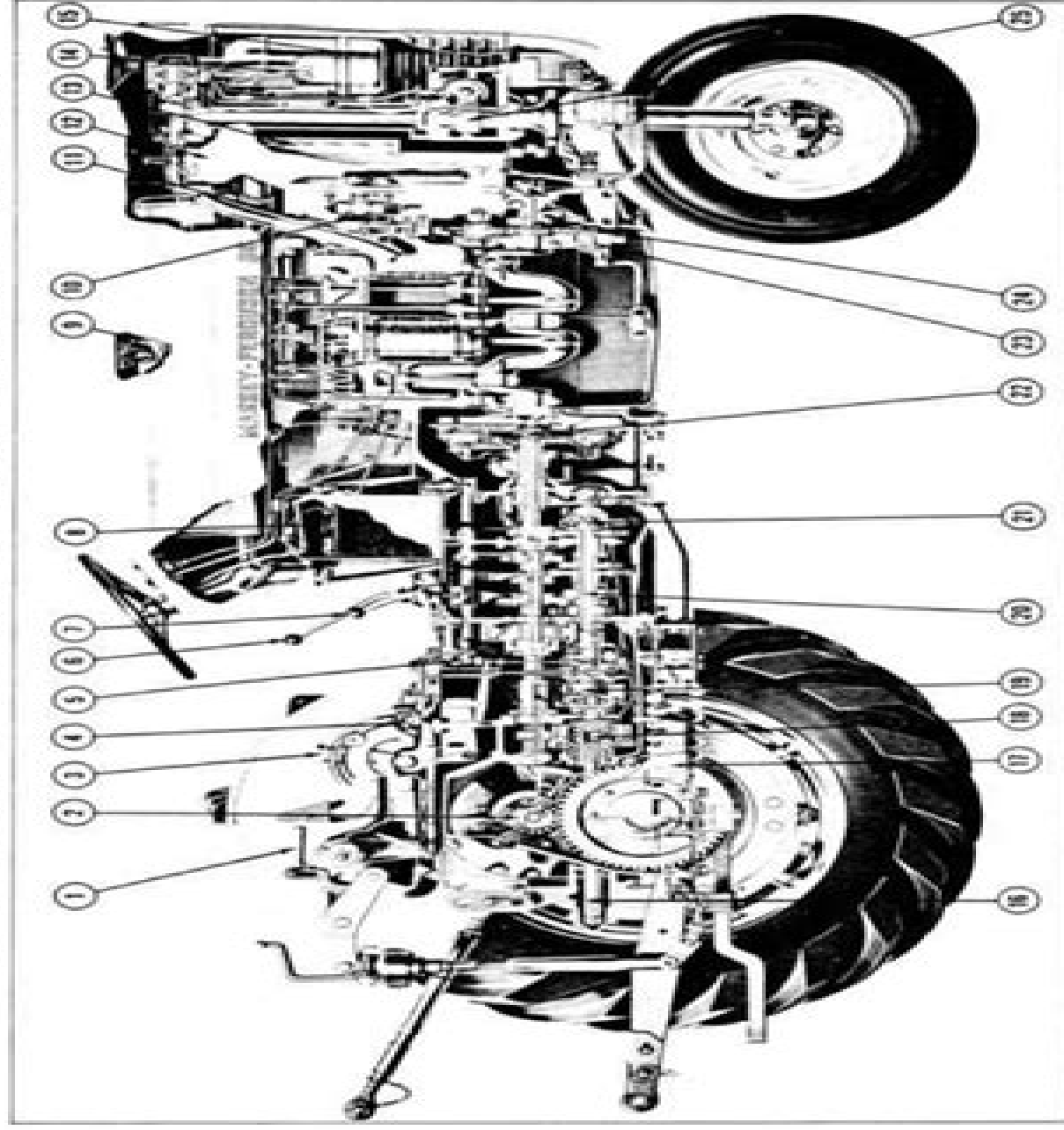


# CROSS SECTION OF THE MF 85 HIGH CLEARANCE TRACTOR



1. Up Shift Lock Handle  
2. Differential  
3. Differential Carrier  
4. Differential Locking Solenoid  
5. Differential Locking Solenoid

6. Gear Shift Lever  
7. Gear Range Lever  
8. Solenoid  
9. Fuel Tank  
10. Fuel and Return Pump

11. Transmission  
12. Radiator  
13. Transmission Cables  
14. Air Cleaner for Main  
15. Air Cleaner for

16. PTO Shaft  
17. Control Frame and Spring  
18. PTO Clutch  
19. Hydraulic Pump  
20. Transmission

21. Power Steering Pump  
22. Power Clutch  
23. Power Oil Pump  
24. Governor  
25. Power Steering Shaft Assembly

# Mf 85 Manual

**United States. National Bureau of  
Standards**



## **Mf 85 Manual:**

Technical Manual United States. War Department,1977      **Technical Manual** United States Department of the Army,1955      **Railway Shareholder's Manual ...** Henry Tuck,1848      **Motor's Truck & Tractor Repair Manual** ,1971  
Publications of the National Institute of Standards and Technology ... Catalog National Institute of Standards and Technology (U.S.),1986      Publications United States. National Bureau of Standards,1986      **NBS Special Publication** ,1968      **EPA Publications Bibliography** United States. Environmental Protection Agency,1985      **String Explorer, Bk 2: Teacher's Manual** , This guide serves as a valuable handbook for teaching with all four student editions of String Explorer Book 2 Violin Viola Cello Bass and contains complete scores for all music including piano accompaniments additional teaching ideas exercises materials and valuable resources extra strategies for teaching critical string concepts interdisciplinary classroom activities the Interactive Explorer accompaniment CD a highly motivational practice tool of complete Book 2 MIDI accompaniments Introduction      Perpetual Trouble Shooter's Manual John Francis Rider,1936  
**Publications of the National Bureau of Standards** United States. National Bureau of Standards,1985  
**Publications of the National Bureau of Standards ... Catalog** United States. National Bureau of Standards,1986  
*Government Reports Annual Index* ,1985      **Service Manual for** ,1944      Scientific and Technical Aerospace Reports ,1986      *Perpetual Trouble Shooter's Manual* John Francis Rider,1948      Official Tractor and Farm Equipment Manual ,1965      *EPA Publications Bibliography* ,1985      *Maintenance Manual for Lifelong Learning* Jonas T. Johnson,2002-05  
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