

LOOK  
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# *Onoto Watanna*

*The Story of  
Winnifred  
Eaton*

*Diana  
Birchall*



# Onoto Watanna The Story Of Winnifred Eaton Asian American Experience

**Guiyou Huang**



## **Onoto Watanna The Story Of Winnifred Eaton Asian American Experience:**

Onoto Watanna Diana Birchall, 2001 In 1901 Winnifred Eaton arrived in New York City with literary ambitions journalism experience and the manuscript for *A Japanese Nightingale* the novel that would make her famous Her writing and gift for reinvention would set her apart from other women authors of her time and make her a fascinating early figure in Asian American literature Diana Birchall Eaton's granddaughter tells the Horatio Alger story of the woman who became Onoto Watanna Born to a British father and a Chinese mother Winnifred capitalized on her exotic appearance and protected herself from Americans scorn of the Chinese by becoming Japanese Her popular Japanese themed romance novels thrust her into the glittering world of New York's literati From there she leapt to Hollywood to become a scriptwriting protégé of Carl Laemmle at Universal Studios Yet her boldness and talent masked a sometimes desperate personal life that included a troubled first marriage and the sudden end of her Hollywood career A compelling saga of the shifting boundary between life and art Onoto Watanna reveals the conflicting stories personal tempests and remarkable accomplishments of a woman whose career was sensational in every sense

Documents of the Asian American Experience Noriko Matsumoto, 2025-02-06 This curated and contextualized primary source collection examines the history of Asian Americans from precolonial times to the present day From their integral role in the expansion of transcontinental railroads in the 1800s to Japanese internment during World War II to being lauded as the model minority in the late 20th and early 21st centuries Asian American history is inextricable from the larger history of the United States Yet the contributions struggles and lived experiences of this diverse minority group have often gone unacknowledged Documents of the Asian American Experience features more than 80 documents across 17 time periods including newspaper articles personal accounts federal legislation propaganda pieces and more Readers will discover the multifaceted experiences of Chinese Japanese Korean Indian and Filipino Americans among others Essays at the beginning of each section provide an overview of the time period and the political economic and sociocultural factors influencing race relations at the time Concise introductions to each document provide necessary background information about the source and its significance

**Asian Americans in Dixie** Khyati Y. Joshi, Jigna Desai, 2013-10-01 Extending the understanding of race and ethnicity in the South beyond the prism of black white relations this interdisciplinary collection explores the growth impact and significance of rapidly growing Asian American populations in the American South Avoiding the usual focus on the East and West Coasts several essays attend to the nuanced ways in which Asian Americans negotiate the dominant black and white racial binary while others provoke readers to reconsider the supposed cultural isolation of the region reintroducing the South within a historical web of global networks across the Caribbean Pacific and Atlantic Contributors are Vivek Bald Leslie Bow Amy Brandzel Daniel Bronstein Jigna Desai Jennifer Ho Khyati Y Joshi ChangHwan Kim Marguerite Nguyen Purvi Shah Arthur Sakamoto Jasmine Tang Isao Takei and Roy Vu

**In Defense of Asian American Studies** Sucheng Chan, 2005 In *In Defense of Asian American Studies* offers fascinating tales from the trenches on

the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars. Wielding intellectual energy, critical acumen, and a sly sense of humor, Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand. Under the rubric of ethnic studies, Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism, and as a scholar and researcher still asking her own questions. The essays span three decades and close with a piece on the new challenges facing Asian American studies. Eloquent, documenting a field of endeavor in which scholarship and identity define and strengthen each other. *In Defense of Asian American Studies* combines analysis, personal experience, and indispensable practical advice for those engaged in building and sustaining Asian American studies programs. *Voices of the Asian American and Pacific Islander Experience* Sang Chi, Emily Moberg

Robinson, 2012-02-13 This unique work presents an extraordinary breadth of contemporary and historical views on Asian America and Pacific Islanders conveyed through the voices of the men and women who lived these experiences over more than 150 years. In 1848 the First Wave of Asian immigration arrived in the United States. By the first decade of the 21st century, Asian Americans were the nation's fastest growing racial group. Through a far-ranging array of primary source documents, *Voices of the Asian American and Pacific Islander Experience* shares what it was like for these diverse peoples to live and work in the United States for better and for worse. Organized chronologically by ethnicity, the book covers a panoply of ethnic groups, including recent Asian immigrants and mixed-race, mixed-heritage Asian Americans. There is also a topical section that showcases views on everything from politics to class to gender dynamics, underscoring that the Asian American population is not, nor has it ever been, monolithic. In choosing material, the editors strove to make the volume as comprehensive as possible. Thus, readers will discover documents written by transnational, adopted, and homosexual Asian Americans, as well as documents written from particular religious positions. **Raced to Death in 1920s Hawai'i** Jonathan Y. Okamura, 2019-08-30

On September 18, 1928, Myles Yutaka Fukunaga kidnapped and brutally murdered ten-year-old George Gill Jamieson in Waikīkī. Fukunaga, a nineteen-year-old Nisei or second-generation Japanese American, confessed to the crime. Within three weeks, authorities had convicted him and sentenced him to hang, despite questions about Fukunaga's sanity and a deeply flawed defense by his court-appointed attorneys. Jonathan Y. Okamura argues that officials "raced" Fukunaga to death, first viewing the accused only as Japanese despite the law supposedly being colorblind and then hurrying to satisfy the Haole white community's demand for revenge. Okamura sets the case against an analysis of the racial hierarchy that undergirded Hawaiian society, which was dominated by Haoles who saw themselves most threatened by the island's sizable Japanese American community. The Fukunaga case and others like it in the 1920s reinforced Haole supremacy and maintained the racial boundary that separated Haoles from non-Haoles, particularly through racial injustice. As Okamura

challenges the representation of Hawai'i as a racial paradise he reveals the ways haoles usurped the criminal justice system and reevaluates the tense history of anti-Japanese racism in Hawai'i      **"A Half Caste" and Other Writings** Onoto

Watanna, 2002-12-16 Born Winnifred Eaton to a British father and Chinese mother Onoto Watanna was the first novelist of Chinese descent published in the United States Eaton became Watanna to escape Americans' scorn of the Chinese and to capitalize on their fascination with all things Japanese This volume includes nineteen of Watanna's shorter works including thirteen short stories and six essays *A Half Caste* the earliest essay appeared in 1898 a year before *Miss Num* A Japanese American Romance the first of her bestselling novels The last short story *Elspeth* appeared in 1923 Some of Watanna's fictional characters will remind readers of the delicate but tragic *Madame Butterfly* while others foreshadow types like the trickster in Maxine Hong Kingston's *Tripmaster Monkey* where Watanna makes a cameo appearance Throughout Watanna tells stories of people very much like herself capable, clever, and endlessly inventive      **Chinese Immigrants, African**

**Americans, and Racial Anxiety in the United States, 1848-82** Najia Aarim-Heriot, 2003 The first detailed examination of the link between the Chinese question and the Negro problem in nineteenth-century America this work forcefully and convincingly demonstrates that the anti-Chinese sentiment that led up to the passage of the Chinese Exclusion Act of 1882 is inseparable from the racial double standards applied by mainstream white society toward white and nonwhite groups during the same period Najia Aarim-Heriot argues that previous studies on American Sinophobia have overemphasized the resentment labor organizations felt toward incoming Chinese workers This focus has caused crucial elements of the discussion to be overlooked especially the broader ways in which the growing nation sought to define and unify itself through the exclusion and oppression of nonwhite peoples This book highlights striking similarities in the ways the Chinese and African American populations were disenfranchised during the mid-1800s including nearly identical negative stereotypes shrill rhetoric and crippling exclusionary laws traditionally studied this book stands as a holistic examination of the causes and effects of American Sinophobia and the racialization of national immigration policies      **Japanese American Midwives**

Susan L. Smith, 2005-10-10 In the late 19th century midwifery was transformed into a new women's profession by modernizing Japan As emigration to the U.S. increased so Japanese midwives became involved as cultural brokers

participated in the creation of a Japanese American identity      **A Man of Two Countries** Alice Harriman, 2019-12-13 In *A Man of Two Countries* Alice Harriman brings to life the poignant and often tumultuous experiences of individuals straddling two distinct cultures Set against the backdrop of a changing American landscape this novel masterfully blends elements of realism with lyrical prose crafting a narrative that explores themes of identity, migration, and the quest for belonging Harriman's literary style is characterized by rich imagery and profound psychological insight providing readers with a nuanced understanding of her characters' inner conflicts as they navigate the complexities of their dual heritage This work can be seen as a part of the early 20th-century literary movement that emphasized personal experience amid broader

national and cultural changes reflecting the societal shifts of her time Alice Harriman born into an intellectual family in the late 19th century was influenced by her own experiences of traveling and connecting with diverse communities Her keen insights into the immigrant experience and her commitment to social issues are evident in her writing Harriman s background in literature and her deep engagement with contemporary debates about nationality and identity motivated her to reflect on the intersections of culture in this singular work Readers seeking a thought provoking exploration of cultural duality and self discovery will find A Man of Two Countries to be a compelling and enriching experience Harriman s eloquent prose invites introspection and empathy making it a significant text for those interested in the intricacies of cross cultural identities and the human experience The Greenwood Encyclopedia of Asian American Literature Guiyou

Huang,2008-12-30 Asian American literature dates back to the close of the 19th century and during the years following World War II it significantly expanded in volume and diversity Monumental in scope this encyclopedia surveys Asian American literature from its origins through 2007 Included are more than 270 alphabetically arranged entries on writers major works significant historical events and important terms and concepts Thus the encyclopedia gives special attention to the historical social cultural and legal contexts surrounding Asian American literature and central to the Asian American experience Each entry is written by an expert contributor and cites works for further reading and the encyclopedia closes with a selected general bibliography of essential print and electronic resources While literature students will value this encyclopedia as a guide to writings by Asian Americans the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture as it pertains to writers from a host of Asian ethnic and cultural backgrounds including Afghans Chinese Japanese Koreans Filipinos Iranians Indians Vietnamese Hawaiians and other Asian Pacific Islanders The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature In addition it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience The Work of Mothering Harrod J Suarez,2017-10-16 Women make

up a majority of the Filipino workforce laboring overseas Their frequent employment in nurturing maternal jobs nanny maid caretaker nurse has found expression in a significant but understudied body of Filipino and Filipino American literature and cinema Harrod J Suarez s innovative readings of this cultural production explores issues of diaspora gender and labor He details the ways literature and cinema play critical roles in encountering addressing and problematizing what we think we know about overseas Filipina workers Though often seen as compliant subjects the Filipina mother can also destabilize knowledge production that serves the interests of global empire capitalism and Philippine nationalism Suarez examines canonical writers like Nick Joaquin Carlos Bulosan and Jessica Hagedorn to explore this disruption and understand the maternal specificity of the construction of overseas Filipina workers The result is a series of readings that develop new ways of thinking through diasporic maternal labor that engages with the sociological imaginary **Journal of Asian American**

**Studies** ,2002      **"A Half Caste" and Other Writings** Onoto Watanna,2010-10-01 Born Winnifred Eaton to a British father and Chinese mother Onoto Watanna was the first novelist of Chinese descent published in the United States Eaton became Watanna to escape Americans scorn of the Chinese and to capitalize on their fascination with all things Japanese This volume includes nineteen of Watanna s shorter works including thirteen short stories and six essays A Half Caste the earliest essay appeared in 1898 a year before Miss Num A Japanese American Romance the first of her bestselling novels The last short story Elspeth appeared in 1923 Some of Watanna s fictional characters will remind readers of the delicate but tragic Madame Butterfly while others foreshadow types like the trickster in Maxine Hong Kingston s Tripmaster Monkey where Watanna makes a cameo appearance Throughout Watanna tells stories of people very much like herself capable clever and endlessly inventive

**Queering the Global Filipina Body** Gina K. Velasco,2020-11-16 Contemporary popular culture stereotypes Filipina women as sex workers domestic laborers mail order brides and caregivers These figures embody the gendered and sexual politics of representing the Philippine nation in the Filipina o diaspora Gina K Velasco explores the tensions within Filipina o American cultural production between feminist and queer critiques of the nation and popular nationalism as a form of resistance to neoimperialism and globalization Using a queer diasporic analysis Velasco examines the politics of nationalism within Filipina o American cultural production to consider an essential question can a queer and feminist imagining of the diaspora reconcile with gendered tropes of the Philippine nation Integrating a transnational feminist analysis of globalized gendered labor with a consideration of queer cultural politics Velasco envisions forms of feminist and queer diasporic belonging while simultaneously foregrounding nationalist movements as vital instruments of struggle

Race and Role Rena M. Heinrich,2023-06-16 Mixed race Asian American plays are often overlooked for their failure to fit smoothly into static racial categories rendering mixed race drama inconsequential in conversations about race and performance Since the nineteenth century however these plays have long advocated for the social significance of multiracial Asian people Race and Role The Mixed Race Experience in American Drama traces the shifting identities of multiracial Asian figures in theater from the late nineteenth century to the present day and explores the ways that mixed race Asian identity transforms our understanding of race Mixed Asian playwrights harness theater s generative power to enact performances of double liminality and expose the absurd tenacity with which society clings to a tenuous racial scaffolding      Asian American Culture Lan Dong,2016-03-14 Providing comprehensive coverage of a variety of Asian American cultural forms including folk tradition literature religion education politics sports and popular culture this two volume work is an ideal resource for students and general readers that reveals the historical regional and ethnic diversity within specific traditions An invaluable reference for school and public libraries as well as academic libraries at colleges and universities this two volume encyclopedia provides comprehensive coverage of a variety of Asian American cultural forms that enables readers to understand the history complexity and contemporary practices in Asian American culture The contributed entries address the

diversity of a group comprising people with geographically discrete origins in the Far East Southeast Asia and the Indian subcontinent identifying the rich variations across the category of Asian American culture that are key to understanding specific cultural expressions while also pointing out some commonalities Entries are organized alphabetically and cover topics in the arts education and politics family and community gender and sexuality history and immigration holidays festivals and folk tradition literature and culture media sports and popular culture and religion belief and spirituality Entries also broadly cover Asian American origins and history regional practices and traditions contemporary culture and art and other forms of shared expression Accompanying sidebars throughout serve to highlight key individuals major events and significant artifacts and allow readers to better appreciate the Asian American experience      **Performing Ethnicity,**

**Performing Gender** Bettina Hofmann, Monika Mueller, 2016-09-01 Performance and performativity are important terms for a theorization of gender and race ethnicity as constitutive of identity This collection reflects the ubiquity diversity and historical locatedness of ethnicity and gender by presenting contributions by an array of international scholars who focus on the representation of these crucial categories of identity across various media including literature film documentary and music video performance The first section Political Agency stresses instances where the performance of ethnicity gender ultimately aims at a liberating effect leading to more autonomy The second section Diasporic Belonging explores the different kinds of negotiations of ethnic performances in multi ethnic contexts The third part Performances of Ethnicity and Gender scrutinizes instances of the combined performance of ethnicity and gender in novels films and musical performances The last section Cross Ethnic Traffic contains a number of contributions that are concerned with attempts at crossing over from one ethnicity into another by way of performance      *The Gilded Age and Dawn of the Modern* Jeffrey H. Hacker, 2014-11-20

*The Gilded Age and Dawn of the Modern* 1877 1919 a new title in the six title series History Through Literature American Voices American Themes provides insights and analysis regarding the history literature and cultural climate of the Gilded Age and early twentieth century It brings together informational text and primary documents that cover notable historic events and trends authors literary works social movements and cultural and artistic themes *The Gilded Age and Dawn of the Modern* begins with an interdisciplinary chronology that identifies defines and places in context the notable historical events literary works authors lives and cultural landmarks of the period This is followed by a comprehensive overview essay that summarizes the era s major historical trends social movements cultural and artistic themes literary voices and enduring works as reflections of each other and the spirit of the times The core content comprises 20 30 articles on representative writers of the period along with excerpts from essential literary works that highlight a historical theme sociocultural movement or the confluence of the two These excerpts serve the Common Core emphasis on informational texts from a broad range of cultures and periods including stories drama poetry and literary nonfiction      *From Concentration Camp to Campus* Allan W. Austin, 2010-10-01 In the aftermath of Japan s attack on Pearl Harbor and the systematic exile and



incarceration of thousands of Japanese Americans the National Japanese American Student Relocation Council was born. Created to facilitate the movement of Japanese American college students from concentration camps to colleges away from the West Coast, this privately organized and funded agency helped more than 4,000 incarcerated students pursue higher education at more than 600 schools during WWII. Austin argues that the resettled students transformed the attempts at assimilation to create their own meanings and suit their own purposes and succeeded in reintegrating themselves into the wider American society without sacrificing their connections to community and their Japanese cultural heritage.

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