



# Nice Early American History

**Karen Y. Morrison**



## **Nice Early American History:**

*Coastal Encounters* Richmond Forrest Brown, 2007-01-01 *Coastal Encounters* opens a window onto the fascinating world of the eighteenth century Gulf South Stretching from Florida to Texas the region witnessed the complex collision of European African and Native American peoples The Gulf South offered an extraordinary stage for European rivalries to play out allowed a Native based frontier exchange system to develop alongside an emerging slave based plantation economy and enabled the construction of an urban network of unusual opportunity for free people of color After being long neglected in favor of the English colonies of the Atlantic coast the colonial Gulf South has now become the focus of new and exciting scholarship *Coastal Encounters* brings together leading experts and emerging scholars to provide a portrait of the Gulf South in the eighteenth century The contributors depict the remarkable transformations that took place demographic cultural social political and economic and examine the changes from multiple perspectives including those of Native Americans Europeans and Africans colonizers and colonized men and women The outstanding essays in this book argue for the central place of this dynamic region in colonial history

**Dictionary of Early American Philosophers** John R. Shook, 2012-04-05 The *Dictionary of Early American Philosophers* which contains over 400 entries by nearly 300 authors provides an account of philosophical thought in the United States and Canada between 1600 and 1860 The label of philosopher has been broadly applied in this *Dictionary* to intellectuals who have made philosophical contributions regardless of academic career or professional title Most figures were not academic philosophers as few such positions existed then but they did work on philosophical issues and explored philosophical questions involved in such fields as pedagogy rhetoric the arts history politics economics sociology psychology medicine anthropology religion metaphysics and the natural sciences Each entry begins with biographical and career information and continues with a discussion of the subject's writings teaching and thought A cross referencing system refers the reader to other entries The concluding bibliography lists significant publications by the subject posthumous editions and collected works and further reading about the subject

**Good News from New England** Edward Winslow, 2022-01-17 In *Good News from New England* Edward Winslow offers a vivid and engaging account of the early experiences of the Pilgrims and the establishment of the Plymouth Colony Composed in a straightforward yet eloquent style Winslow's narrative captures the challenges and triumphs faced by these early settlers blending informative prose with persuasive rhetoric to communicate their faith and resilience Contextually situated within the broader framework of Puritan literature this work provides a unique perspective on the intersection of religion community and survival in a new world reflecting the complexities of colonial life in the early 17th century Edward Winslow one of the key figures among the Pilgrims served as a leader and emissary for the Plymouth Colony His personal journey which included serving as a diplomat and a governor of the colony deeply informed his writing Winslow's background in England and his commitment to the ideals of the Separatist movement helped shape his motivations for recording the experiences and beliefs of his fellow settlers

ensuring that their stories would not be lost to history I highly recommend *Good Newes from New England* to anyone interested in early American history colonial narratives or the Puritan ethos Winslow's firsthand account not only enriches our understanding of the Pilgrims journey but also serves as a testament to human perseverance and faith in the pursuit of a new beginning

**Antiques**, 1926 *Humanities*, 1989 **Law and People in Colonial America** Peter Charles Hoffer, 1998-02-27 For the men and women of colonial America Peter Hoffer explains law was a pervasive influence in everyday life Because it was their law the colonists continually adapted it to fit changing circumstances They also developed a sense of legalism that influenced virtually all social economic and political relationships This sense of intimacy with the law Hoffer argues assumed a transforming power in times of crisis In the midst of a war of independence American revolutionaries labored to explain how their rebellion could be lawful while legislators wrote republican constitutions that would endure for centuries Fully updated to take account of recent scholarship this revised edition also offers a fresh look at the legal experiences of American Indians Spaniards and the French as people on the edges of English settlement How did English law deal with neighboring societies How does this posture help us to understand English law and the changes the New World forced upon it How did non English speaking people view English law *Law and People in Colonial America* provides a rigorous and lively introduction to early American law It makes for essential reading

**Setting Slavery's Limits** Christopher H. Bouton, 2019-11-20 Using slave trials from antebellum Virginia Christopher H. Bouton offers the first in depth examination of physical confrontations between slaves and whites These extraordinary acts of violence brought the ordinary concerns of enslaved Virginians into focus Enslaved men violently asserted their masculinity sought to protect themselves and their loved ones from punishment and carved out their own place within southern honor culture Enslaved women resisted sexual exploitation and their mistresses By attacking southern efforts to control their sexuality and labor bondswomen sought better lives for themselves and undermined white supremacy Physical confrontations revealed the anxieties that lay at the heart of white antebellum Virginians and threatened the very foundations of the slave regime itself While physical confrontations could not overthrow the institution of slavery they helped the enslaved set limits on their owners exploitation They also afforded the enslaved the space necessary to create lives as free from their owners influence as possible When masters and mistresses continually intruded into the lives of their slaves they risked provoking a violent backlash *Setting Slavery's Limits* explores how slaves of all ages and backgrounds resisted their oppressors and risked everything to fight back

*Civic Education and the Future of American Citizenship* Elizabeth Kaufer Busch, Jonathan W. White, 2012-11-02 The Founders of this nation believed that the government they were creating required a civically educated populace Such an education aimed to cultivate enlightened informed and vigilant citizens who could perpetuate and improve the nation Unfortunately America's contemporary youth seem to lack adequate opportunities if not also the ability or will to critically examine the foundations of this nation An even larger problem is an increasing ambivalence toward education in

general Stepping into this void is a diverse group of educators intellectuals and businesspeople brought together in Civic Education and the Future of American Citizenship to grapple with the issue of civic illiteracy and its consequences The essays edited by Elizabeth Kaufer Busch and Jonathan W White force us to not only reexamine the goals of civic education in America but also those of liberal education more broadly

**Cuba's Racial Crucible** Karen Y. Morrison, 2015-05-26 This prize winning study examines the historical interplay of racial identity nationality and family formation in Cuba from the 18th century to today Since the 19th century there have been two opposing perspectives on Cuban racial identity one that frames Cubans as white and one that sees them as racially mixed based on acceptance of African descent For the past two centuries these competing views of have remained in continuous tension while Cuban women and men make their own racially oriented decisions about choosing partners and family formation Cuba's Racial Crucible explores the historical dynamics of Cuban race relations by highlighting the role race has played in reproductive practices and genealogical memories associated with family formation Karen Y Morrison reads archival oral history and literary sources to demonstrate the ideological centrality and inseparability of race nation and family in definitions of Cuban identity Morrison also analyzes the conditions that supported the social advance and decline of notions of white racial superiority nationalist projections of racial hybridity and pride in African descent Winner NECLAS Marissa Navarro Best Book Prize Bibliotheca Sacra and Theological Review, 1850

**Sweet Negotiations** Russell R. Menard, 2006 Russell Menard argues that the emergence of black slavery in Barbados preceded the rise of sugar He shows that Barbados was well on its way to becoming a plantation colony and a slave society before sugar emerged as the dominant crop He sheds light on the origins of the integrated plantation gang labour and slave economy

**Logic and the Way of Jesus** Travis Dickinson, 2022-02-15 The major claim of Dickinson's work is that if we embrace the life of the Christian mind we can impact this world for the cause and kingdom of Christ *The* ^AOxford Companion to American Food and Drink Andrew F. Smith, 2007-05-01 Building on the highly praised and deliciously browseable two volume compendium the Oxford Encyclopedia of Food and Drink in America this new work serves up everything you could ever want to know about American consumables and their impact on popular culture and the culinary world Within its pages for example we learn that Lifesavers candy owes its success to the canny marketing idea of placing the original flavor mint next to cash registers at bars Patrons who bought them to mask the smell of alcohol on their breath before heading home soon found they were just as tasty sober and the company began producing other flavors Edited by Andrew Smith a writer and lecturer on culinary history the Companion serves up more than just trivia however including hundreds of entries on fast food celebrity chefs fish sandwiches regional and ethnic cuisine food science and historical food traditions Prologue, 2014

*ABA Journal*, 1977-05 The ABA Journal serves the legal profession Qualified recipients are lawyers and judges law students law librarians and associate members of the American Bar Association **Annual Report of the American Historical Association** American Historical Association, 1915 *National Endowment for the Humanities*

... *Annual Report* National Endowment for the Humanities, The Two Hendricks Eric Hinderaker, 2011-09-30 In September 1755 the most famous Indian in the world a Mohawk leader known in English as King Hendrick died in the Battle of Lake George He was fighting the French in defense of British claims to North America and his death marked the end of an era in Anglo Iroquois relations He was not the first Mohawk of that name to attract international attention Half a century earlier another Hendrick worked with powerful leaders in the frontier town of Albany He cemented his transatlantic fame when he traveled to London as one of the four Indian kings Until recently the two Hendricks were thought to be the same person Eric Hinderaker sets the record straight reconstructing the lives of these two men in a compelling narrative that reveals the complexities of the Anglo Iroquois alliance a cornerstone of Britain's imperial vision The two Hendricks became famous because as Mohawks they were members of the Iroquois confederacy and colonial leaders believed the Iroquois held the balance of power in the Northeast As warriors the two Hendricks aided Britain against the French as Christians they adopted the trappings of civility as sachems they stressed cooperation rather than bloody confrontation with New York and Great Britain Yet the alliance was never more than a mixed blessing for the two Hendricks and the Iroquois Hinderaker offers a poignant personal story that restores the lost individuality of the two Hendricks while illuminating the tumultuous imperial struggle for North America

**The Girl Avenger; or, The Beautiful Terror of the Maumee** T. C. Harbaugh, 2022-08-21 T C Harbaugh's *The Girl Avenger or The Beautiful Terror of the Maumee* is a striking example of early American fiction that adeptly intertwines themes of adventure femininity and rebellion against societal norms Set against the backdrop of the Maumee River this narrative unfolds in a richly descriptive manner showcasing Harbaugh's skillful prose and the era's burgeoning fascination with the daring exploits of women Through a blend of romance action and moral quandaries the novel challenges prevailing gender roles while reflecting the cultural milieu of the late 19th century a period marked by emerging women's rights and a break from traditional depictions of femininity in literature T C Harbaugh a writer deeply embedded in the socio political currents of his time crafted this work as both entertainment and social commentary His diverse background and interest in frontier life likely influenced the setting and characterization as he often explored the intersection of personal and historical narratives Harbaugh's ability to create strong female protagonists reflects the shifting perspectives of his era where women began to assert their place in society and literature Readers who appreciate nuanced characters and adventurous plots are encouraged to immerse themselves in *The Girl Avenger* This novel not only delivers an engaging story but also invites reflection on gender roles and societal expectations It stands as a compelling reminder of the complexities surrounding women's identities and their emerging voices in a transforming America *Documents* Boston (Mass.). School Committee, 1927

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