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and Part IV contains the mathematical reviews which range fromn linear algebra to point to set mappings
In Our Image Stephen H. Smith, 2016-03-29 The thesis of In Our Image is that the traditional Christian assertion that God made man in his image Gen 1 26 has been turned on its head by Christian orthodoxy and that it is most often the believer who makes God in his image It is true that the Bible as a whole seems to support the traditional Christian theist view of a God out there who creates mankind according to his will and demands high standards of holiness but a too superficial reading of the text will tend to overlook the significance of myth and symbol thereby missing the point that the Bible is essentially a human document expressing human concerns Holiness although of the essence is not primarily a top down affair imposed or demanded from above but a bottom up one which is created by and lies at the heart of human experience Christian fundamentalists read the Bible with black and white literalism while liberals often reduce religious experience to the merely human Smith here argues for a via media which appeals to the harmonious existence of faith and reason as the chief means of addressing mans modern existential situation

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Christianity John Chathanatt, 2024-01-08 Published in the Series Encyclopedia of Indian Religions this volume is devoted to Christianity in India where it has had a long presence going back to the time of the apostles of Jesus Christ It focuses on the history origin organizations and local engagements belief system worship practices Rites Rituals Christian life Contributions Spirituality and a few of the main doctrinal and theological items It further examines the earlier phase of the history of Christianity starting with the traditional belief of the arrival of St Thomas in AD 52 moving to the periods of its association with the Chaldean church the Portuguese the Dutch English and so on This volume highlights the missionary activities of persons like St Francis Xavier the creative contributions made to the inter religious dialogue by such people as Roberto de Nobili 1577 1656 and Swami Abhishiktananda 1910 1973 the linguistic and educational contributions of some of the pioneers like the German Jesuit Johanne Ernst Hanxleden known as Arnos Padiri 1681 1732 Herman Gundert 1814 1893 St Elias Kuriakos Chavara 1805 1871 and a fortiori the enormous contributions in the healthcare area throughout the country Caring for and serving the socio economically marginalized ones the peripheralized people formed an integral part of the Christian activity In India as it is done even today This is highlighted very much in the volume It further explores the contact India had with European Christianity showing that European Christianity proved to have wider influence in the Northern part of India unlike India s early episodic encounters with Palestinian and Persian forms of Christianity which had deep influence in the Southern part of India The volume also highlights the inner struggle among the followers resulting even in its division

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