



Steph Lawler

Mothering the Self
mothers, daughters, subjects

Transformations: Thinking Through Feminism,
edited by Maureen McNeil, Lynne Pearce and Beverley Skeggs

ROUTLEDGE


Mothering The Self Mothers Daughters Subjects Transformations

Lindsey Moore



Mothering The Self Mothers Daughters Subjects Transformations:

Mothering the Self Steph Lawler, 2000 This text examines the ways in which mothers and daughters participate in their understanding of class gender and race locations both using and resisting them Mothering the Self Stephanie Lawler, 2002-01-04 The mother daughter relationship has preoccupied feminist writers for decades but typically it has been the daughter's story at centre stage Mothering the Self brings together these maternal and daughterly stories by drawing on in depth interviews with women who speak both as mothers and as daughters This study examines the ways in which these mothers and daughters participate in their understanding of class gender and race locations both using and resisting them The result is a fresh start from which to consider the far reaching implications of this relationship not simply for mothers and daughters but in terms of how we understand the shaping of the self and its place within the social world

Transformations Sarah Ahmed, Jane Kilby, Celia Lury, Maureen McNeil, Maureen Mcneil, Beverley Skeggs, 2005-07-19 With contributions from some of the most important current feminist thinkers *Transformations* traces both the shifts in thinking that have allowed feminism to arrive at its present point and the way that feminist agendas have progressed in line with wider social developments A thorough reassessment of feminism's place in contemporary life the authors engage in current debates as diverse as globalization technoscience embodiment and performativity taking feminism in fresh directions mapping new territory and suggesting alternative possibilities **Maternal Connections:** Kandee Kosior, Joan

Garvan, 2022-09-15 This is a wonderful and insightful collection of stories and reflections of mothers on the connection with their own mother after becoming a mother themselves The chapters are primarily autobiographical and are told through a range of lens be it a graphic chapter or the more literary An author outlines Anishinaabeg ceremonial practices that honour and represent maternal connections and others demonstrate how art and craft can both assist in working through and carry forward maternal stories Two further pieces use a combination of literary critique feminist theory and post Freudian psychoanalysis to interpret varied texts and another highlights findings from a series of interviews with women reflecting on the attributes and practices they will carry forward or discard from their experience of being mothered **When Women**

Kill Belinda Morrissey, 2003 Why are we so reluctant to believe that women can mean to kill Based on case studies from the US UK and Australia this book looks at the ways in which female killers are constructed in the media in law and in feminist discourse almost invariably as victims rather than actors in the crimes they commit Morrissey argues that by denying the possibility of female agency in crimes of torture rape and murder feminist theorists are with the best of intentions actually denying women the full freedom to be human Case studies cover among others the battered wife Pamela Sainsbury who garrotted her husband as he slept the serial killer Aileen Wournos who killed seven middle aged men in Florida between 1989 and 1990 Tracey Wiggington the so called lesbian vampire killer and Karla Homolka who helped her husband kill two teenage girls in St Catherines Ontario in 1993 **Italian Women's Autobiographical Writings in the Twentieth**

Century Ursula Fanning, 2017-09-07 This book highlights the centrality of the autobiographical enterprise to Italian women's writing through the twentieth century a century that has frequently been referred to as the century of the self Ursula Fanning addresses the thorny issue of essentialism potentially involved in underlining links between women's writing and autobiographical modes and ultimately rejects it in favor of an argument based on the cultural linguistic and literary marginalization of women writers within the Italian context It is concerned with Italian women writers various ways of grappling with constructions of subjectivity throughout the century and sets out to explore them Fanning reads autobiographical writing as subject to many of the same constraints as fiction and in doing so draws attention to the significance of the recurring use of the terms pure and impure in many critical and theoretical discussions of the autobiographical where pure is used to suggest a truthful representation of a life while impure suggests the messy undertaking of mixing lived experience with fiction Recurring patterns and paradigms are found in the works of the various writers considered eighteen in all and these paradigms are analyzed through close readings of their works These close readings offer insights into approaches to the constructions of subjectivity in the narratives and are informed by feminist theories The chapters focus on selves in relationship taking their lead from the patterns unfolding in the writers work hence the subjects are constructed as daughters with different views of the self in relation to fathers and mothers within the confines of the romantic relationship which involves reconsiderations and rewritings of the romance plot as maternal subjects and as writers with an eye on their relationship to the literary canon as well as to the relationship with readers This book argues that there is such a thing as gendered subjectivity and that its constructions may be traced through the texts analyzed

Arab, Muslim, Woman Lindsey Moore, 2008-05-14 This groundbreaking book analyzes a wide range of literary and visual texts many of which have not received treatment elsewhere and promotes an emergent canon of women's writing and film

Irish Feminist Futures Claire Bracken, 2016-02-12 This book is about the future Ireland's future and feminism's future approached from a moment that has recently passed The Celtic Tiger circa 1995-2008 was a time of extraordinary and radical change in which Ireland's economic demographic and social structures underwent significant alteration Conceptions of the future are powerfully prevalent in women's cultural production in the Tiger era where it surfaces as a form of temporality that is open to surprise change and the unknown Examining a range of literary and filmic texts Irish Feminist Futures analyzes how futurity structures representations of the feminine self in women's cultural practice Relationally connected and affectively open these representations of self enable sustained engagements with questions of gender race sexuality and class as they pertain to the material social and cultural realities of Celtic Tiger Ireland This book will appeal to students and scholars of Irish studies Irish feminist criticism sociology cultural studies literature women's studies gender studies neo-materialist and feminist theories

The Rhetorics of Feminism Lynne Pearce, 2013-04-15 Is it possible that changes in rhetorical practice could alter not just how thought is expressed but also how it is made Through a

close stylistic and rhetorical analysis of contemporary feminist writing from the cultural theory of Judith Butler to the popular journalism of Naomi Wolf and Germaine Greer Lynne Pearce demonstrates how feminist thought is created as well as communicated through the frameworks in which it is presented By linking rhetorical innovation with feminist epistemology in such a direct way this is a book that will be of immense methodological as well as theoretical interest to readers providing valuable insight into the often mysterious processes of conception and composition *Judging the Image* Alison Young,2005 This book extends the cultural turn in legal and criminological studies by interrogating our responses to the image It provides a space to think through problems of ethics social authority and the legal imagination **Haunted Nations** Sneja Gunew,2013-04-15 Postcolonialism has attracted a large amount of interest in cultural theory but the adjacent area of multiculturalism has not been scrutinised to quite the same extent In this innovative new book Sneja Gunew sets out to interrogate the ways in which the transnational discourse of multiculturalism may be related to the politics of race and indigeneity grounding her discussion in a variety of national settings and a variety of literary autobiographical and theoretical texts Using examples from marginal sites the settler societies of Australia and Canada to cast light on the globally dominant discourses of the US and the UK Gunew analyses the political ambiguities and the pitfalls involved in a discourse of multiculturalism haunted by the opposing spectres of anarchy and assimilation **Jacques Lacan and Feminist Epistemology** Kirsten Campbell,2004 Using Lacanian psychoanalysis as a starting point Campbell examines contemporary feminism s turn to accounts of feminist knowing to create new conceptions of the political *Gender, Sexuality and Reproduction in Evolutionary Narratives* Venla Oikkonen,2013-07-18 Since the early 1990s evolutionary psychology has produced widely popular visions of modern men and women as driven by their prehistoric genes In *Gender Sexuality and Reproduction in Evolutionary Narratives* Venla Oikkonen explores the rhetorical appeal of evolutionary psychology by viewing it as part of the Darwinian narrative tradition Refusing to start from the position of dismissing evolutionary psychology as reactionary or scientifically invalid the book examines evolutionary psychologists investments in such contested concepts as teleology and variation The book traces the emergence of evolutionary psychological narratives of gender sexuality and reproduction encompassing Charles Darwin s understanding of transformation and sexual difference Edward O Wilson s evolutionary mythology and the evolution creationism controversy Richard Dawkins molecular agency and new imaging technologies the connections between adultery infertility and homosexuality in adaptationist thought Through popular literary and scientific texts the book identifies both the imaginative potential and the structural weaknesses in evolutionary narratives opening them up for feminist and queer revision This book will be of interest to students and scholars of the humanities and social sciences particularly in gender studies cultural studies literature sexualities and science and technology studies **Violent Femmes** Rosie White,2007-11-13 The female spy has long exerted a strong grip on the popular imagination With reference to popular fiction film and television *Violent Femmes* examines the figure of the female spy as a

nexus of contradictory ideas about femininity power sexuality and national identity Fictional representations of women as spies have recurrently traced the dynamic of women s changing roles in British and American culture Employing the central trope of women who work as spies Rosie White examines cultural shifts during the twentieth century regarding the role of women in the professional workplace Violent Femmes examines the female spy as a figure in popular discourse which simultaneously conforms to cultural stereotypes and raises questions about women s roles in British and American culture in terms of gender sexuality and national identity Immensely useful for a wide range of courses such as film and television studies English cultural studies women s studies gender studies media studies communications and history this book will appeal to students from undergraduate level upwards

Strange Encounters Sara Ahmed,2013-02-01 Examining the relationship between strangers embodiment and community Strange Encounters challenges the assumptions that the stranger is simply anybody we do not recognize and instead proposes that he or she is socially constructed as somebody we already know Using feminist and postcolonial theory this book examines the impact of multiculturalism and globalization on embodiment and community whilst considering the ethical and political implication of its critique for post colonial feminism A diverse range of texts are analyzed which produce the figure of the stranger showing that it has alternatively been expelled as the origin of danger such as in neighbourhood watch or celebrated as the origin of difference as in multiculturalism The author argues that both of these standpoints are problematic as they involve stranger fetishism they assume that the stranger has a life of its own

Advertising and Consumer Citizenship Anne M. Cronin,2000 Using a variety of print advertisements this exciting and provocative study explores how the consumer is created by advertisements in terms of Sex Class Race It also explores the figure of the citizen and how this identity is produced by contemporary political discourses Advertising and Consumer Citizenship will be essential reading for all those interested in the study of consumption citizenship and gender

Thinking Through the Skin Sara Ahmed,Jackie Stacey,2003-09-02 This exciting collection of work from leading feminist scholars including Elspeth Probyn Penelope Deutscher and Chantal Nadeau engages with and extends the growing feminist literature on lived and imagined embodiment and argues for consideration of the skin as a site where bodies take form already written upon but open to endless re inscription Individual chapters consider such issues as the significance of piercing tattooing and tanning the assault of self harm upon the skin the relation between body painting and the land among the indigenous people of Australia and the cultural economy of fur in Canada Pierced mutilated and marked mortified and glorified scarred by disease and stretched and enveloping the skin of another in pregnancy skin is seen here as both a boundary and a point of connection the place where one touches and is touched by others both the most private of experiences and the most public marker of a raced sexed and national history

Feminism & Autobiography Tess Coslett,Celia Lury,Penny Summerfield,2002-01-04 Featuring essays by leading feminist scholars from a variety of disciplines this key text explores the latest developments in autobiographical studies The collection is structured around the inter linked

concepts of genre inter subjectivity and memory Whilst exemplifying the very different levels of autobiographical activity going on in feminist studies the contributions chart a movement from autobiography as genre to autobiography as cultural practice and from the analysis of autobiographical texts to a preoccupation with autobiography as method **Mothers and Daughters** Andrea O'Reilly, Sharon Abbey, 2000 In 1976 Adrienne Rich wrote in *Of Woman Born* Motherhood as Experience and Institution that Othe cathexis between mother and daughter_essential distorted misused_is the great unwritten story O In the quarter century since Rich wrote those words the topic of mothers and daughters has emerged as a salient issue in feminist scholarship Using womenOs writing film feminist theory and personal experience contributors to *Mothers and Daughters* explore how the mother daughter relationship is represented and experienced as a site of empowerment This volume will offer readers an important and welcome chapter in the story of the complex relationship that is a part of nearly every womanOs life *Power, Knowledge and the Academy* V. Gillies, H. Lucey, 2007-08-24 This book takes a close up and critical look at both the elusive and blatant workings and consequences of power in a range of everyday sites in universities Chapters focus on specific locations in which power shapes personal and institutional knowledge including student supervisor relationships research teams networking and literature reviews

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