing on the expertise of a range of scholars this reference chronicles the religious experiences of women across time and cultures The book includes sections on major religions as well as on spirituality African religions prehistoric religions and other broad topics Each section begins with an introduction followed by reference entries on specialized subjects along with excerpts from primary source documents The entries provide numerous suggestions for further reading and the book closes with a detailed bibliography

Diaspora by Design Haideh Moghissi,Saeed Rahnama,Mark Goodman,2009-02-14 Few groups face as many misconceptions within their new countries as do Muslim immigrants This book challenges the common misperceptions of Muslim immigrants as a homogeneous religiously driven group and identifies the tensions they experience within their host countries A comparative multi ethnic study based on over two thousand interviews *Diaspora by Design* examines Muslim populations that have settled in Canada Britain Iran and Palestine Utilizing hard socio economic data as well as qualitative analysis the authors show the remarkable diversity and divisions between Muslim immigrant populations along urban rural cultural class and gender lines They argue that integration is a two way exchange that requires a readiness on the part of the host society to remove barriers that prevent the full social and economic participation of immigrant populations Extensively researched and thoughtfully provocative *Diaspora by Design* is a much needed work that provides an accurate and dynamic depiction of the lives of Muslim immigrants away from their homelands **Intersectionality, Class and Migration**

Mastoureh Fathi,2017-10-11 This book offers critical analysis of everyday narratives of Iranian middle class migrants who use their social class and careers to fit in with British society Based on a series of interviews and participant observations with two cohorts of privileged Iranian migrant women working as doctors dentists and academics in Britain groups that are usually absent from studies around migration marginality and intersectionality the book applies narrative analysis and intersectionality to critically analyse social class in relation to gender ethnicity places and sense of belonging in Britain As concepts such as Nation Migrant Native Other Security and Border have populated public and policy discourse it is vital to explore migrants experiences and perceptions of the society in which they live to answer deceptively simple questions such

as What does class mean and How is class translated in the lives of migrants *The Penguin Dictionary of Islam* Azim Nanji,2008-04-24 Islam today is a truly global faith yet it remains somewhat of an enigma to many of us Each and every day our newspapers are saturated with references to Islam Quran Taliban Hijab Fatwa Allah Sunni Jihad Shia the list goes on But how much do we really understand Are we in fact misunderstanding The Penguin Dictionary of Islam provides complete impartial answers It includes extensive coverage of the historical formations of the worldwide Muslim community and highlights key modern Muslim figures and events Understanding Islam is vital to understanding our world and this text is the definitive authority designed for both general and academic readers **The Face of the Other in Anglo-American**

Literature Marija Knežević,2011-09-22 If we have established that our approach to the phenomena that are other to us is always a matter of semiosis and that even in an attempt to naturalize phenomenology like the one made by Maurice Merleau Ponty who points to the corporeity of consciousness as much as an intentionality of the body it appears that our most negligible movements present our cultural being or habituality cf Iris Young Throwing Like a Girl 1990 2005 However many thinkers have claimed for example the novelist D H Lawrence or philosopher Luce Irigaray that we know by touch and intuition The papers collected in this book examine our approach to these issues in an essentially post theory world particularly enquiring if twentieth century theory has left us clear directions of where we are supposed to be looking for new ways of understanding and representing the phenomenological The way the Other exists in the consciousness that as Hegel said always pursues its death becomes especially interesting in the context of the development of Anglo American studies in the post postmodern world which sees the West as a changeable cultural and geographical concept that incorporates a multiplicity of others Yet at the same time a number of contemporary Anglo American writers insists on the prolonged effects of colonialism in the modern world in which outbursts of violence and hatred aimed at the Other prove that the modern world still cannot approach the Other without bigotry **Alternative Performativity of Muslimness** Amina Alrasheed

Nayel,2017-01-26 The book highlights issues related to the construction of gender in Africa and African identity politics It explores the limitations of the constructed category of African Muslim woman in West Yorkshire Amina Alrasheed Nayel uses Black feminist epistemology along with postcolonial feminist and critical race theory to examine the multiple identities that Sudanese women negotiate in the UK The diverse settings of Islam and Islamic culture circumscribed around issues of performativity of Islam and identity construction in the diasporic space are unpacked in this volume In addition this work analyzes specific practices and performances starting with the multifaceted nature of Islam and the problematic concepts of Sunni Sufi Muslim woman race and blackness The book reveals that exile nostalgia and racial ethnic differences within Islam and the wider UK community underpin the performativity of Muslimness of the Sudanese women living in West Yorkshire and reiterates the importance of moving beyond the homogeneity of the idea of Muslim woman towards investigating the complexities of this group **Muslimness in Contemporary Literary Imaginations** Neriman Kuyucu,2025-10-14

Focusing on imagination and self representation as a key sociocultural force this book examines the diverse ways Muslim writers articulate complex and multifaceted conceptualizations of Muslimness at the critical juncture of culture faith gender sexuality and diasporic experience It highlights how contemporary fiction offers valuable insights into discussions on Muslims This book situates Muslim writing in relation to Muslimness as an inherently contradictory field of meaning and the Muslim diaspora which is re conceptualized as Muslim diaspora space Muslim diaspora space can be used as an analytical framework that can highlight an emerging literary site that Muslim writers create within the current politics of representation The texts selected for close analysis in this book demonstrate that diasporic experience is not limited to displacement and its challenges the process of diasporization also signifies the creative potential arising from navigating the tensions between mobility and rootedness sameness and difference and loss and renewal Muslim Americans Nahid Afrose Kabir, 2016-08-12 With Islamophobia on the rise in the US since 9 11 Muslims remain the most misunderstood people in American society Taking as its point of departure the question of the compatibility of Islam and democracy this book examines Muslims sense of belonging in American society Based on extensive interview data across seven states in the US the author explores the question of what it means to be American or un American amongst Muslims offering insights into common views of community culture and wider society Through a combination of interviewees responses and discourse analysis of print media Muslim Americans also raises the question of whether media coverage of the issue might itself be considered un American An empirically grounded study of race and faith based relations this book undertakes a rigorous questioning of what it means to be American in the contemporary US As such it will appeal to scholars of sociology and political science with interests in race ethnicity religion and national identity

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