



MICHAEL OAKESHOTT

ON RELIGION, AESTHETICS, AND POLITICS

ELIZABETH CAMPBELL COREY

Michael Oakeshott On Religion Aesthetics And Politics

Eric Voegelin Inst Series

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Michael Oakeshott on Religion, Aesthetics, and Politics Elizabeth Campbell Corey, 2006 Argues that Oakeshott's views on aesthetics religion and morality which she places in the Augustinian tradition are intimately linked to a creative moral personality that underlies his political theorizing Also compares Oakeshott's Rationalism to Voegelin's concept of Gnosticism and considers both thinkers treatment of Hobbes to delineate their philosophical differences Provided by publisher

Republicanism, Religion, and the Soul of America Ellis Sandoz, 2013-07-23 As debates rage over the place of faith in our national life Tocqueville's nineteenth century crediting of religion for shaping America is largely overlooked today Now in *Republicanism Religion and the Soul of America* Ellis Sandoz reveals the major role that Protestant Christianity played in the formation and early period of the American republic Sandoz traces the rise of republican government from key sources in Protestant civilization paying particular attention to the influence of the Bible on the Founders and the blossoming of the American mind in the eighteenth century Sandoz analyzes the religious debt of the emergent American community and its elevation of the individual person as unique in the eyes of the Creator He shows that the true distinction of American republicanism lies in its grounding of human dignity in spiritual individualism and an understanding of man's capacity for self government under providential guidance Along the way he addresses such topics as the neglected question of the education of the Founders for their unique endeavor common law constitutionalism the place of Latin and Greek classics in the Founders thought and the texture of religious experience from the Great Awakening to the Declaration of Independence To establish a unifying theoretical perspective for his study Sandoz considers the philosophical underpinnings of religion and the contribution that Eric Voegelin made to our understanding of religious experience He contributes fresh studies of the character of Voegelin's thought its relationship to Christianity his debate with Leo Strauss over reason revelation and the meaning of philosophy and the theory of Gnosticism as basic to radical modernity He also provides a powerful account of the spirit of Voegelin's later writings contrasting the political scientist with the meditative spiritualist and offering new insight into volume 5 of *Order and History* *Republicanism Religion and the Soul of America* concludes with timely reflections on the epoch now unfolding in the shadow of Islamic jihadism Bringing a wide range of materials into a single volume it confronts current academic concerns with religion while offering new insight into the construction of the American polity and the heart of Americanism as we know it today

Eric Voegelin and the Continental Tradition Lee Trepanier, Steven F. McGuire, 2011-02-14 Twentieth century political philosopher Eric Voegelin is best known as a severe critic of modernity Much of his work argues that modernity is a Gnostic revolt against the fundamental structure of reality For Voegelin Gnosticism is the belief that human beings can transform the nature of reality through secret knowledge and social action and he considered it the crux of the crisis of modernity As Voegelin struggled with this crisis throughout his career he never wavered in his judgment that philosophers of the modern continental tradition were complicit in the Gnostic revolt of

modernity But while Voegelin's analysis of those philosophers is at times scathing his work also bears marks of their influence and Voegelin has much more in common with the theorists of the modern continental tradition than is usually recognized Eric Voegelin and the Continental Tradition Explorations in Modern Political Thought evaluates this political philosopher one of the most original and influential thinkers of our time by examining his relationship to the modern continental tradition in philosophy from Kant to Derrida In a compelling introduction editors Lee Trepanier and Steven F McGuire present a review of the trajectories of Voegelin's thought and outline what often is portrayed as his derisive critique of modernity Soon however they begin to unravel the similarities between Voegelin's thought and the work of other thinkers in the continental tradition The subsequent chapters explore these possible connections by examining Voegelin's intellectual relationship to individual thinkers including Hegel Schelling Kierkegaard Heidegger and Gadamer The essays in this volume go beyond Voegelin's own reading of the modern philosophers to offer a reevaluation of his relationship to those thinkers In Eric Voegelin and the Continental Tradition Voegelin's attempt to grapple with the crisis of modernity becomes clearer and his contribution to the modern continental tradition is illuminated The book features the work of both established and emerging Voegelin scholars and the essays were chosen to present thoughtful and balanced assessments of both Voegelin's thought and the ideas of the other thinkers considered As the first volume to examine the relationship and surprising commonalities between Voegelin's philosophy and the continental tradition as a whole this text will be of interest not only to Voegelin disciples but to philosophers engaged by continental modernism and all disciplines of political philosophy

Christian Metaphysics and Neoplatonism Albert Camus, 2007 Contemporary scholarship tends to view Albert Camus as a modern but he himself was conscious of the past and called the transition from Hellenism to Christianity the true and only turning point in history For Camus modernity was not fully comprehensible without an examination of the aspirations that were first articulated in antiquity and that later received their clearest expression in Christianity These aspirations amounted to a fundamental reorientation of human life in politics religion science and philosophy Understanding the nature and achievement of that reorientation became the central task of Christian Metaphysics and Neoplatonism Primarily known through its inclusion in a French omnibus edition it has remained one of Camus least read works yet it marks his first attempt to understand the relationship between Greek philosophy and Christianity as he charted the movement from the Gospels through Gnosticism and Plotinus to what he calls Augustine's second revelation of the Christian faith Ronald Srigley's translation of this seminal document helps illuminate these aspects of Camus work His freestanding English edition exposes readers to an important part of Camus thought that is often overlooked by those concerned primarily with the book's literary value and supersedes the extant McBride translation by retaining a greater degree of literalness Srigley has fully annotated Christian Metaphysics to include nearly all of Camus original citations and has tracked down many poorly identified sources When Camus cites an ancient primary source whether in French translation or in the original language Srigley substitutes a

standard English translation in the interest of making his edition accessible to a wider range of readers His introduction places the text in the context of Camus better known later work explicating its relationship to those mature writings and exploring how its themes were reworked in subsequent books Arguing that Camus was one of the great critics of modernity through his attempt to disentangle the Greeks from the Christians Srigley clearly demonstrates the place of Christian Metaphysics in Camus oeuvre As the only stand alone English version of this important work and a long overdue critical edition his fluent translation is an essential benchmark in our understanding of Camus and his place in modern thought

Eric Voegelin and the Problem of Christian Political Order Jeffrey C. Herndon, 2007 Although some critics of Eric Voegelin's later work have faulted his failure to deal with the historical Jesus and to address the implications of Christianity for social and political life the recent publication of Voegelin's *History of Political Ideas* has allowed a more complete assessment of his position regarding the Christian political order This book addresses that criticism through an analysis of Voegelin's early work In *Eric Voegelin and the Problem of Christian Political Order* Jeffrey C Herndon analyzes the development of Voegelin's thought regarding the origins of Christianity in the person of Jesus the development of the church in the works of Paul and the relationship between an immanent institutional order symbolizing the divine presence and the struggle for social and political order Focusing on the tension between a spiritual phenomenon based on Pauline faith and the institutionalization of that experience in the church Herndon offers one of the first examinations of the relationship of the *History of Political Ideas* to Voegelin's larger body of work In his wide ranging study Herndon explores Voegelin's examination of the problem of Christian political order from the inception of Christianity through the Great Reformation He also presents a clarification of Voegelin's theory of civilizational foundation and of Voegelin's philosophy of history with regard to Christianity and Western political order Herndon addresses not only the nagging problem in Voegelin scholarship regarding his relationship with the historical Jesus but also the Pauline compromises with the world that enabled Christianity to become the instrument by which the West was civilized He also shows that Voegelin's interpretation of the historical pressures released by the Great Reformation is important to an understanding of his later work regarding the negative effect of Christian symbols in the creation of ideological disorder *Eric Voegelin and the Problem of Christian Political Order* clarifies issues in Voegelin studies regarding the intersection between political theory and Christian concerns addressing the relation of religious experience to the public sphere of political life in the West and helping to explain Voegelin's contention that the death of the spirit is the price of progress It offers scholars a perspective heretofore lacking in Voegelin scholarship and a clearer view of Voegelin's understanding of the Christian dispensation and its influence on the course of Western development history and philosophy

Jesus and the Gospel Movement William Thompson-Uberuaga, 2006 Thompson Uberuaga reconsiders the image of Jesus Christ by examining his relationships with others and the bonds he formed as the gospel movement took shape around him He engages the works of Voegelin Gadamer and others to explore fully the political

dimensions of the emerging church Includes Internet links for supplementation Provided by publisher **Voegelin Recollected** Barry Cooper, Jodi Bruhn, 2008 Personal recollections of Eric Voegelin by his wife his closest friends and his first generation students reveal new aspects of the philosopher's personality Reflections of people such as Paul Caringella Bruno Schlesinger and Heinz Barazon capture Voegelin's greatness and shortcomings alike and shed new light on his philosophical quest for truth Provided by publisher *America and the Political Philosophy of Common Sense* Scott Philip Segrest, 2009-12-01 From Aristotle to Thomas Jefferson seminal thinkers have declared common sense essential for moral discernment and civilized living Yet the story of commonsense philosophy is not well known today In *America and the Political Philosophy of Common Sense* Scott Segrest traces the history and explores the personal and social meaning of common sense as understood especially in American thought and as reflected specifically in the writings of three paradigmatic thinkers John Witherspoon James McCosh and William James The first two represent Scottish Common Sense and the third Pragmatism the schools that together dominated American higher thought for nearly two centuries Educated Americans of the founding period warmly received Scottish Common Sense Segrest writes because it reflected so well what they already thought and he uncovers the basic elements of American common sense in examining the thought of Witherspoon who introduced that philosophy to them With McCosh he shows the furthest development and limits of the philosophy and with it of American common sense in its Scottish realist phase With James he shows other dimensions of common sense that Americans had long embraced but that had never been examined philosophically Clearly Segrest's work is much more than an intellectual history It is a study of the American mind and of common sense itself its essential character and its human significance both moral and political It was common sense he affirms that underlay the Declaration of Independence and the founders' ideas of right and obligation that are still with us today Segrest suggests that understanding this foundation and James's refreshing of it could be the key to maintaining America's vital moral core against a growing alienation from common sense across the Western world Stressing the urgency of understanding and preserving common sense Segrest's work sheds new light on an undervalued aspect of American thought and experience helping us to perceive the ramifications of commonsense philosophy for dignified living **Etty Hillesum and the Flow of Presence** Meins G. S. Coetsier, 2008 Although she died cruelly at Auschwitz at the age of twenty nine Etty Hillesum left a lasting legacy of mystical thought in her letters and diaries Hillesum was a complex and powerful witness to the openness of the human spirit to the call of God even under the most harrowing circumstances Her life was as much shaped by Hitler's regime as was that of philosopher Eric Voegelin and as Meins Coetsier reveals her thought lends itself to interpretation from a uniquely Voegelinian perspective *Etty Hillesum and the Flow of Presence* analyzes the life and writings of Hillesum from the standpoint of Voegelin's views on consciousness especially his philosophy of luminous participation in the transcendent ground of being Through a careful reading of her letters and diaries Coetsier reveals the inner development of Hillesum's

mystically grounded resistance to Nazism as he guides readers through the symbolism of her spiritual journey making effective use of Voegelin's analytics of experience and symbolization to trace her path to spiritual truth Intertwining the lives works and visions of these two mystical thinkers Coetsier demonstrates his mastery of both Voegelin's philosophy and Hillesum's Dutch language materials He shows how mystical attunement to the flow of presence Voegelin's designation for human responsiveness to the divine is the key to the development of Hillesum's life and writings He displays a special affinity for the suffering and grace filled transformation that she underwent as she approached the end of her life and gained insight into the ultimate purpose of each individual's contribution to the well being and maintenance of the human spirit Retrieving one of the lesser known but most compelling figures of the Holocaust Etty Hillesum and the Flow of Presence is an original contribution to both Voegelin and Hillesum scholarship that reflects these writers strong valuation of the human person It presents Hillesum's life and work in an original and provocative context shedding new light on her experiences and their symbolizations while further broadening the application of Voegelin's thought Autobiographical Reflections, Revised Edition with Glossary Eric Voegelin, 2011-06 The 34th volume of the Collected works of Eric Voegelin consists of Voegelin's autobiographical reflections reprinted from the 1989 edition with additional annotations a glossary of terms used in Voegelin's writings illustrated with examples from throughout the Collected works a volume index and a cumulative index

Voegelinian Readings of Modern Literature Charles R. Embry, 2011-05-16 These essays supply a theoretical grounding for the reading of novels poems and plays and reveal how the Voegelinian perspective exposes the existential and philosophical dimensions of the literary works themselves As a unit this collection of essays shows how modern pieces of literature can symbolize their creators participation in the human search for the truth of existence just as myths philosophical works and religious texts always have Voegelin's primary concern as a philosopher was to expose the roots of the disturbances of the modern era religious conflict imperialism war so that the sources of order leading to meaning are revealed The openness of Voegelinian thought and the many ways he considered the levels of reality generate intriguing themes for literary criticism The Constitutionalism of American States George E. Connor, Christopher W. Hammons, 2008 This comparative study of state constitutions offers insightful overviews of the general and specific problems that have confronted America's constitution writers since the country's founding Each chapter reflects the constitutional theory and history of a single state encompassing each document's structure content and evolution Provided by publisher How World Politics is Made Tilo Schabert, 2009 Dispelling the notion that François Mitterrand was reluctant to accept the reunification of Germany Schabert focuses on French diplomacy re-creating cabinet meetings and quoting communications between Mitterrand and other world leaders to show that Mitterrand's main concern was that a reunified Germany be firmly anchored in a unified Europe Provided by publisher Politics Reformed Glenn A. Moots, 2010-06-09 Many studies have considered the Bible's relationship to politics but almost all have ignored the heart of its narrative and theology the covenant

In this book Glenn Moots explores the political meaning of covenants past and present by focusing on the theory and application of covenantal politics from the sixteenth through the eighteenth centuries Moots demands that we revisit political theology because it served as the most important school of politics in early modern Europe and America He describes the strengths of the covenant tradition while also presenting its limitations and dangers Contemporary political scientists such as Eric Voegelin Daniel Elazar and David Novak are called on to provide insight into both the covenant's history and its relevance today Moots's work chronicles and critiques the covenant tradition while warning against both political ideology and religious enthusiasm It provides an inclusive and objective outline of covenantal politics by considering the variations of Reformed theology and their respective consequences for political practice This includes a careful account of how covenant theology took root on the European continent in the sixteenth century and then inspired ecclesiastical and civil politics in England Scotland and America Moots goes beyond the usual categories of Calvinism or Puritanism to consider the larger movement of which both were a part By integrating philosophy theology and history Moots also invites investigation of broader political traditions such as natural law and natural right Politics Reformed demonstrates how the application of political theology over three centuries has important lessons for our own dilemmas about church and state It makes a provocative contribution to understanding foundational questions in an era of rising fundamentalism and emboldened secularism inspiring readers to rethink the importance of religion in political theory and practice and the role of the covenant tradition in particular

Worldview and Mind Eugene Webb, 2009 Looking at a broad spectrum of religions Webb examines the relation between religion and modernity and explores what psychological analysis reveals about the relationship between stages of psychological development and ways of being religious that range from closed minded to open minded tolerance Provided by publisher

A Friendship That Lasted a Lifetime Gerhard Wagner, Gilbert Weiss, 2011-02-21 Scholarly correspondence can be as insightful as scholarly work itself as it often documents the motivating forces of its writers intellectual ideas while illuminating their lives more clearly The more complex the authors scholarly works and the more troubled the eras in which they lived the more substantial and potentially fascinating their correspondence This is especially true of the letters between Alfred Schutz 1899 1959 and Eric Voegelin 1901 1985 The scholars lived in incredibly dramatic times and produced profound complex works that continue to confound academics The communication between these two giants of the social sciences as they sent their thoughts to one another was crucial to the work of both men A Friendship That Lasted a Lifetime The Correspondence between Alfred Schutz and Eric Voegelin demonstrates that Schutz and Voegelin shared a remarkable friendship they first met as students in Vienna in the 1920s and found themselves great partners in discussion years later they were pushed out of Europe by Nazi pressure and went to work at separate American universities For twenty years they wrote each other developing their respective scientific works in that dialogue The letters bear witness to their friendship during the years they spent in exile in the United States and they document the men's

tentative attempts at formulating the theories of lifeworld and gnosis associated with Schutz and Voegelin today The entire collection of 238 letters was printed in German in 2004 but this edited volume is the first to present their correspondence in English and offers a selection of the most important letters those that contributed to the thinkers theoretical discussions and served as background to their most significant thoughts Editors Gerhard Wagner and Gilbert Weiss do not analyze Schutz s and Voegelin s works in light of the correspondence rather they present the collection to create a framework for new interpretations A Friendship That Lasted a Lifetime takes a unique look at two major social scientists This volume is a valuable resource in the study of Voegelin s political philosophy and Alfred Schutz s contribution to American sociology and marks an important addition to the literature on these remarkable men Showing how scholarly discourse and the dialogue of everyday life can shed light on one another the book finally presents this correspondence for an American audience and is not to be missed by scholars of philosophy and sociology

Beginning the Quest Barry Cooper, 2009 Examines an analysis of the legal and political writing of Eric Voegelin during the 1920s and the 1930s Cooper discusses Voegelin s first systematic effort to bring together the principles of philosophical anthropology with his understanding of comparative social science and examines Voegelin s *The Authoritarian State* and *The New Science of Politics* Provided by publisher

The Philosopher and the Storyteller Charles R. Embry, 2008-04-22 Throughout his philosophical career Eric Voegelin had much to say about literature in both his published work and his private letters Many of his most trenchant comments regarding the analysis of literature appear in his correspondence with critic Robert Heilman and through his familiarity with that exchange Charles Embry has gained extraordinary insight into Voegelin s literary views *The Philosopher and the Storyteller* is the first book length study of the literary dimensions of Voegelin s philosophy and the first to use his philosophy to read specific novels Bringing to bear a thorough familiarity with both Voegelin and great literature Embry shows that novels like myths philosophy and religious texts participate in the human search for the truth of existence and that reading literature within a Voegelinian framework exposes the existential and philosophical dimensions of those works Embry focuses on two key elements of Voegelin s philosophy as important for reading literature metaxy the in between of human consciousness and metalepsis human participation in the community of being He shows how Voegelin s philosophy in general is rooted in literary symbolic interpretation and therefore provides a foundation for the interpretation of literature And finally he explores Voegelin s insistence that the soundness of literary criticism lies in the consciousness of the reader Embry then offers Voegelinian readings that vividly illustrate the principles of this approach First he considers Graham Swift s *Waterland* as an example of the human search for meaning in the modern world then he explores the deformation and recovery of reality in Heimito von Doderer s long and complex novel *The Demons* and finally he examines how Flannery O Connor s *The Violent Bear It Away* mythically expresses the flux of divine presence in what Voegelin calls the Time of the Tale *The Philosopher and the Storyteller* unites fiction and philosophy in the common quest to understand our nature our world and our cosmos A

groundbreaking exploration of the connection between Voegelin and twentieth century literature this book opens a new window on the philosopher's thought and will motivate readers to study other novels in light of this approach *Rethinking Rights* Bruce P. Frohnen, Kenneth L. Grasso, 2008-12-24 As reports of genocide terrorism and political violence fill today's newscasts more attention has been given to issues of human rights but all too often the sound bites seem overly simplistic Many Westerners presume that non-Western peoples yearn for democratic rights while liberal values of toleration give way to xenophobia This book shows that the identification of rights with contemporary liberal democracy is inaccurate and questions the assumptions of many politicians and scholars that rights are self-evident in all circumstances and will overcome any conflicts of thought or interest *Rethinking Rights* offers a radical reconsideration of the origins nature and role of rights in public life interweaving perspectives of leading scholars in history political science philosophy and law to emphasize rights as a natural outgrowth of a social understanding of human nature and dignity The authors argue that every person comes to consciousness in a historical and cultural milieu that must be taken into account in understanding human rights and they describe the omnipresence of concrete practical rights in their historical political and philosophical contexts By rooting our understanding of rights in both history and the order of existence they show that it is possible to understand rights as essential to our lives as social beings but also open to refinement within communities An initial group of essays retraces the origins and historical development of rights in the West assessing the influence of such thinkers as Locke Burke and the authors of the Declaration of Independence to clarify the experience of rights within the Western tradition A second group addresses the need to rethink our understanding of the nature of existence if we are to understand rights and their place in any decent life examining the ontological basis of rights the influence of custom on rights the social nature of the human person and the importance of institutional rights Steering a middle course between radical individualist and extreme egalitarian views *Rethinking Rights* proposes a new philosophy of rights appropriate to today's world showing that rights need to be rethought in a manner that brings them back into accord with human nature and experience so that they may again truly serve the human good By engaging both the history of rights in the West and the multicultural challenge of rights in an international context *Rethinking Rights* offers a provocative and coherent new argument to advance the field of rights studies **American Book Publishing Record**, 2005

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