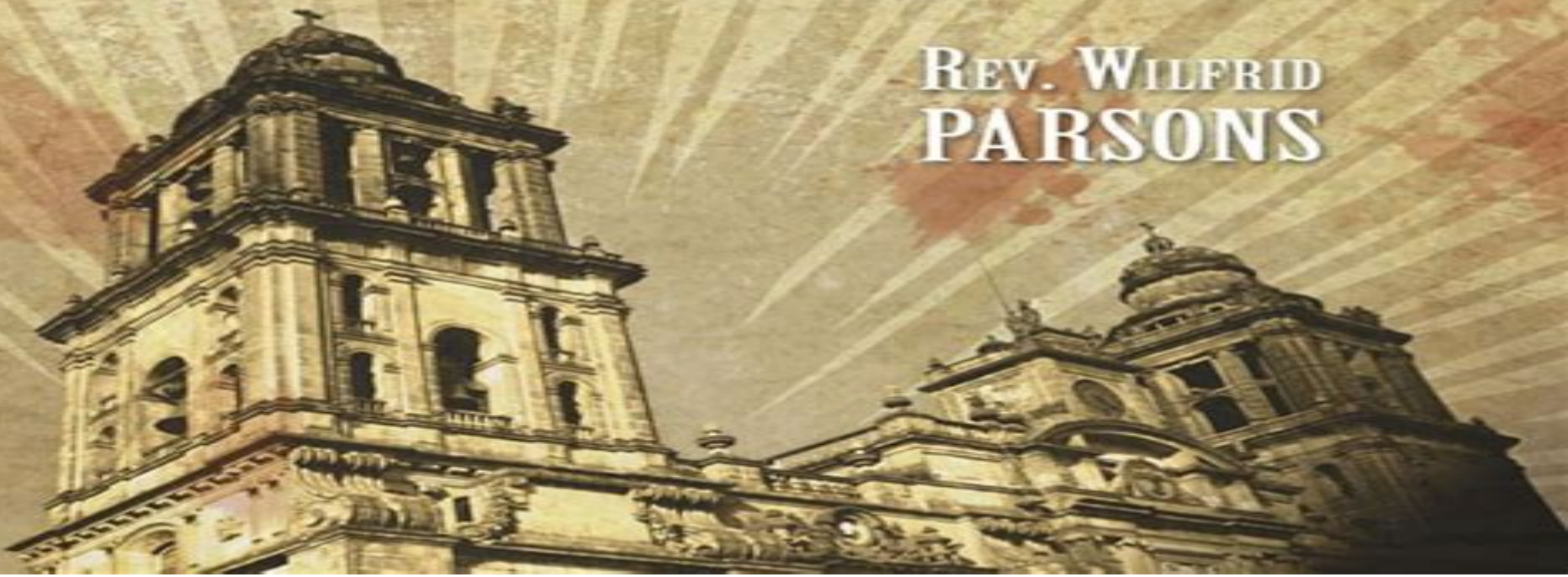


# MEXICAN MARTYRDOM

**FIRSTHAND ACCOUNTS OF THE  
RELIGIOUS PERSECUTION IN MEXICO  
1926-1935**

**REV. WILFRID  
PARSONS**



# Mexican Martyrdom Firsthand Accounts Of The Religious Persecution In Mexico 1926 1935

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## **Mexican Martyrdom Firsthand Accounts Of The Religious Persecution In Mexico 1926 1935:**

**Mexican Martyrdom: Firsthand Accounts of the Religious Persecution in Mexico 1926-1935** Wilfrid Parsons, 1936 True stories of the persecution of the Catholic Church in Mexico from 1924 1928 when some 2 000 Catholics and 50 priests were put to death under Calles including Fr Miguel Pro In a country 97% Catholic an anti Catholic government rules even today An inspiring witness to Catholic fortitude Proves that hatred for the Catholic Church exists even in our times and can still flare into open and bloody persecution in this our so called enlightened 20th century 304 pgs PB Mexican Martyrdom Fr. Wilfrid Parsons, 1936 Mexican Martyrdom is a series of true stories of the terrible anti Catholic persecutions which took place in Mexico in the 1920s Told by the Jesuit priest Fr Wilfrid Parson these stories are based upon cases he had seen himself or that had been described to him personally by the people who had undergone the atrocities of those times Though most contemporary readers don t know it a full fledged persecution of the Church with thousands of martyrdoms took place in modern times just south of our own border including the famous Jesuit priest Fr Miguel Pro was martyred before a firing squad during this persecution **Mexican Exodus** Julia G. Young, 2015-07-30 The book investigates the formation of the Cristero diaspora a network of Mexican emigrants exiles and refugees across the United States who supported a Mexican Catholic uprising during the late 1920s These emigrants had a profound and enduring impact on Mexican American community formation political affiliations and religious devotion *Anti-Catholicism in the Mexican Revolution, 1913-1940* Jürgen Buchenau, David S. Dalton, 2024-12-01 Anti Catholicism in the Mexican Revolution 1913 1940 examines anti Catholic leaders and movements during the Mexican Revolution an era that resulted in a constitution denying the Church political rights Anti Catholic Mexicans recognized a common enemy in a politically active Church in a predominantly Catholic nation Many books have elucidated the popular roots and diversity of Roman Catholicism in Mexico but the perspective of the Church s adversaries has remained much less understood This volume provides a fresh perspective on the violent conflict between Catholics and the revolutionary state which was led by anti Catholics such as Plutarco El as Calles who were bent on eradicating the influence of the Catholic Church in politics in the nation s educational system and in the national consciousness The zeal with which anti Catholics pursued their goals and the equal vigor with which Catholics defended their Church and their faith explains why the conflict between Catholics and anti Catholics turned violent culminating in the devastating Cristero Rebellion 1926 1929 Collecting essays by a team of senior scholars in history and cultural studies the book includes chapters on anti Catholic leaders and intellectuals movements promoting scientific education and anti alcohol campaigns muralism feminist activists and Mormons and Mennonites A concluding afterword by Matthew Butler a global authority on twentieth century Mexican religion provides a larger perspective on the themes of the book **New Directions in Transnational Mexican History** Matthew D. Esposito, James Garza, 2023-10-16 New Directions in Transnational Mexican History Mexico On the World Stage is the first collection by historians to examine

foreign immigration to Mexico as a way to interpret the significance of Mexican transnationalism and pluriculturalism The contributors analyze Mexico as a recipient nation broadening the application of transnationalism to encompass not only foreign migrants but Mexican figures like Francisco Madero who were deeply influenced by transnational experiences This book explore the roles of Spanish entrepreneurs U S consuls American and Mexican medical professionals transnational railroad workers borderland cowboys international divas cosmopolitan puppeteers American missionaries and Mexican women soccer players This area of interdisciplinary inquiry has attracted the latest generation of scholars destined to publish their works during the age of globalization These pioneering scholars use transnational approaches to determine if Mexico has emerged as a transmigration and emigration state and if the Mexican people s extraterritorial influence embodied in the terms Greater Mexico and Mexico de Afuera applies to larger swaths of the Americas and the world Understanding World Christianity Todd Hartch,2019-06-04

Christianity is a global religion It s an obvious fact but one often missed or ignored in too many books and conversations In a world where Christianity is growing everywhere but the West the Understanding World Christianity series offers a fresh readable orientation to Christianity around the world Understanding World Christianity is organized geographically by nation and region Noted experts in most cases native to the area of focus present a balanced history of Christianity and a detailed discussion of the faith as it is lived today Each volume addresses six key intersections of Christianity in a given context including the historical denominational socio political geographical biographical and theological settings Accessible in tone and brief in length Understanding World Christianity Mexico is an ideal introduction for students mission leaders and all who wish to know how Christianity is influenced and is influenced by the Mexican context **Precious in the Eyes of the Lord** Ray E. Atwood,2022-02-03

There are many fine published works on the lives and deaths of martyrs and there is no shortage of information on the martyrs of history However it is difficult to find one source that describes the lives of martyrs in a comprehensive way Precious in the Eyes of the Lord Martyrdom in Christian Tradition presents an account of one hundred martyrs across history Beginning with the first martyr Abel in the Old Testament and concluding with the Acteal martyrs of Mexico in the late twentieth century the stories of these men and women not only highlight the virtues of charity fortitude and patriotism but also reveal the love of God in their hearts *In the Face of Darkness* Timothy Marie Kennedy, O.C.D.,2019-02-05

In 1927 during the murderous anti Catholic reign of Mexican president Plutarco Elias Calles Mother Luisita and two members of her Carmelite community cast off their religious habits donned secular clothes and started out on a perilous flight from the brutal atheistic government intent on killing them

Sociedades secretas clericales y no clericales en México en el siglo XX Yves Bernardo Roger Solis Nicot,2019-01-08 En el 2006 el mundo de la literatura y el cine volvi a poner de moda temas vinculados con la Iglesia cat lica como instituci n la fuerza de su tradici n y la cultura del secreto que se supone conlleva la misma Este nuevo auge despoj a los iniciados y a los estudiosos de la cercan a exclusiva a las fuentes secretas Dan Brown public una serie de escritos controvertidos que mezclan

fuentes de archivos creencias populares y pseudoestudios científicos El héroe de esas aventuras quien desenmascara complots internacionales es un profesor ficticio Robert Langdon supuesto experto en iconografía y simbología religiosas adscrito a la no ficticia y c lebre Universidad de Harvard Nuevo Indiana Jones del siglo XXI Robert Langdon es interpretado por el multilaureado Tom Hanks y recorre lo mismo los archivos nacionales de Francia las colecciones exclusivas del Louvre o los famosos archivos secretos vaticanos No es la primera ni la ltima vez que cine y literatura tratan el tema de sociedades secretas vinculadas a la Iglesia cat lica u opuestas a ella *Paperbound Books in Print* ,1991 **Subject Guide to Books in Print** ,1996 **Books in Print** ,1991 Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004 **Saints and Sinners in the Cristero War** James Murphy,2019-02-19 This provocative account of the persecution of the Catholic Church in Mexico in the 1920s and 1930s tells the stories of eight pivotal players The saints are now honored as martyrs by the Catholic Church and the sinners were political and military leaders who were accomplices in the persecution The saintly standouts are Anacleto González Flores whose non violent demonstrations ended with his death after a day of brutal torture Archbishop Francisco Orozco y Jiménez who ran his vast archdiocese from hiding while on the run from the Mexican government Fr Toribio Romo González who was shot in his bed one morning simply for being a Catholic priest and Fr Miguel Pro the famous Jesuit who kept slipping through the hands of the military police in Mexico City despite being on the most wanted list for sixteen months The four sinners are Melchor Ocampo the powerful politician who believed that Catholicism was the cause of Mexico's problems President Plutarco Elías Calles the fanatical atheist who brutally persecuted the Church Jos Reyes Vega the priest who ignored the orders of his archbishop and became a general in the Cristero army and Tomás Garrido Canabal a farmer turned politician who became known as the Scourge of Tabasco This cast of characters is presented in a compelling narrative of the Cristero War that engages the reader like a gripping novel while it unfolds a largely unknown chapter in the history of America *Miguel Pro* Marisol López-Menéndez,2016-05-20 *Miguel Pro* Martyrdom and Politics in Twentieth Century Mexico examines the complex relationship of modern martyrdom as preserved by memory and factual truth and as retold through stories intended to impel political and religious aims Martyr narratives depend on institutional affiliation to remain in the public memory and are altered in order to maintain their ability to mobilize followers within changing social and political contexts In order to examine the evolution of lasting martyr narratives López Menéndez scrutinizes the various renditions of the 1927 execution of Miguel Pro a Jesuit priest caught in the bloody conflict between Catholics and the post revolutionary state **Miguel Pro** Marisol López-Menéndez,2016-05-20 *Miguel Pro* Martyrdom and Politics in Twentieth Century Mexico examines the complex relationship of modern martyrdom as preserved by memory and factual truth and as retold through stories intended to impel political and religious aims Martyr narratives depend on institutional affiliation to remain in the public memory and are altered in order to maintain their ability to mobilize followers within changing social and political contexts In order to examine the evolution of lasting martyr narratives López

Menendez scrutinizes the various renditions of the 1927 execution of Miguel Pro a Jesuit priest caught in the bloody conflict between Catholics and the post revolutionary state

The Martyrdom of Saint Toribio Romo James Murphy, 2007 This book chronicles the life of Toribio Romo a victim of persecution of the Church in Mexico in the 20th century He was murdered in 1920 and canonized by Pope John Paul II in 2000 This booklet reconstructs the world in which he lived and examines the tumultuous relationship between church and state in Mexico at that time It is a story of courage in the face of terrorism and an example of how persecution usually makes the Church stronger Booklet From the author Imagine going to church on Sunday morning and finding the building locked and nobody around You drive to another church and find the same thing no priest no Masses no weddings only fear in the hearts of people that they might be caught practicing their religion That is what it was like in Mexico some 80 years ago during the Cristero war when the official policy of the state was to stamp out Catholicism from the land forever State governors went around confiscating church property forbidding the teaching of religion and doing whatever they could to terrorize the dismal Catholic clergy and their fanatical followers In some places agents of the government burned statues and religious works of art in the streets and then danced around the fire while wearing Mass vestments they found in the sacristy Priests were sometimes hunted down and killed on the spot The Martyrdom of Saint Toribio Romo describes those turbulent years in Mexican history as seen through the eyes of a simple country priest who lived through it and became one of its victims Fr Toribio Romo of Jalisco The story begins in the tiny rural community of Santa Ana where Toribio was born and grew up and traces his journey from poverty to priesthood in the Archdiocese of Guadalajara It describes his struggle to get schooling in a place that had no schools and everyone was illiterate his interest in Pope Leo XIII's encyclical Rerum Novarum and the trouble that got him into with conservative pastors and wealthy parishioners his experience as a parish priest during the Cristero war when catechists were being hung from telegraph poles and his bishop was running the archdiocese from a hideout in the hills his brutal murder by federal troops in February 1928 in a remote canyon outside the town of Tequila where he was ministering to the people in hiding Fr Romo was canonized as a martyr by Pope John Paul II in 2000 This booklet is an interesting read for anyone who is unaware of what Mexican Catholics suffered south of our border not so many years ago It is of particular interest to Northern California Catholics because some 300 of the saint's relatives live in the Sacramento area and a relic of the saint is enshrined in the altar of the newly restored Cathedral of the Blessed Sacrament the only such example in the U S Saint Toribio is already well known to Mexican immigrants across the U S many of whom see him as their savior at a time when increased security has made smuggling immigrants across the U S Mexican border more deadly In 2002 The New York Times reported on the numerous stories circulating in the underground immigrant trail about a mysterious figure dressed in dark clothing guiding famished souls safely across the border to a new life in the U S The only payment this stranger asked was a visit to him in Santa Ana Jalisco someday When many of these immigrants finally did make it to Santa Ana to thank him the lore goes they



were stunned to recognize the face of the stranger in the photo of Saint Toribio in the chapel there As stories like these increase so do the thousands who visit Toribio's shrine in Santa Ana and so do the calls to have him officially declared the patron saint of immigrants *Religious Persecution in Mexico*, 1927 *The Cristero War* Charles River Editors, 2025-06-02

Men divided over whether Mexico should reject its past or build upon it And no institution bequeathed by Spain was more firmly embedded in the new nation's life than the Catholic Church which quickly found itself inextricably involved in nearly every contention that separated Mexicans into hostile factions David Bailey *The Cristero Rebellion* *The Cristero War in Mexico* is the last great armed movement in a country that for a hundred years suffered revolution after revolution in an apparently endless cycle Ignored for decades the war was long seen simply as an unwanted corollary of the Mexican Revolution a kind of anomaly in the official narrative The Mexican Revolution of 1910 produced an admirable social and agrarian reform but created an authoritarian state With no counterweights the victorious revolutionary class fell into excesses and tried to put religious institutions under totalitarian control and probably to actually suppress religion In order to do that the controversial president Plutarco Elías Calles confiscated church property had monasteries temples and confessional schools shut down deported archbishops had priests killed nuns arrested and declared that the next stage of the Revolution would be the revolution of the minds This persecution produced one of the most little known episodes in the history of Mexico one that for many years the state tried to slide under the rug the Cristero War also known as the Cristiada which for several years ravaged the central plateau of the country The Cristiada began in 1927 and officially it ended two years later though it boiled beneath the surface for ten more years It was a rebellion of the poorest who were willing to take up arms to defend their spiritual freedom and fight a government that had declared in practical terms religion illegal Unlike the revolutionary armies of a decade earlier these armies of the poor were never funded by world powers The temptation to suppress religious freedom was a constant in triumphant revolutionary governments throughout the 20th century In Russia the Bolsheviks in China the hosts of Mao to mention two examples believed that religion was a factor of social backwardness that prevented the arrival of the light that was economic and social progress In Mexico the triumphant generals were ideologically radicalized and by the 1920s with the closure of temples the confiscation of church property and violence against the clergy the Catholic religion was under attack The state tried to bring it to its knees and if possible annihilate it This was said publicly and privately by many of the men in power during the 1920s When the Mexican Church decided to suspend worship in protest the rebellion of the peasants for whom the sacraments pilgrimages and the comfort of their spiritual mentors were an indispensable part of their lives did not take long The guerrillas took a name Cristeros As if it were an eschatological battle they said they were fighting and willing to die in the name of Christ the King There were all kinds of people among the Cristeros peasants priests children and women who served as spies and formed brigades The top of the Catholic Church in Mexico broke away from the armed struggle which meant that the Cristeros were on their own But the

lower clergy the humble priests who knew the poverty and the needs of the people continued to celebrate masses in secret risking their lives and sometimes they even took up arms It was only through international pressure especially from the United States the world horrified by the scenes of priests shot and corpses of peasants covering the fields because they were defending their religion that the government of Mexico sat down to negotiate with Catholic leaders      **The Cristero**  
**Rebellion** Jean A. Meyer, 1976



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