

**COUNTY OF COOK, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

COUNTY OF COOK, an Illinois County,
Petitioner,

v.

Citation #/s: _____

Hearing County
Department: _____

Respondent

MOTION TO ADVANCE

NOW COMES the above-named respondent, and hereby moves this Administrative Body to advance the above-captioned matter, for the following reason(s):

Date: _____

Respondent's Signature/Attorney for Respondent

Respondent's Address

City, State, Zip

Respondent's Phone

Do Not Write Below This Line.

ORDER

This matter coming to be heard on the above Motion to Advance and the Administrative Body being fully advised,

IT IS HEREBY ORDERED THAT:

This matter is advanced to _____ at _____ AM / PM to the Forest Preserve Administrative Hearing Room, 1 Alpha Lane, Huntley IL 60143. An immediate hearing on the underlying citation(s) will commence without conclusion. Therefore have all relevant evidence with you necessary to support your case (photographs, receipts, permit numbers, etc.) at the time of your hearing. If you do not appear, a default judgment may be entered against you.

IT IS FURTHER ORDERED THAT: _____

ENTERED: _____
Administrative Law Judge

Date: _____

White – Administrative Hearings

Yellow – Hearing Department

Pink – Respondent

Motion To Advance Immigration

RM Cervero



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Journal Sup. Court, U.S. United States. Supreme Court,1915 Advanced Immigration, 1980 Austin T. Fragomen,1980
Monthly Catalogue, United States Public Documents ,1913 California Advance Sheet February 2012 Fastcase,
Advanced Immigration Workshop, 1984 Austin T. Fragomen,1984 **Monthly Catalogue, United States Public Documents** United States. Superintendent of Documents,1919 *Votes and Proceedings* ,1900 **Federal Register** ,2007-02 Railroad Brakemen's Journal ,1924 **The Railroad Trainman** Daniel L. Cease,1924 Advanced PE for OCR A2 ,2004 This student text provides activities and material to complete students personal performance portfolios and identifies key words and phrases throughout following the subject specification unit by unit as it covers the course
Clearinghouse Review ,1995 **Votes and Proceedings of the Legislative Assembly** New South Wales. Parliament. Legislative Assembly,1884 *Journal* New South Wales. Parliament. Legislative Council,1858 **Further Regulating the Granting of Visas by Diplomatic and Consular Officer. Hearings ... on H.R. 15857 and H. R. 15953... January 1921. Statement of John J. Rogers** United States. Congress. House. Foreign Affairs,1921 **Victorian Hansard, Containing the Debates and Proceedings of the Legislative Council and Assembly** Victoria. Parliament. Legislative Assembly,1858
Annual Report of the Attorney General for the Year ... United States. Department of Justice,1957 *Journal of the Senate of Virginia* Virginia. General Assembly. Senate,1871 Vols for 1831 32 1940 include Senate documents
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