Raymund Schwager, S.J.



Violence and Redemption in the Bible

Foreword by Robert Daly, S.J.

# **Must There Be Scapegoats**

R Bogdan

#### **Must There Be Scapegoats:**

Must There be Scapegoats? Raymund Schwager, 2000 Schwager reverses three millennia of conventional understanding of the Bible as he argues that the God of the Old Testament is not a God of violence that Jesus sacrifice is not an act of appearement of the Father and that the suffering and death of an infinite victim is not compensation for an infinite Must There be Scapegoats? Raymund Schwager, 1987-01-01 offence against God Back cover Scapegoats? Raymund Schwager, 2000 Covenant of Peace Willard M. Swartley, 2006 One would think that peace a term that occurs as many as one hundred times in the New Testament would enjoy a prominent place in theology and ethics textbooks Yet it is surprisingly absent Willard Swartley's Covenant of Peace remedies this deficiency restoring to New Testament theology and ethics the peace that many works have missed In this comprehensive yet accessible book Swartley explicates virtually all of the New Testament relating peace and the associated emphases of love for enemies and reconciliation to core theological themes such as salvation christology and the reign of God No other work in English makes such a contribution Swartley concludes by considering specific practices that lead to peacemaking and their place in our contemporary world Retrieving a historically neglected element in the Christian message Covenant of Peace confronts readers anew with the compelling New Testament witness to peace Saved from Sacrifice Mark S. Heim, 2006-08-10 The cross has long been not only a scandal but also a profound paradox filled with saving significance and power it is at the same time a sobering tragedy In Saved from Sacrifice theologian Mark Heim takes on this paradox asserting that the cross must be understood against the whole history of human scapegoating violence In order to highlight the dimensions of his argument Heim carefully and critically draws on the groundbreaking work of French theorist and biblical scholar Ren Girard Yet Heim goes beyond Girard to develop a comprehensive theology of the atonement and the cross through his fresh readings of well known biblical passages and his exploration of the place of the victim **God's Being in Reconciliation** Adam I. Johnson, 2012-03-01 One of the most pressing issues in the doctrine of the atonement today is the question of the unity and diversity of the work of Christ What are we to make of the diversity within the biblical witness and the history of doctrine when it comes to explanations of the meaning and significance of Jesus death and resurrection Without a grasp of the unity of his work our understanding and use of the diversity runs the risk of becoming haphazard and disordered Proposals regarding the unity of Christ's work today tend to focus on the metaphorical nature of language the role of culture and various possible conceptual schemes rarely reflecting on unity and diversity proper to the being God To fill this gap Johnson draws on Karl Barth's integrated account of the doctrines of God and reconciliation harnessing the resources contained within the doctrines of the Trinity and divine perfections to energize a properly theological account of the unity and diversity of the atonement

**Monotheism, Intolerance, and the Path to Pluralistic Politics** Christopher A. Haw, 2021-06-17 Explores the dangers and benefits of monotheistic intolerance interacting with scholars of monotheism evolutionary theory and agonistic pluralism

<u>Jewish Temple Theology and the Mystery of the Cross Richard J. Barry IV,2023-10-13 On the Day of Atonement two goats</u> were brought before the high priest at the temple One was chosen as the goat for the Lord a spotless sacrifice and the other was set aside for Azazel doomed to bear sins into the wilderness Jewish Temple Theology and the Mystery of the Cross shows how a theological appreciation for the two movements of Yom Kippur makes it possible to identify the paradox at the heart of Christian soteriology in his single atoning act Jesus Christ fulfills the work of both goats without confusion without division Appreciation for this paradox helps illuminate many of the doctrinal debates in the history of Christian soteriology and offers a compelling way forward Jewish Temple Theology and the Mystery of the Cross begins with a survey of biblical geography first a rich theological pilgrimage to Mount Zion the home of beauty goodness and truth and then to the surrounding desert the wilderness of sin and sorrow To appreciate the Yom Kippur liturgy and to understand the priestly word at one ment one must be oriented by this cosmic stage Drawing on the best modern historical critical scholarship this volume reveals the wonders hidden in Leviticus and shows how a sophisticated theological interpretation of this book leads to breakthroughs in our understanding of Christ's saving work Seeing the mystery of the cross from the perspective of the ancient Jewish scriptures has surprising results For example Richard Barry shows how Hans Urs von Balthasar's controversial theology of Holy Saturday is a compelling development of Azazel goat soteriology it is not only biblically licit but is in some ways mandated by the logic of Yom Kippur At the same time David Bentley Hart is celebrated for the way he powerfully advances modern YHWH goat soteriology yet obedience to the logic of Yom Kippur also necessitates a nuanced biblical critique of his muscular universalism How can Christ fulfill the seemingly contradictory movements of both goats in a single saving work Grappling with that question Jewish Temple Theology and the Mystery of the Cross seeks to draw nearer to the heart of the mystery of salvation **Scapegoats** Michael Scott, 2015-09-08 At all costs avoid blame Such is the creed of dictators and politicians tycoons and company chairmen media celebrities and spin doctors the world over But what about men at war where the penalties for errors of judgment can be devastating History is full of tales of those who have been wrongly castigated in the rush to find a culprit only later sometimes much later when the real truth comes out is the scapegoat exonerated Exposed here are the real stories behind the myths that allow the reader to make a balanced judgment on history s fairness to the individual including those of Captain Alfred Dreyfus exiled and imprisoned on charges of treason in 1895 Lieutenant General James Longstreet blamed for the failure of Pickett's Charge in 1863 Major General Jackie Smyth removed from the Army after ordering the destruction of the Sittang Bridge in 1942 Lieutenant General Rom o Dallaire let down by the United Nations over the Rwanda massacres of 1994 This superbly researched book by a former professional soldier uncovers what might be termed the most disgraceful miscarriages of military justice Skyhorse Publishing as well as our Arcade imprint are proud to publish a broad range of books for readers interested in history books about World War II the Third Reich Hitler and his henchmen the JFK assassination conspiracies the American Civil War the American Revolution

gladiators Vikings ancient Rome medieval times the old West and much more While not every title we publish becomes a New York Times bestseller or a national bestseller we are committed to books on subjects that are sometimes overlooked and to authors whose work might not otherwise find a home **Resisting Violence and Victimisation** Joel Hodge, 2016-03-23 The reality and nature of religious faith raises difficult questions for the modern world questions that re-present themselves when faith has grown under the most challenging circumstances In East Timor widespread Christian faith emerged when suffering and violence were inflicted on the people by the state This book seeks a deeper understanding of faith and violence exploring how Christian faith and solidarity affected the hope and resistance of the East Timorese under Indonesian occupation in their response to state sanctioned violence Joel Hodge argues for an understanding of Christian faith as a relational phenomenon that provides personal and collective tools to resist violence Grounded in the work of mimetic theorist Ren Girard Hodge contends that the experience of victimisation in East Timor led to an important identification with Jesus Christ as self giving victim and formed a distinctive communal and ecclesial solidarity The Catholic Church opened spaces of resistance and communion that allowed the Timorese to imagine and live beyond the violence and death perpetrated by the Indonesian regime Presenting the East Timorese stories under occupation and Girard's insights in dialogue this book offers fresh perspectives on the Christian Church's ecclesiology and mission *Iournalism and the Future of Democracy Denis* Muller, 2021-08-09 This book is about how journalism can contribute to the recovery of democracy from the crisis exemplified by the Trump presidency the Brexit referendum and the rise of populism across the Western world It explores the ethical concepts that provide the foundation for journalism in modern democracies pluralism liberalism tolerance truth free speech and impartiality History has shown that crisis brings opportunity for change on a scale that is unachievable under ordinary political conditions and this book proposes fundamental ways in which journalism can help democratic societies seize the moment It traces the development of traditional mass media and social media and explores how the two might work better together to benefit democratic life The development of press theory is described and enhanced by a proposed new theory The Formal Education of the Author of Luke-Acts Steve Reece, 2022-06-16 Steve Reece proposes Democratic Revival that the author of Luke Acts was trained as a youth in the primary and secondary Greek educational curriculum typical of the Eastern Mediterranean during the Roman Imperial period where he gained familiarity with the Classical and Hellenistic authors whose works were the focus of study He makes a case for Luke s knowledge of these authors internally by spotlighting the density of allusions to them in the narrative of Luke Acts and externally by illustrating from contemporary literary papyrological and artistic evidence that the works of these authors were indeed widely known in the Eastern Mediterranean at the time of the composition of Luke Acts not only in the schools but also among the general public Reece begins with a thorough examination of the Greek educational system during the Hellenistic and Roman Imperial periods emphasizing that the educational curriculum was very homogeneous at least at the primary and secondary levels and that

children growing up anywhere in the Eastern Mediterranean could expect to receive guite similar educations His close examination of the Greek text of Luke Acts has turned up echoes allusions and quotations of several of the very authors that were most prominently featured in the school curriculum Homer Aesop Euripides Plato and Aratus This reinforces the view that Luke along with other writers of the New Testament lived in a cultural milieu that was influenced by Classical and Hellenistic Greek literature and that he was not averse to invoking that literature when it served his theological and literary Scapegoats for a Profession Ann Daniel, 2012-11-12 Scapegoating is projected here as an occurrence in justice systems of modern democracies Daniel documents several disciplinary cases brought against successful professionals in law and medicine in order to do this arguing that they are examples of community scapegoating by these professions the Other Andrew P. Campbell, 2025-06-24 For two thousand years the cross of Christ has been the central point of Christian theologies of salvation However in recent years a variety of theologians such as Rosemary Radford Ruether Rita Nakashima Brock J Denny Weaver and Ren Girard united in their disdain for violence have abandoned any divine sanction or salvific significance for the cross of Christ Instead they frame atonement not in terms of Christ's death but his life formulating atonement theologies that address the need for an ethical concern for the oppressed and powerless Other This volume is dedicated to offering a fair account of their revisions identifying the ethical undertones that lead nonviolent theologians and thinkers to reform at one ment theology examining their claims in light of those ethical foundations and exploring P T Forsyth as a viable alternative for contemporary theology Girard's Doubt: Mohammad Sadegh Najjarzadeha, Die Mehrheit der Forschung zu Girards Theorien wie mimetisches Begehren interne und externe Vermittlung und Erwerbsrivalit t geht im Allgemeinen davon aus dass Girard den S ndenbockmechanismus als eine Art Segen oder gesegnete Gewalt ansieht die in den andauernden Erwerbsrivalit ten entwurzelt werden k nnte und den Fluss der Gewalt behindert Diese Studien sind nicht irrend da Girard seine Theorien in Verbindung mit der Literatur in seinem Meisterwerk Deceit Desire and the Novel aufgegriffen erkl rt und erprobt hat Jedoch glaube ich dass diese Studien eine wesentliche nderung in Girards Theorie bersehen haben die ich als einen nachtr glichen Einfall in seiner Studie ber den S ndenbockmechanismus bezeichnen w rde Girard modifiziert seine Theorie stillschweigend indem er Zweifel an der konstruktiven Funktion jedes Opfers nach der Kreuzigung Jesu Christi aufkommen l sst sei es erzwungen oder freiwillig Dieser Anflug von Ungl ubigkeit hinsichtlich der Wirksamkeit des S ndenbockmechanismus wird sogar noch durch den Schweizer Theologen Raymund Schwager in seinem Hauptwerk Muss es S ndenb cke geben unterst tzt Ich wage es diesen gleichen Hauch von Ungl ubigkeit Girards Zweifel zu nennen und beabsichtige diesen in ausgew hlten Werken der Appalachenliteratur aus den 1920er bis 1970er Jahren zu untersuchen Diese Studie untersucht die Effizienz des S ndenbockmechanismus in sechs Romanen von drei Autoren aus dem amerikanischen S den William Faulkner Flannery O Connor und Cormac McCarthy Die Arbeit beginnt mit einer Einf hrung in die Geographie Geschichte und Literatur des S dens Darauf folgt ein berblick ber Girards Ideologie und Methoden Im ersten

Kapitel konzentriere ich mich auf die Beziehung zwischen dem S ndenbockmechanismus in Form von Opfermord und Afroamerikanern indem ich Faulkners The Sound and the Fury und Sanctuary untersuche Im zweiten Kapitel analysiere ich O Connors Wise Blood und The Violent Bear It Away um zu untersuchen ob die Vorstellung von gewaltt tiger Gnade oder soteriologischem Opfer notwendigerweise zu Gl ckseligkeit f hren w rde F r das letzte Kapitel habe ich McCarthys Outer Dark und Child of God ausgew hlt um den b rgerlichen strafrechtlichen S ndenbockmechanismus zu untersuchen der von der Gesellschaft entwickelt wurde um den Fluss der Gewalt zu kontrollieren The prevailing scholarship on Ren Girard s theories such as mimetic desire internal and external mediation and acquisitive rivalry largely interprets his concept of the scapegoat mechanism as a kind of redemptive or sanctified violence capable of curbing the perpetuation of conflict While these interpretations are not entirely misplaced given that Girard originally presented and tested these ideas within the framework of Western literature in his seminal work Deceit Desire and the Novel they tend to overlook a crucial revision in Girard s thought I propose that what I call Girard's afterthought subtly revises his earlier theory by casting doubt on the constructive function of any form of sacrifice be it coerced or voluntary following the Crucifixion of Jesus Christ This nuance is further reinforced by Swiss theologian Raymund Schwager who accentuates this tinge of incredulity regarding the efficacy of the scapegoat mechanism in Must There Be Scapegoats Thus I venture to label this skepticism as Girard s Doubt and aim to explore its presence in selected Appalachian literature from the 1920s to the 1970s This study scrutinizes the effectiveness of the scapegoat mechanism in six novels by three prominent Southern American authors William Faulkner Flannery O Connor and Cormac McCarthy It opens with an overview of the American South's geography history and literary tradition followed by a detailed exposition of Girard's ideological framework and methodology In the first chapter I examine the role of the scapegoat mechanism particularly in the form of sacrificial lynching and its relationship to African Americans in Faulkner's The Sound and the Fury and Sanctuary The second chapter delves into O Connor s Wise Blood and The Violent Bear It Away to determine whether the notion of violent grace or sacrificial salvation invariably leads to spiritual fulfillment The final chapter focuses on McCarthy's Outer Dark and Child of God exploring the civic penal scapegoat mechanism employed by society as a means of controlling violence Sadegh Najjarzadeha completed his doctoral dissertation in English Literature with a specialized focus on American Studies at G ttingen University Germany His scholarly work applies Ren Girard s philosophical framework to the analysis of 20th century Southern U S literature culminating in the coining of the term Girard s Doubt a profound examination of the limitations of sacrifice in breaking the cycle of violence His master s thesis titled The New Idol of Postmodern America critically engages with the rise of consumerism drawing on Zygmunt Bauman's theories to interrogate postmodern American novels East Timor, René Girard and Neocolonial Violence Susan Connelly, 2022-01-13 In a new historical interpretation of the relationship between Australia and East Timor Susan Connelly draws on the mimetic theory of Ren Girard to show how the East Timorese people were scapegoated by Australian foreign

policy during the 20th century Charting key developments in East Timor s history and applying three aspects of Girard s framework the scapegoat texts of persecution and conversion Connelly reveals Australia s mimetic dependence on Indonesia and other nations for security She argues that Australia s complicity in the Indonesian invasion and occupation of East Timor perpetuated the sacrifice of the Timorese people as victims thus calling into question the traditional Australian values of egalitarianism and fairness Connelly also examines the embryonic conversion process apparent in levels of recognition of the innocent victim and of the Australian role in East Timor s suffering as well as the consequent effects on Australian self perception Emphasising Girardian considerations of fear suffering forgiveness and conversion this book offers a fresh perspective on Australian and Timorese relations that in turn sheds light on the origins and operations of human violence

The Palgrave Handbook of Mimetic Theory and Religion James Alison, Wolfgang Palaver, 2017-10-19 The Palgrave Handbook of Mimetic Theory and Religion draws on the expertise of leading scholars and thinkers to explore the violent origins of culture the meaning of ritual and the conjunction of theology and anthropology as well as secularization science and terrorism Authors assess the contributions of Ren Girard's mimetic theory to our understanding of sacrifice ancient tragedy and post modernity and apply its insights to religious cinema and the global economy This handbook serves as introduction and guide to a theory of religion and human behavior that has established itself as fertile terrain for scholarly research and intellectual reflection Turning Toward the Victim Thomas Gates, 2025-06-10 Part primer on Ren Girard s groundbreaking mimetic theory part Bible study through the lens of mimetic theory and part dialogue with early and contemporary Quakers Turning Toward the Victim demonstrates how these three perspectives can mutually inform one another in unexpected ways Contemporary liberal Friends Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence Girard by contrast sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures Girard s claim that the biblical God has nothing to do with violence will resonate with Friends traditional commitment to nonviolence and peacemaking Girard's insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction convincement and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today

**Deconstructing Jesus** Robert M. Price,2009-09-25 After more than a century of New Testament scholarship it has become clear that the Jesus of the gospels is a fictive amalgam reflecting the hopes and beliefs of the early Christian community and revealing very little about the historical Jesus Over the millennia since the beginning of Christianity various congregations from fundamentalist to liberal have tended to produce a Jesus figurehead that functions as a symbolic cloak for their specific theological agendas Through extensive research and fresh textual insights Robert M Price paves the way for a new reconstruction of Christian origins Moving beyond the work of Burton L Mack and John Dominic Crossan on Jesus

movements and Christ cults which shows how the various Jesus figures may have amalgamated into the patchwork savior of Christian faith Price takes an innovative approach He links the work of F C Baur Walter Bauer Helmut Koester and James M Robinson with that of early Christ myth theorists two camps of biblical analysis that have never communicated Arguing that perhaps Jesus never existed as a historical figure Price maintains an agnostic stance while putting many puzzles and scholarly debates in a new light He also incorporates neglected parallels from Islam the Baha i Faith and Buddhism Deconstructing Jesus provides a valuable bridge between New Testament scholarship and early freethinkers in a refreshing cross fertilization of perspectives Atonement Theories Ben Pugh,2015-02-26 With the subject of the atonement of Christ attracting such a lot of polemical work at this time it is easy to conclude that the current debate is generating more heat than light Atonement Theories presents the beginning student pastor or researcher with an accessible and fair treatment of every school of thought on this subject Atonement Theories significantly updates previous histories of the doctrine providing analysis of some fascinating and highly significant recent developments It also intriguingly highlights at various points where aspects of this central message of Christianity might find a connection within contemporary culture It aims to empower the reader to quickly gain a working knowledge of current debates and the history behind them

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