# The New Asceticism

Sarah Coakley



# **Nice New Asceticism Sarah Coakley**

Judd E. Hollander

#### **Nice New Asceticism Sarah Coakley:**

The New Asceticism Sarah Coakley,2015-11-05 Sarah Coakley draws both liberal and conservative camps into a new and serious reflection on ascetical theology Each chapter of The New Asceticism concentrates on a contentious issue in contemporary theology the role of women in the churches homosexuality and the priesthood celibacy and the future of Christian asceticism in an original thesis about the nature of desire which may start to heal many contemporary wounds Professor Coakley is as familiar with the Bible and the Early Fathers as she is with the writings of Freud and Jung and she draws heavily on Gregory of Nyssa's theology of desire in what she proposes She points the way through the false modern alternatives of repression and libertinism agape and eros recovering a way in which desire can be freed from associations with promiscuity and disorder and forging a new ascetical vision founded in the disciplines of prayer and attention

**Gender as Love** Fellipe do Vale, 2023-11-21 Christianity Today 2025 Award of Merit Academic Theology A theologically sophisticated take on contentious contemporary debates about gender Christianity Today In recent years the issue of gender has become a topic of great importance and has generated discussion from the kitchen table to the academy It is an issue that churches and Christian educational institutions are grappling with as well since gender is a crucial aspect of identity affecting how we engage socially and understand our embodiment Upstream from all these conversations lies a more basic question What is gender In Gender as Love Fellipe do Vale takes a theological approach to understanding gender employing both biblical exegesis and historical theology and emphasizing the role human love plays in shaping our identities He engages with and explains current theories and debates but his approach is unique in that it avoids the present impasse between social constructionist and biological essentialist paradigms His emphasis is on love as identity forming This fresh holistic approach makes an important contribution to the literature and will benefit scholars and students alike Foreword by Beth Felker Jones The Life of Bishoi Tim Vivian, Maged S.A. Mikhail, 2022-03-25 Four translations of major accounts of the life of the fourth century Egyptian desert father St Bishoi in one volume Saint Bishoi of Scetis d ca 417 enjoys tremendous popularity throughout the Christian east particularly among the Copts He lived during a remarkable era in which a litary of larger than life monastics lived and interacted with one another Even then Bishoi stood out as the founder of one of the four great monasteries of Scetis Wadi al Natrun those of Macarius John the Little Bishoi and the Baramus Yet in spite of Bishoi s prominence the various recensions of his hagio biography have received sporadic scattered attention The Life of Bishoi joins other Lives of eminent monastics of early Egyptian monasticism the Lives of Antony Daniel John the Little Macarius Paphnutius Shenoute and Syncletica These Lives are vital for what they tell us about monastic politeia way of life spirituality and theology both of the early monastics and of those who later wrote translated and revised the Lives They appeared first in Greek and Coptic and later generations translated and revised them into Syriac Arabic and Ge ez Ethiopic This definitive volume contains the first English translation of the Greek Syriac Arabic and Ethiopic Lives of Bishoi each

translation accompanied by an introduction that focuses on certain aspects of the source text It also has the first transcription and English translation of an important Greek text The General Introduction provides rich context about the texts and textual traditions in the various languages and thoroughly revises our knowledge about the Syriac tradition the translation of the Syriac text here now consequently providing what is the best translation in any modern language CONTRIBUTORS Tim Vivian California State University Bakersfield Maged S A Mikhail California State University Fullerton Rowan Allen Greer III 1935 2014 an Episcopal priest and Walter H Gray Professor of Anglican Studies at Yale Divinity School was author of Broken Lights and Mended Lives Theology and Common Life in the Early Church and Anglican Approaches to Scripture From the Reformation to the Present Robert Kitchen is a retired minister of the United Church of Canada living in Regina Saskatchewan He read for the D Phil Oxford in Syriac Language and Literature and has taught Syriac studies in Sweden and Austria Apostolos N Athanassakis was Argyropoulos Chair in Hellenic Studies at the University of California Santa Barbara **Unquenchable Love** Rene Erwich, Almatine Leene, 2024-08-01 More than ever before there is a need for in depth dialogue between theology and sciences with regard to gender and human sexuality This is especially true for Christian communities that are increasingly challenged by the many questions and experiences people have This book provides the material to explore the various views and bring them together from a Christian perspective based on a theological account of desire It shows how gender sexuality and faith are positively connected without losing out on deep Christian values and norms **Pilgrimage into God** Sicco Claus, 2023-04-01 Pilgrimage into God A Study of John Main s Meditation Oriented Spirituality is a comprehensive investigation of the heritage of the Benedictine monk John Main 1926 1982 This founder of a worldwide movement for Christian meditation understands meditation as an intentional transcending of all mental processes Contrary to popular opinion which associates meditation uniquely with Eastern traditions Main considers meditative practice to be essential and central to Christian faith This study not only explores Main s views on practise but also looks into his theology his understanding of spiritual growth and the ideal contexts for achieving such growth It does this by critically situating Main's spiritual teaching within the Christian tradition and exploring its relation to Charles Taylor's interpretation of the modern spiritual condition This study also aims at exploring how Main's heritage may contribute to illuminating Christian spiritual life today Grounded in Heaven Michael Allen, 2018-10-02 Eschatology and ethics are joined at the hip says Michael Allen and both need theocentric reorientation In Grounded in Heaven Allen retrieves the traditional concept of the beatific vision and seeks to bring Christ back into the heart of our theology and our lives on earth Responding to the earthly mindedness of much recent theology Allen places his focus on God and the heavenly future while also appreciating ways in which the Reformed tradition provides a unique angle on broadly catholic concerns Reaching back to classical ethics as well as its reformation by Calvin and other Reformed theologians Grounded in Heaven offers a distinctly Protestant account of the ascetical calling to be heavenly minded and to deny one s self A Course in Desert

**Spirituality** Thomas Merton, 2019-04-25 2020 Association of Catholic Publishers first place award in spirituality Thomas Merton's sessions with the young monks at the Abbey of Gethsemani showcase Merton's brilliant ability to survey the key figures and synthesize their writings inspiring his listeners and readers with what it means for the spiritual life Like its companion volume A Course in Christian Mysticism this book is a collection of fifteen lectures that get to the heart of Merton s belief that monastic wisdom and spirituality are applicable for everyone This compact volume allows anyone to learn from one of the twentieth century s greatest Catholic spiritual teachers The study materials at the back of the book including additional primary source readings and thoughtful questions for reflection and discussion make this an essential text for any student of Christian desert spirituality Ascetic Practices in Japanese Religion Tullio Federico Lobetti, 2013-09-11 Ascetic practices are a common feature of religion in Japan practiced by different religious traditions This book looks at these ascetic practices in an inter sectarian and inter doctrinal fashion in order to highlight the underlying themes common to all forms of asceticism It does so by employing a multidisciplinary methodology which integrates participant fieldwork the author himself engaged extensively in ascetic practices with a hermeneutical interpretation of the body as the primary locus of transmission of the ascetic embodied tradition By unlocking this bodily data the book unveils the human body as the main tool and text of ascetic practice This book includes discussion of the many extraordinary rituals practiced by Japanese ascetics <u>Justice</u> and the <u>Legitimacy</u> of <u>Slavery</u> Ilaria Ramelli, 2016 Were slavery and social injustice leading to dire poverty in antiquity and late antiquity only regarded as normal natural Aristotle or at best something morally indifferent the Stoics or in the Christian milieu a sad but inevitable consequence of the Fall or even an expression of God's unquestionable will Social Justice and the Legitimacy of Slavery shows that there were also definitive condemnations of slavery and social injustice as iniquitous and even impious and that these came especially from ascetics both in Judaism and in Christianity and occasionally also in Greco Roman pagan philosophy Ilaria L E Ramelli argues that this depends on a link not only between asceticism and renunciation but also between asceticism and justice at least in ancient and late antique philosophical asceticism Ramelli provides a careful investigation through all of Ancient Philosophy not only Aristotle and the Stoics but also the Sophists Socrates Plato the Neoplatonists and much more Ancient to Rabbinic Judaism Hellenistic Jewish ascetic groups such as the Essenes and the Therapeutae all of the New Testament with special focus on Paul and Jesus and Greek Latin and Syriac Patristic from Clement and Origen to the Cappadocians from John Chrysostom to Theodoret to Byzantine monastics from Ambrose to Augustine from Bardaisan to Aphrahat without neglecting the Christianized Sentences of Sextus In particular Ramelli considers Gregory of Nyssa and the interrelation between theory and practice in all of these ancient and patristic philosophers as well as to the parallels that emerge in their arguments against slavery and against social injustice

Orthodox Tradition and Human Sexuality Thomas Arentzen, Ashley M. Purpura, Aristotle Papanikolaou, 2022-11-15 Sex is a difficult issue for contemporary Christians but the past decade has witnessed a newfound openness regarding the topic

among Eastern Orthodox Christians Both the theological trajectory and the historical circumstances of the Orthodox Church differ radically from those of other Christian denominations that have already developed robust and creative reflections on sexuality and sexual diversity Within its unique history theology and tradition Orthodox Christianity holds rich resources for engaging challenging questions of sexuality in new and responsive ways What is at stake in questions of sexuality in the Orthodox tradition What sources and theological convictions can uniquely shape Orthodox understandings of sexuality This volume aims to create an agora for discussing sex and not least the sexualities that are often thought of as untraditional in Orthodox contexts Through fifteen distinct chapters written by leading scholars and theologians this book offers a developed treatment of sexuality in the Orthodox Christian world by approaching the subject from scriptural patristic theological historical and sociological perspectives Chapters devoted to practical and pastoral insights as well as reflections on specific cultural contexts engage the human realities of sexual diversity and Christian life From re thinking scripture to developing theologies of sex from eschatological views of eros to re evaluations of the Orthodox responses to science this book offers new thinking on pressing present day issues and initiates conversations about homosexuality and sexual diversity within The Bible in History David W. Kling, 2022-12-19 Over 15 years after its original publication The Orthodox Christianity Bible in History remains an essential examination of the symbiotic relationship between Scripture and the social and cultural contexts shaping its interpretation David W Kling traces the fascinating story of how specific biblical texts sometimes a single verse other times a selection of verses or chapters even books have at various times emerged to be the inspiration of movements that have changed the course of history Episodes range from Anthony's call to the desert and a life of monasticism after hearing Iesus s directive to the rich young rule to give up his possessions to the Anabaptists non violent ethic in following Jesus teaching in the Sermon on the Mount to the varied applications of the exodus motif in African American history This revised and expanded second edition adds two new chapters The first examines the text in Matthew 28 18 20 and considers the multitudinous interpretations before during and after the text emerged as the iconic Great Commission of missionary motivation in the modern period The second assesses those biblical texts that encompass the divisive and ongoing issue of male homosexuality Both chapters engage the question of how the texts have shaped the times but as Kling argues the times have also exerted an enormous impact on shaping the interpretation of the texts and hence on the continuing disputes over the meaning of those texts **The Origins of Anglican Moral Theology** Peter H. Sedgwick, 2018-11-05 In The Origins of Anglican Moral Theology Peter H Sedgwick shows how Anglican moral theology has a distinctive ethos drawing on Scripture Augustine the medieval theologians Abelard Aguinas and Scotus and the great theologians of the Reformation such as Luther and Calvin A series of studies of Tyndale Perkins Hooker Sanderson and Taylor shows the flourishing of this discipline from 1530 to 1670 Anglican moral theology has a coherence which enables it to engage in dialogue with other Christian theological traditions and to present a deeply pastoral but intellectually rigorous

theological position This book is unique because the origins of Anglican moral theology have never been studied in depth **Hope for the Oppressor** Patrick Oden, 2019-07-26 The liberating work of God calls the oppressed out of before oppression and the oppressor out of oppressing The challenge in seeking a thorough liberation of oppressors is to help them understand their need for freedom and how to seek this freedom in their own contexts Patrick Oden provides a holistic biblical historical and theological analysis that diagnoses the underlying motivations and inclinations that lead to oppression Part one addresses the context of oppression in which most participants in oppression do not actively seek to harm others but are caught up in systems that tend toward the diminishment of others Part two examines the biblical and early Christian response to oppression discovering a thread that avoids condemning participation in society generally while also cautioning the people of God about being co opted by society Part three discusses how oppressors can withdraw from oppression through a constructive analysis of four contemporary theologians Wolfhart Pannenberg J rgen Moltmann Sarah Coakley and Jean Vanier each of whom contributes to a widening vision of liberated and liberating life in which the once oppressed and former oppressor can find peace together in community Mother of the Lamb Matthew J. Milliner, 2022-10-04 Mother of the Lamb tells the remarkable story of a Byzantine image that emerged from the losing side of the Crusades Called the Virgin of the Passion in the East and Our Lady of Perpetual Help in the West the icon has expanded beyond its Byzantine origins to become one of the most pervasive images of our time It boasts multiple major shrines on nearly every continent and is reflected in every epoch of art history since its origin even making an appearance at the Olympics in 2012 Matthew Milliner first chronicles the story of the icon's creation and emergence in the immediate aftermath of the Third Crusade whereupon the icon became a surprising emblem of defeat its own fame expanding in inverse proportion to Christendom's political contraction Originally born as a Christian response to the Christian violence of the Crusades it marked the moment when Mary's ministry of suffering love truly began Having traced the icon's origin and ubiquity Milliner teases out the painting's theological depth and continues the story of the icon's evolution and significance from its origins to the present day As the story of the icon moves well beyond Byzantine art history both temporally and thematically it engages religion politics contemporary art and feminist concerns at once Always though the icon exemplifies dignity in suffering a lesson that through this image Byzantium bequeathed to the wider world Encapsulating eleven centuries of development of the mourning Mary in Byzantium the Virgin of the Passion emerges as a commendable icon of humility a perennial watchword signaling the perils of imagined political glory The Virgin of the Passion emblemizing political humility the powerful agency of women and the value of inter Christian and extra Christian concord is an exemplary Marian image for the fledgling twenty first century

Our Deepest Desire: Prayer, Fasting & Almsgiving in the Writings of Augustine of Hippo Sister Susan SLG,2022-03-07 Fairacres Publication 193 This is a book about the practices of prayer fasting and almsgiving as we meet them in the teaching of St Augustine of Hippo He is generally acclaimed as someone who has had enormous influence on

Christian theology and much has been written about him by scholars However apart from a number of translations of the Confessions few of his writings are accessible to the ordinary reader even though as Bishop of Hippo he constantly wrote and preached for his people The first part of this book presents Augustine's teaching on three central practices of Christian living prayer fasting and almsgiving with reference to his sermons and his commentaries on the Psalms The second part places it alongside some recent authors who demonstrate how this triad continues to be of value to Christians today Although it has been conceived as a Lent book this text provides a reflective introduction to these ways of Christian living in whatever season of the Church's year a reader picks it up \*\*A Critical Companion to Sofia Coppola Naaman Wood, Christopher Booth, 2022-08-31 The films of Sofia Coppola have moved and entranced audiences with her minimalist style moody soundscapes and commitment to centering the lives and experiences of women and girls A Critical Companion to Sofia Coppola explores the implications of her stories images and convictions in a comprehensive study of all eight of her major works Drawing from a wide range of disciplines each chapter offers a fresh interdisciplinary reading of one of Coppola's films and her treatment of core themes like masculinity sexual politics bodies and love Rigorously researched and unique the arguments presented within this volume shed new light on one of the most important women filmmakers in film history

Organizing Spirit Jamie Pitts, 2025-06-12 Contemporary theologians tend to associate the Holy Spirit with the formation of local communities social movements and fluid relational networks and not with institutions such as denominations or global church bodies In this work Jamie Pitts argues that this pneumatological sociological picture misses important aspects of the Spirit's work Pitts draws on a wide range of theological and theoretical resources to depict the Spirit as organizing the complex dynamic and relationally entangled structures that constitute creation Human organizing that seeks to participate in the Spirit can take a variety of analogous structural forms including formal organizations or institutions Organizational participation in the Spirit is not a function of an organization s scale mobility or relative informality but rather of its practical orientation toward the Spirit's goals of life solidarity healing and inclusive justice A series of case studies clarifies and extends the implications of the argument in connection to organizing for environmental gender sexual and racial justice In the final chapter Pitts addresses the role of a political theology of the organizing Spirit in imagining organizational alternatives to the global neoliberal order A War of Loves David Bennett, 2018-11-13 At 14 David Bennett came out to his parents At 19 he encountered Jesus Christ At that moment his life changed forever As a young gay man David Bennett saw Christianity as an enemy to freedom for LGBTQI people and his early experiences with prejudice and homophobia led him to become a gay activist But when Jesus came into his life in a highly unexpected way he was led down a path he never would have predicted or imagined In A War of Loves David recounts his dramatic story from his early years exploring new age religions and French existentialism to his university experiences as an activist Following supernatural encounters with God he embarked on a journey not only of seeking to reconcile his faith and sexuality but also of discovering the higher call of

Jesus Christ A War of Loves investigates what the Bible teaches about sexuality and demonstrates the profligate unqualified grace of God for all people David describes the joy and intimacy he found in following Jesus Christ and how love has taken on a radically new and far richer meaning for him **Abiding in Amen** Wesley W. Ellis, 2025 We live in a world of commodities and optimized results It is only normal that prayer too becomes a means to an end and yet reducing this mysterious encounter with the living God to a spiritual discipline to master substitutes anxiety for relationship and striving for abiding Ellis helps us relax into the resonant relationship God intends Suffering and the Vulnerable Rule of God Kathleen McManus, OP,2022-04-25 How is the reign of God revealed through the suffering experience of women and the marginalized That is the question Kathleen McManus seeks to answer She employs the Lukan image of the bent over woman standing up straight as the paradigm for all who are marginalized because of gender sexual orientation or race Her viewpoint arises from encounters with individuals and communities who suffer exclusion negation diminishment and violence in relation to a patriarchal church in a still patriarchal world Engaging Edward Schillebeeckx s method of negative contrast experience McManus explores what may be known in the space of encounter between the institutional church and these suffering others and draws out latent possibilities for mutual conversion and transformation She reflects on the meaning of Schillebeeckx s insight into the superior power of God's defenseless vulnerability in creation and on the cross and asks what it might mean for the church to embody the vulnerable rule of God in its own structures doctrines symbols and rituals

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# **Table of Contents Nice New Asceticism Sarah Coakley**

- 1. Understanding the eBook Nice New Asceticism Sarah Coakley
  - The Rise of Digital Reading Nice New Asceticism Sarah Coakley
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Nice New Asceticism Sarah Coakley
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nice New Asceticism Sarah Coakley
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Nice New Asceticism Sarah Coakley
  - Personalized Recommendations
  - Nice New Asceticism Sarah Coakley User Reviews and Ratings
  - Nice New Asceticism Sarah Coakley and Bestseller Lists
- 5. Accessing Nice New Asceticism Sarah Coakley Free and Paid eBooks
  - Nice New Asceticism Sarah Coakley Public Domain eBooks
  - Nice New Asceticism Sarah Coakley eBook Subscription Services
  - Nice New Asceticism Sarah Coakley Budget-Friendly Options
- 6. Navigating Nice New Asceticism Sarah Coakley eBook Formats

- o ePub, PDF, MOBI, and More
- Nice New Asceticism Sarah Coakley Compatibility with Devices
- Nice New Asceticism Sarah Coakley Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nice New Asceticism Sarah Coakley
  - Highlighting and Note-Taking Nice New Asceticism Sarah Coakley
  - Interactive Elements Nice New Asceticism Sarah Coakley
- 8. Staying Engaged with Nice New Asceticism Sarah Coakley
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nice New Asceticism Sarah Coakley
- 9. Balancing eBooks and Physical Books Nice New Asceticism Sarah Coakley
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nice New Asceticism Sarah Coakley
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nice New Asceticism Sarah Coakley
  - Setting Reading Goals Nice New Asceticism Sarah Coakley
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nice New Asceticism Sarah Coakley
  - Fact-Checking eBook Content of Nice New Asceticism Sarah Coakley
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - $\circ\,$  Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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