

The background of the cover is a sepia-toned photograph of a library. In the upper center, a crucifix is mounted on the wall. Below it, a wooden desk is cluttered with books, papers, and a small statue. In the foreground, the wooden frames of library chairs are visible. The overall atmosphere is one of a quiet, scholarly environment.

Negotiating Identity

*Catholic Higher
Education since 1960*

ALICE GALLIN, O.S.U.

Negotiating Identity Catholic Higher Education Since 1960

Philip Goff



Negotiating Identity Catholic Higher Education Since 1960:

Negotiating Identity Alice Gallin, 2000 As in her earlier study of governance change in seven Catholic colleges one of Gallin's primary concerns is to demonstrate the complexity of the task which rules out any simple interpretations or answers Gallin describes the crucial impact of theological changes from Vatican II the threat of exclusion from government funding for higher education after World War II issues of academic freedom from differing perspectives the transformations in student bodies and faculty loyalties and the struggle of Catholic colleges and universities to become respected members of the American higher education community Of special interest will be her discussion of events leading up to the issuance of *Ex Corde Ecclesiae* on which debate continues BOOK JACKET Negotiating Identity Alice Gallin, 2000 *Catholic Higher Education in the 1960s* Anthony J. Dosen, 2009-10-01 Catholic Higher Education in the 1960s is a series of cases that describes and analyzes the transitions made by representative Catholic institutions in their attempts to update their governance structures and maintain their Catholic identity in the midst of the post Vatican II era This book will be of interest to historians of education and Catholic education to administrators and faculty in Catholic schools and in other religious based institutions that seek to understand the dynamic of balancing their religious identity with their attempts at reading the signs of the times **Handbook of Research on Catholic Higher Education** Kendall Hunt, Ellis A. Joseph, Ronald J. Nuzzi, John O. Geiger, 2003-08-01 The Handbook of Research of Catholic Higher Education provides an important and timely overview for scholars and students interested in understanding this important sector of private higher education More importantly it is an important resource for those faculty staff and administrators interested in shaping the distinctiveness of Catholic colleges and universities The Handbook provides chapters presenting a thematic overview of a particular element of Catholic higher education and in addition provides an extensive bibliography resource of further reading While some of the chapters will appeal to those with specialized interests e.g. legal affairs finance and community relations the chapters on mission and religious identity history and the documents on Catholic higher education provide an important perspective on the challenges facing Catholic higher education and should be read by everyone involved in Catholic colleges and universities The Handbook of Research of Catholic Higher Education is an important resource for understanding and shaping the distinctiveness of Catholic higher education **Catholic Higher Education** Melanie Morey, John Piderit, 2010-05-28 Today Catholic colleges and universities are dealing with critical questions about what constitutes Catholic collegiate identity Based on their research Morey and Piderit describe the present situation and offer concrete suggestions for enhancing Catholic identity culture and mission at all Catholic colleges and universities The authors define the critical issues and analyze and address them by using the rich construct of culture particularly organizational culture and they provide four different models of how Catholic colleges and universities can operate and successfully compete as religiously distinctive institutions in the higher education market *The Law of Higher Education, 2 Volumes* William A. Kaplin, Barbara A. Lee, 2006-12-13 This

fourth edition of the indispensable guide to the laws that bear on the conduct of higher education provides a revised and up to date reference research source and guide for administrators attorneys and researchers The book is also widely used as a text for graduate courses on higher education law in programs preparing higher education administrators for leadership roles This new edition includes new and expanded sections on laws related to religious issues alternative dispute resolution the college and its employees collective bargaining at religious and private colleges whistleblower and other employee protections personal liability of employees nondiscrimination and affirmative action in employment campus technology and computer networks disabilities student academic freedom freedom of speech and hate speech student organizations rights responsibilities and activities fees athletes rights USA patriot act and immigration status public institutions and zoning regulations regulation of research coverage of retaliatory and extraterritorial acts federal civil rights statutes Christianity and Moral Identity in Higher Education P. Glanzer,T. Ream,2009-11-23 This book offers examples from both Christian and secular democratic institutions of higher education and then responds to possible criticisms about how moral education in a comprehensive humanist moral tradition may short change diversity autonomy and critical thinking *Catholic Higher Education in Protestant America* Kathleen A. Mahoney,2004-12-01 Winner of the 2005 New Scholar Book Award given by Division F History and Historiography of the American Educational Research Association In 1893 Harvard University president Charles W Eliot the father of the modern university helped implement a policy that in effect barred graduates of Jesuit colleges from regular admission to Harvard Law School The resulting controversy bitterly contentious and widely publicized was a defining moment in the history of American Catholic education illuminating on whose terms and on what basis Catholics and Catholic colleges would participate in higher education in the twentieth century In *Catholic Higher Education in Protestant America* Kathleen Mahoney considers the challenges faced by Catholics as the age of the university opened She describes how liberal Protestant educators such as Eliot linked the modern university with the cause of a Protestant America and how Catholic students and educators variously resisted accommodated or embraced Protestant inspired educational reforms Drawing on social theories of cultural hegemony and insider outsider roles Mahoney traces the rise of the Law School controversy to the interplay of three powerful forces the emergence of the liberal nonsectarian research university the development of a Catholic middle class whose aspirations included attendance at such institutions and the Catholic church s increasingly strident campaign against modernism and by extension the intellectual foundations of modern academic life **Just Universities** Gerald J. Beyer,2021-02-23 Third Place Catholic Media Association Catholic Social Teaching Gerald J Beyer s *Just Universities* discusses ways that U S Catholic institutions of higher education have embodied or failed to embody Catholic social teaching in their campus policies and practices Beyer argues that the corporatization of the university has infected U S higher education with hyper individualistic models and practices that hinder the ability of Catholic institutions to create an environment imbued with bedrock values and principles of Catholic

Social Teaching such as respect for human rights solidarity and justice Beyer problematizes corporatized higher education and shows how it has adversely affected efforts at Catholic schools to promote worker justice on campus equitable admissions financial aid retention policies diversity and inclusion policies that treat people of color women and LGBTQ persons as full community members just investment and stewardship of resources and the environment *From Piety to Professionalism--and Back?* Patricia Wittberg, 2006-01-01 From Piety to Professionalism D and Back argues that the dissolution ties with institutions has greatly affected denominations especially specific denominational subgroups such as Catholic religious orders Protestant deaconesses or women s missionary societies D in profoundly important ways shifting or obliterating their recruitment bases altering the backgrounds and expectations of their leaders and often causing fundamental transformations in the very identity and culture of the groups themselves The Outrageous Idea of Christian Teaching Perry Glanzer, Nathan Alleman, 2019-07-29 Hundreds of thousands of professors claim Christian as their primary identity and teaching as their primary vocational responsibility Yet in the contemporary university the intersection of these two identities often is a source of fear misunderstanding and moral confusion How does being a Christian change one s teaching Indeed should it Inspired by George Marsden s 1997 book *The Outrageous Idea of Christian Scholarship* this book draws on a survey of more than 2 300 Christian professors from 48 different institutions in North America to reveal a wide range of thinking about faith informed teaching Placing these empirical findings alongside the wider scholarly conversation about the role of identity informed teaching Perry L Glanzer and Nathan F Alleman argue that their Christian identity can and should inform professors teaching in the contemporary pluralistic university The authors provide a nuanced alternative to those who advocate for restraining the influence of one s extra professional identity and those who in the name of authenticity promote the full integration of one s primary identity into the classroom The book charts new ground regarding how professors think about Christian teaching specifically as well as how they should approach identity informed teaching more generally **Journal of Moral Theology, Volume 4, Number 2** David M. McCarthy, 2015-08-26 Love Redemption Vocation and the Church Volume 4 Number 2 June 2015 Edited by David M McCarthy Roman Catholic Teaching on International Debt Toward a New Methodology for Catholic Social Ethics and Moral Theology M Therese Lysaught Narrative Social Identity and Practical Reason On Charles Taylor and Moral Theology Mark Ryan Hobbes Contra Bellarmine Matthew Rose Grace Is the Emotion of the Love of God Edward Collins Vacek No Woe to You Lawyers A Virtue Ethics Approach To Happiness Within the Legal Profession John J Fitzgerald Dignity and the Body Reclaiming What Autonomy Ignores Joel J Shuman and Brian Volck More Than Self Gift and Sex The Role of Receptivity in Catholic Marital Ethics Robert Ryan Review Essay on Catholic Higher Education After Ex corde Ecclesiae Jason King **Ethics and Advocacy** Harlan Beckley, Douglas F. Ottati, Matthew R. Petrussek, William Schweiker, 2022-03-25 Ethics and Advocacy considers the connections and differences between critical reflection or moral arguments or narratives and advocacy for particular issues regarding justice and moral

behavior and dispositions The chapters in this volume share an interest in overcoming polarizing division that does not enable fruitful give and take discussion and even possible persuasive justifications The authors all believe that both ethics and advocacy are important and should inform each other but each offers a divergent point of view on the way forward to these agreed upon ends Our shared goal is to avoid academic withdrawal and to speak relevantly to the important issues of our day while halting or at least mitigating the disruptive discourse almost shouting that characterizes our polarized current society

Communication and Language Analysis in the Public Sphere Hart, Roderick P.,2014-01-31 Although language is certainly individualized most people conform to linguistic norms because of their surroundings Over time particular words and phrases are popularized by the media social trends or world events and with emergence of internet technologies the communication between all types of people is much easier Communication and Language Analysis in the Public Sphere explores the influence of the World Wide Web on the relationships between ordinary citizens and the ability to communicate with politicians celebrities and the media As some words may gain popularity worldwide and others may begin to define a specific discipline This book is essential for linguistics researchers scholars and professionals interested in determining these patterns and how they affect groups and individuals

History of Universities Mordechai Feingold,2002-09-12 Volume XVII of History of Universities contains the customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material

Theodore Hesburgh, CSC Edward P. Hahnenberg,2020-08-14 When asked what he wanted written on his tombstone Fr Theodore Hesburgh responded with one word Priest This giant of a man a man who advised presidents and counseled popes who championed civil rights and world peace who accepted 16 presidential appointments and 150 honorary degrees who served an unprecedented thirty five years as president of the University of Notre Dame could have listed any number of accolades Instead he chose his first and most important vocation Fr Ted never felt that his calling to be a priest set him apart Rather it drew him into relationships with others and out in service to the world It was a call to serve as mediator to bridge the divides that separate church and society conservatives and liberals the powerful and those on the margins He spent his life bringing people together This new biography is the first to tell the story of the spirituality that shaped one of the twentieth century s most distinguished public servants It is a story to inspire all those who strive to live out their faith in the midst of a deeply divided world

The Blackwell Companion to Religion in America Philip Goff,2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from

the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment

Status Envy Anne Hendershott, 2017-09-08 The debate within Catholic educational circles on whether church sponsored colleges and universities perpetuate mediocrity by giving too great a priority to the moral development of students instead of scholarship and intellectual excellence continues in this book by sociologist Anne Hendershott She asserts that part of the reason for the crisis of faith within Catholic colleges is due to status envy the desire to compete with the top colleges in the country Catholic universities are generally not rated as top notch They are viewed as having a lower status than secular institutions which of course creates resentment Catholic universities in turn become more secular as they become consumed with status concerns Detailing how this resentment manifests itself on campuses Hendershott explains faculty and administrative attempts to distance universities from Catholic ideas and curriculum Some have distanced themselves so far from their Catholic origins that the church no longer recognizes them as Catholic institutions The author questions whether even determined Catholic universities will be able to avoid the pressures to become more secular Hendershott who clearly sympathizes with the original mission of Catholic universities leads the reader through the earliest signs that Catholic colleges were beginning to lose their way in the 1960s up through the ongoing issues of feminism and homosexuality and their impact In focusing on these secular issues colleges are denying exposure to the traditional Catholic views on subjects such as homosexuality women's ordination and abortion Like all culture wars the interaction among people defines the situation The campus is a reflection of the greater culture between those who assert that there are no truths only readings and those who believe that the truths have been revealed and require constant rereading and application It is a conflict between those dedicated to the negation of the authority of Scripture and the hierarchy of the church and those proposing a renaissance of the Catholic intellect and a renewed appreciation of the church itself

American Catholicism Transformed Joseph P. Chinnici, 2021 Situating the church within the context of post World War II globalization and the Cold War American Catholicism Transformed draws on previously untapped archival sources to provide deep background to developments within the American Catholic Church in relationship to American society at large and Vatican Council II During this time the Catholic community entered a transitional stage in which those on the right and those on the left battled for control of the Church's vision This convergence of international and national forces of renewal and resistance to them will continue to shape the American Catholic community's global identity in the twenty first century

Hesburgh of Notre Dame Todd C. Ream, Michael J. James, 2022-11-25 This volume is the first comprehensive assessment of the life and legacy of Father Theodore Hesburgh 1917-2015 an educator priest public servant and long serving President of the University of Notre Dame Despite being a transformative figure in Catholic higher education who led the

University of Notre Dame for 35 years and wielded influence with US presidents on civil rights and other charged issues of his era secular accounts of history often neglect to assess the efforts of religious figures such as Hesburgh In this volume the editors and their authors turn a fair minded but critical eye to the priest s record to evaluate where he fits into the long development of Catholic higher education and Catholics role in American public life

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