

Welsh missionaries and British imperialism

*The empire of clouds in
north-east India*

ANDREW J. MAY



Online Welsh Missionaries British Imperialism Imperialism

John H. Darch



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Welsh missionaries and British imperialism Andrew May, 2017-02-01 In 1841 the Welsh sent their first missionary Thomas Jones to evangelise the tribal peoples of the Khasi Hills of north east India This book follows Jones from rural Wales to Cherrapunji the wettest place on earth and now one of the most Christianised parts of India As colonised colonisers the Welsh were to have a profound impact on the culture and beliefs of the Khasis The book also foregrounds broader political scientific racial and military ideologies that mobilised the Khasi Hills into an interconnected network of imperial control Its themes are universal crises of authority the loneliness of geographical isolation sexual scandal greed and exploitation personal and institutional dogma individual and group morality Written by a direct descendant of Thomas Jones it makes a significant contribution in orienting the scholarship of imperialism to a much neglected corner of India and will appeal to students of the British imperial experience more broadly The Development of Aryan Invasion Theory in India Subrata Chattopadhyay Banerjee, 2019-05-17 This book delves deep into the Social Construction of Theory comparative epistemology and intellectual history to stress the interrelationship between diverse cultures during the colonial period and bring forth convincing evidence of how the 19th century was shaped It approaches an interesting relation between the linguistic studies of 19th century s scientific world and subsequent widespread acceptance of the empirically weak theory of the Aryan invasion To show entangled history in a globalized world the book draws on the Aryan Invasion Theory to highlight how different socio religious parties commonly shape a new theory It also explores how research is affected by the so called social construction of theory and comparative epistemology and deals with scholarly advancement and its relation with contemporary socio political demands The most significant conclusion of the book is that academic studies are prone to comparative epistemology even under the strict scrutiny of the so called scientific methods *Das unvollendete Weltreich* John Darwin, 2013-09 Englische Piraten in der Karibik Rotzke in den nordamerikanischen Kolonien reiche Nabobs in Indien fromme Missionare in Afrika ans Ende der Welt verbannte Strflinge in Australien Marinesoldaten auf den Schiffen der Royal Navy auch auf ihren Schultern ruhte das Weltreich das Großbritannien ab dem 17. Jahrhundert im Dienste Ihrer Majestät errichtete Auf seinem Höhepunkt um 1900 umfasste dieses riesige Gebilde ein Viertel der Menschen und der Landmasse der Erde Doch wie gelang es den Briten überhaupt ihr Empire aufzubauen Wie beherrschten und verteidigten sie es fast 400 Jahre lang Warum zerbrach es ausgerechnet im 20. Jahrhundert Und was können andere Imperien daraus lernen John Darwin derzeit der beste Kenner der Geschichte des British Empire verrät in seinem neuen spannenden Buch die Antworten

British Humanities Index, 2009 Missionary Imperialists? John H. Darch, 2009-01-01 Missionary Imperialists examines the frontiers of empire in tropical Africa and the south west Pacific in the Mid Victorian era Its central theme is the role played by British Protestant missionaries in imperial development and a continuous thread is the interaction between the missions and those in government both in London and in the colonies An introductory chapter examines the main missionary

societies involved in this study This is followed by six detailed case studies three from the south west Pacific the Pacific labor trade Fiji and New Guinea and three from tropical Africa the Gambia Lagos and Yorubaland and East Africa The crucial importance of influential missionary supporters in Britain is noted as is its missionary involvement in wider campaigning networks with other humanitarian groups The book argues that where missionaries did aid imperial development it was largely incidental an imperialism of result rather than an imperialism of intent to use the categories of Cain and Hopkins It will be seen that although there were a few dedicated imperialists in the missionary ranks and others gradually became convinced that the future of their particular mission and its people would be most secure under British jurisdiction the majority had no such enthusiasm Yet this did not mean that they had no effect on imperial development Campaigns against both slavery and indentured labor inevitably raised the profile and influence of Europeans on the imperial frontier thus shifting a fragile balance in their direction Most importantly by their very presence on the frontiers of empire and as providers of education and European moral and spiritual values missionaries became incidental and sometimes unintentional but nevertheless effective agents of imperialism

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Good Citizens James Grant Greenlee,Charles Murray Johnston,1999 Draws on archival material to chart the complex and often contradictory reactions of leading British missionary organizations to changing imperial realities around the globe

during the late 19th and early 20th centuries Explores pressures that contributed to the formation of imperial policy during a significant period of the evolution of the British empire and shows that the leadership of British missionary societies was split between those who wanted to be treated without favoritism by the British government and those who had more aggressive expectations Annotation copyrighted by Book News Inc Portland OR

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