



# Nh Attorney General Manual Law Enforcement

**New Hampshire**



## **Nh Attorney General Manual Law Enforcement:**

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States. Law Enforcement Assistance Administration,1972      Prentice-Hall Tax Diary and Manual for ,1928      Annual Report United States. Bureau of Justice Assistance,      **Manual for the General Court ...** New Hampshire. Secretary of State,1911 A record of grants in New Hampshire 1893 p 5 58      **Antitrust Division Manual** United States. Department of Justice. Antitrust Division,1998      **Local Law Enforcement Block Grants Program** United States. Bureau of Justice Assistance,1997      *Amendments to Title I (LEAA) of the Omnibus Crime Control and Safe Streets Act of 1968* United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Criminal Laws and Procedures,1973

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