

# MUSLIM SECULAR DEMOCRACY

VOICES FROM WITHIN



EDITED BY  
LILY ZUBAIDAH RAHIM



# Muslim Secular Democracy Voices From Within

**Huangqi Zhang**



## **Muslim Secular Democracy Voices From Within:**

Muslim Secular Democracy Lily Zubaidah Rahim, 2013-03-20 The book offers a nuanced and innovative analyses of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the Muslim World

Islam and Democracy in the Maldives Azim Zahir, 2021-11-29 This book examines Islam's relationship to democratization in the Indian Ocean nation of the Maldives It explores how and why an electoral democracy based in a constitution that has many liberal features but also Islam based limitations especially lack of religious freedom emerged in the country by 2009 In doing so the book interrogates a major approach to Muslim politics that assumes reformist interpretations of Islam are a positive and even a necessary force for liberalization and democratization in Muslim majority contexts This book shows reformist Islam did play certain positive roles in democratization in the Maldives However the book suggests reformist Islam may not be an invariably uncontroversial force in the space of politics It argues that modern nation building in the Maldives shaped by political actors with reformist Islamic orientations since around the 1930s has also completely transformed Islam as a modern institutional and discursive political religion These transformations of Islam as a modern political religion have existed as path dependent constraints on the depth of democratization ensuring religion based limitations and intensifying controversy over religion vis vis the state and individual rights An original empirical contribution towards a better understanding of Islam and politics in the Maldives this book will be of interest to academics and students working on democracy and Islam in particular and in the fields of political science and area studies especially South Asian politics

Islam, Gender, and Democracy in Comparative Perspective Jocelyne Cesari, José Casanova, 2017-04-15 The relationship between secularism democracy religion and gender equality has been a complex one across Western democracies and still remains contested When we turn to Muslim countries the situation is even more multifaceted In the views of many western commentators the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism Especially since the Arab Awakening the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women's full equality

Islam Gender and Democracy in Comparative Perspective critically re engages this too simple binary opposition by reframing the debate around Islam and women's rights within a broader comparative literature Bringing together leading scholars from a range of disciplines it examines the complex and contingent historical relationships between religion secularism democracy law and gender equality Part One addresses the nexus of religion law gender and democracy through different disciplinary perspectives sociology anthropology political science law Part Two localizes the implementation of this nexus between law gender and democracy and provides contextualized responses to questions raised in Part One The contributors explore the situation of Muslim women's rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries

*Resistance, Power and*

*Conceptions of Political Order in Islamist Organizations* Maren Koss, 2018-01-03 This book provides a comprehensive analysis of Islamist organizations' conceptions of political order based on a comparative case study of the Shiite Lebanese Hezbollah and the Sunni Palestinian Hamas. Connecting Islamism research, Critical Constructivist norm research, and resistance studies from the field of International Relations Theory, it demonstrates that resistance constitutes both organizations' core norm and is relevant for their conceptions of political order. Based on primary Arabic data, the book illustrates that the core norm of resistance is deeply intertwined with both organizations' interactions towards power preservation and the specific political context they are engaged in, characterizing Hezbollah's and Hamas' respective conceptions of political order and explaining the differences between them. In contrast to common perceptions presented in research, politics, and the media, the book shows that in the case of both Hezbollah and Hamas, the religious orientation, i.e., Shiite and Sunni Islamist political thought, plays a secondary role only when it comes to explaining Islamist organizations' political orientation. Bringing new insights from cases that lie beyond the Western liberal world order into Critical Constructivist norm research and resistance studies, the book establishes a theoretical framework that enables scholars to comprehensively analyze Islamist organizations' political orientation in different cases without being caught in limited analytical categories. It will be of interest to students and scholars of International Relations Theory, Middle East Studies, and Global Governance.

*Islam and Secularism in Post-Colonial Thought* Hadi Enayat, 2017-06-30 This book is a theoretically and historically informed exploration of secularism in Muslim contexts. It does this through a critical assessment of an influential tradition of thinking about Islam and secularism derived from the work of anthropologist Talal Asad and his followers. The study employs the tools of comparative historical sociology and sociology of knowledge to engage with the assumptions of Asadian theory. Ultimately, Enayat argues against nativist assertions drawn from the experience of Western modernity and provides a qualified defense of secularism.

**Islam and Democracy in the 21st Century** Tauseef Ahmad Parray, 2023-09-15 This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy, both in theory and in practice. With this backdrop, the author addresses the crucial question: Is Islam compatible with democracy? The book offers very useful discussions in framing the contemporary debates surrounding Islam and democracy, treads through diverse theoretical Islamic texts like the Quran and Sunnah, discusses the historical evolution of the concept of Shura (the primary source of democratic ethics in Islam), provides an assessment of the views and visions of some selected Muslim scholars from the 19th to 21st centuries on Islam-democracy compatibility, and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought.

**Theocratic Secularism** Naser Ghobadzadeh, 2022 This book articulates a religious rationale for political secularism in the Iranian Shi'i context. The genealogy of Twelver Shi'i political theology shows that the bitter experience and lack of success of the Shi'ia in the field of governance in the early centuries of Islamic history led them to link the realization of their ideal

political system to transcendental factors Belief in theocracy has always been the basis of shi i political theology but with the messianic conception of the 12th Im m in the fourth tenth century its realisation came to depend on the will and intervention of the divine As a result shi i leaders while awaiting the return of the 12th Im m not only do not have the authority or responsibility to take over the institution of government but have been forbidden from doing so For more than 1300 years the political thought and action of shi i religious leaders was shaped by the political theology formulated in this book as Theocratic secularism In opposition to orthodox shi i theology a new politico religious discourse emerged at the initiative of Ayatollah Khomeini in the last decades of the twentieth century which in this book is referred to as governmental shi ism In sharp contrast to shi i orthodoxy governmental shi ism considers the occupation of the government apparatus as the duty of shi i religious leaders In this book it is argued that governmental shi ism was neither the product of a theological transformation of shi i orthodoxy nor used as a blueprint to establish the Islamic Republic Rather the formation of the Islamic Republic and the clergy s rise to power led to the birth of governmental shi ism and bestowed importance on Khomeini s doctrine of wil yat i faq h

**Polygamous Marriages in Peninsular Malaysia** Norani Othman, Yaso Nadarajah, Rozana Mohd Isa, 2025-04-28 This book presents the first national study of the practice of polygamy undertaken amongst Malay Muslims contextualised within the broader social legal and political context of Malaysia A collaboration between the Sisters in Islam NGO and three universities in Malaysia it examines the perspectives of both men and women through quantitative and qualitative data analysis of over 1 200 surveys and more than 60 in depth interviews charting the legal financial social and emotional impacts of polygamy It incorporates both progressive Islamic scholarly thought and the unique sociologically rich perspectives of the study respondents In doing so the data serves to strengthen advocacy for awareness and law reforms within Islamic jurisprudence frameworks and institutions As one of the most comprehensive surveys ever conducted on polygamy in a Muslim society this represents a major tour de force within a little explored field with tremendous potential for societal impact This book is relevant to academics and graduate students seeking a deeper understanding of the issues related to Muslim polygamous marriage and to researchers within the broader fields of gender studies family studies Islamic studies and Islamic legal studies It is also a landmark resource for activists and policymakers seeking to advocate on behalf of marginalised groups particularly women and children in polygamous families

**Mahathir's Islam** Sven Schottmann, 2018-09-30 Mahathir Mohamad s legacy as Malaysia s longest serving prime minister 1981 2003 is deeply controversial His engagement with Islam the religion of just over half Malaysia s population has often been dismissed as partisan maneuvering Yet his willingness to countenance a more prominent place for Islam in government and society is what distinguished him from other modernist politicians and his instinct to set Malaysian politics against the backdrop of the wider Muslim world was politically astute Author Sven Schottmann argues that Mahathir s transformative effect on Malaysia can only be fully appreciated if we also take him seriously as one of the postcolonial Muslim world s most significant political

thought leaders Schottmann sees Mahathir's representations of Islam as a relatively coherent discourse that can legitimately be described as Mahathir's Islam. This discourse contains Mahathir's assessment of the economic, political and sociocultural problems facing the contemporary Muslim world and the range of solutions and corrective measures that he proposed. Muslims should adopt. His ideas are fraught with flaws and contradictions. On the one hand, he emphasized the individualistic, egalitarian, pluralistic, democratic and dynamic qualities of Islam. On the other, his government enacted legislation and acquiesced in the activities of religious bodies that curtailed religious freedoms of both Muslims and non-Muslims. His ideas contributed to Malaysia's worsening state of interethnic relations, yet his insistence that every Muslim had the right to speak for Islam may have paradoxically prepared the ground for a future democratization of Malaysian politics. Mahathir's Islam is based on rigorous analysis of Mahathir's speeches, interviews and writings, which the author is able to link to parallel processes elsewhere in the Muslim world: Indonesia, the Middle East, Pakistan, Turkey and diaspora communities in the West. Mahathir's Islamic discourse, Schottmann suggests, must be read against the wider late twentieth-century resurgence of religion in general and the post-1970s Islamic revival in particular. Balanced in approach and engagingly written, this book will be of interest to scholars and students of political science, religious studies and others interested in Malaysia, Southeast Asia or Mahathir himself.

**Social Movements in Egypt and Iran** T. Povey, 2016-02-09. This book analyses the reform movement in Iran and the Egyptian opposition movement since the early 1990s in their historical contexts. It argues that the contemporary movements seen on the streets of the regions today represent the culmination of over twenty years of mobilisation by social movements.

*Contemporary Perspectives on Revelation and Qur'anic Hermeneutics* Akbar Ali Akbar, 2019-11-27. A number of innovative hermeneutical approaches emerged in Muslim exegetical discourse in the second half of the 20th century. Among these developments is a trend of systematic reform theology that emphasises a humanistic approach whereby revelation is understood to be dependent not only upon its initiator, God, but also upon its recipient, Prophet Muhammad, who takes an active role in the process. Ali Akbar examines the works of four noted scholars of Islam: Fazlur Rahman (Pakistan), Abdolkarim Sorush (Iran), Muhammad Mujtahed Shabestari (Iran) and Nasr Hamid Abu Zayd (Egypt). His study shows that the consequences of taking a humanistic approach to understanding revelation are not confined to the realm of speculation about God-human relations but also to interpreting Qur'anic socio-political precepts. And the four scholars emerge as a distinctive group of Muslim thinkers who open up a new horizon in contemporary Islamic discourse.

*Islam after Liberalism* Faisal Devji, Zaheer Kazmi, 2017-12-01. Leading scholars discuss how Islam and liberalism have been entwined historically and politically and how Muslims have thought about this longstanding relationship.

**Routledge Handbook of Political Islam** Shahram Akbarzadeh, 2020-12-29. This updated second edition of the *Handbook of Political Islam* covers a range of political actors that use Islam to advance their cause. While they share the ultimate vision of establishing a political system governed by Islam, their tactics and methods can be very different. Capturing this diversity, this

volume also sheds light on some of the less known experiences from South East Asia to North Africa Drawing on expertise from some of the top scholars in the world the chapters examine the main issues surrounding political Islam across the world including Theoretical foundations of political Islam Historical background Geographical spread of Islamist movements Political strategies adopted by Islamist groups Terrorism Attitudes towards democracy Relations between Muslims and the West in the international sphere Challenges of integration Gender relations Capturing the geographical spread of Islamism and the many manifestations of this political phenomenon make this book a key resource for students and researchers interested in political Islam Muslim affairs and the Middle East

### **Political Change and Constitutionalism in Africa**

Okon Akiba,2020-12-30 Political Change and Constitutionalism in Africa examines the complexities of government and obstacles facing constitutional democracy in transitional African societies The chapters provide a critical conceptual framework to probe interpret and understand the dimensions of current and impending challenges to constitutional government in the African continent The contributors explain why deep inequalities and harsh repression persist in most transitional African countries despite constitutionally guaranteed rights and the ongoing practical efforts to expand participation through political liberalization The book demonstrates the importance of sustaining in public confidence in democracy and provides provocative ideas about how to deal with new prodigious configurations of power that are stubbornly resisting real institutional change Political Change and Constitutionalism in Africa will be of interest to scholars of African politics and constitutional politics

**Agents of God** Jeffrey Guhin,2021 Based on a year and a half of ethnographic observation and interviews with teachers and students at four high schools in the New York City area two of them Sunni Muslim and two Evangelical Christian sociologist Jeffrey Guhin argues that these schools use politics gender sex and the internet to separate themselves from the rest of America a country they view as both a promise and a threat In examining these boundaries he describes how the schools use scripture prayer and science as a means of maintaining their authority over the students lives

### Women, Insecurity, and Violence in a Post-9/11 World Bronwyn Winter,2017-03-23 September 11

has become a temporal and symbolic marker of the world s brutal entry into the third millennium Nearly all discussions of world politics today include a tacit if not overt reference to that historical moment A decade and a half on Winter considers the impact of 9 11 on women around the world How were women affected by the events of that day Were all women affected in the same way Based on theoretical reflection empirical research and field work in different parts of the world each chapter of the book considers a different post 9 11 issue in relation to women global governance human security globalized militarism identity and sexuality in transnational feminist movements

### Religious Secularity Naser Ghobadzadeh,2017-02-09 Using

Iran as a case study Ghobadzadeh investigates the paradoxes of the Islamic state ideal He develops the seemingly

oxymoronic term religious secularity and uses it to describe the Islamic quest for a democratic secular state

### **Resurgent**

**Islam and the Politics of Identity** Ali A. Mazrui,2014-10-16 One of the most important functions of religion is to serve as a

basis of identity This collection of essays by Ali A Mazrui a distinguished scholar of Islam discusses how Islam differentiates Muslims from non Muslims and affects how Muslims view each other In the light of the upheaval currently occurring in the Muslim world this collection provides readers with valuable context for the challenges of modernity and multiculturalism faced by Muslims In these essays Mazrui deploys his formidable knowledge of theology history and Muslim societies to analyze the theological historical and political influences on Muslim identity In his usual style of comparative analysis Mazrui draws most frequently in these essays from examples in Africa the Middle East South Asia and Muslim communities in the West These essays delve into the complexities of Muslim identity and stratification and provide contributions to key debates on modern Islamic political ideology These essays will be of interest to readers engaged with Islam religion culture comparative politics and international relations

**Legal Pluralism in Muslim Contexts** Norbert Oberauer, Yvonne Prief, Ulrike Qubaja, 2019-05-20 Approaches to legal pluralism vary widely across the spectrum of different disciplines They comprise normative and descriptive perspectives focus both on legal pluralist realities as well as public debates and address legal pluralism in a range of different societies with varying political institutional and historical conditions Emphasising an empirical research to contemporary legal pluralist settings in Muslim contexts the present collected volume contributes to a deepened understanding of legal pluralist issues and realities through comparative examination This approach reveals some common features such as the relevance of Islamic law in power struggles and in the construction of state or national identities strategies of coping with coexisting sets of legal norms by the respective agents or public debates about the risks induced by the recognition of religious institutions in migrant societies At the same time the studies contained in this volume reveal that legal pluralist settings often reflect very specific historical and social constellations which demands caution towards any generalisation The volume is based on papers presented at a conference in Münster Germany in 2016 and comprises contributions by Judith Koschorke Karen Meerschaut Yvonne Prief Ulrike Qubaja Werner de Saeger Ido Shahar Katrin Seidel Konstantinos Tsitselikis Vishal Vora and Ihsan Yilmaz

**Pluralism, Transnationalism and Culture in Asian Law** Gary F Bell, 2018-02-14 This book stems from a symposium held at the Faculty of Law of the National University of Singapore in honour of the pioneer in the field of legal pluralism Professor M B Hooker It gathers essays from admirers and friends who add their own contributions on legal pluralism transnationalism and culture in Asia The book opens with an account of M B Hooker's colourful and prolific career The authors then approach legal pluralism through legal theory legal anthropology comparative law law and religion constitutional law even Islamic art thus reflecting the broad approaches of Professor Hooker's scholarship While most of the book focuses mainly on Southeast Asia it also reaches out to all of Asia up to Israel and even includes a chapter comparing Indonesia and Egypt

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## **Table of Contents Muslim Secular Democracy Voices From Within**

1. Understanding the eBook Muslim Secular Democracy Voices From Within
  - The Rise of Digital Reading Muslim Secular Democracy Voices From Within
  - Advantages of eBooks Over Traditional Books
2. Identifying Muslim Secular Democracy Voices From Within
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Muslim Secular Democracy Voices From Within
  - User-Friendly Interface
4. Exploring eBook Recommendations from Muslim Secular Democracy Voices From Within
  - Personalized Recommendations
  - Muslim Secular Democracy Voices From Within User Reviews and Ratings
  - Muslim Secular Democracy Voices From Within and Bestseller Lists
5. Accessing Muslim Secular Democracy Voices From Within Free and Paid eBooks
  - Muslim Secular Democracy Voices From Within Public Domain eBooks
  - Muslim Secular Democracy Voices From Within eBook Subscription Services
  - Muslim Secular Democracy Voices From Within Budget-Friendly Options
6. Navigating Muslim Secular Democracy Voices From Within eBook Formats
  - ePub, PDF, MOBI, and More
  - Muslim Secular Democracy Voices From Within Compatibility with Devices
  - Muslim Secular Democracy Voices From Within Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Muslim Secular Democracy Voices From Within
  - Highlighting and Note-Taking Muslim Secular Democracy Voices From Within
  - Interactive Elements Muslim Secular Democracy Voices From Within
8. Staying Engaged with Muslim Secular Democracy Voices From Within

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Muslim Secular Democracy Voices From Within
- 9. Balancing eBooks and Physical Books Muslim Secular Democracy Voices From Within
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Muslim Secular Democracy Voices From Within
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Muslim Secular Democracy Voices From Within
  - Setting Reading Goals Muslim Secular Democracy Voices From Within
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Muslim Secular Democracy Voices From Within
  - Fact-Checking eBook Content of Muslim Secular Democracy Voices From Within
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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