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**Dave Reed, James McConnachie**

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Coleman, Peter Collins, 2020-09-09 Are reports of the death of conventional fieldwork in anthropology greatly exaggerated This book takes a critical look at the latest developments and key issues in fieldwork The nature of locality itself is problematic for both research subjects and fieldworkers on the grounds that it must now be maintained and represented in relation to widening and fragmenting social frames and networks Such developments have raised questions concerning the nature of ethnographic presence and scales of comparison From the social space of a cybercafe to cities in India the UK and South Africa among others this book features a wide range of ethnographic studies that provide new ways of looking at the concepts of locality and site It shows that rather than taking key fieldwork processes such as globalization and mobility for granted anthropologists are well placed to examine and critique the totalizing assumptions behind these notions     **Guide**

**to Basic Statistics in Countries of the ECAFE Region** United Nations. Economic Commission for Asia and the Far East, 1969     *Conflict, Education and People's War in Nepal* Sanjeev Rai, 2018-02-19 This book presents an overview of the democracy movement and the history of education in Nepal It shows how schools became the battleground for the state and the Maoists as well as captures emerging trends in the field challenges for the state and negotiations with political commitments It looks at the factors that contributed to the conflict and studies the politics of the region alongside gender and identity dynamics One of the first studies on the subject the book highlights how conflict and education are intrinsically linked in Nepal It illustrates how schools became the centre of attention between warring groups and how they were used for political meetings and recruitment of fighters during the political transitions in a contested terrain in South Asia It brings to the fore incidents of abduction and killing of teachers and students and the use of children as porters for arms and ammunitions Drawing extensively on both primary and secondary sources and qualitative analyses the book provides the key to a complex web of relationships among the stakeholders during conflict and also models of education in post conflict situations This book will interest scholars and researchers in education politics peace and conflict studies sociology development studies social work strategic and security studies contemporary history international relations and Nepal and South Asian studies     *Bibliographic Guide to Business and Economics* New York Public Library. Research Libraries, 1991

*Exotic Fearology* Bhawani Shankar Adhikari, 2020-09-09 Exotic Fearology is the burning issues of ecology and its effects in relation to human life Nature is beyond her tolerance via humans misconduct The balance between humans and other living creatures is as inevitable as eco friendly life to continue with harmony in nature It is too late to protect nature and it is inevitable to apply the concise human conscience on time to protect the sound life of the Earth The agony felt by the seas

Airports and Earth is to be realized and understood by humans as conscious beings The language of nature is inevitable to know if we want to maintain peace and harmony in nature The coronavirus is the outcome of wrongdoings over nature and if we do not become conscious on time it may cause more dangerous virus in future Fearology is the only doctrine to deal cultural fear and other social fears that come on Earth in new Era as the Era of coronavirus It is concerned with the degrading condition of nature and the detrimental effects of it in the global crisis caused via misconduct in nature as it has already been witnessed via coronavirus in the world Positive principle of fearology is to be vibrated in the conscious conscience of all levels of people to keep traumatic situation at bay even at the time of global pandemic Humans cannot escape from the natural calamities and it is always essential to be humble with the nature to live with natural harmony Ideas of the text are based on direct observation via the expression of people s countenance in various places especially in the airports during spreading condition of coronavirus

**Resistance and the State** David Gellner,2007-04 There has been growing concern about failed states and since the massacre of the Royal family in Nepal in 2001 increasing media attention has focused on the decline of the state and the rise of the Maoist rebels This book explores the complex relationship between a modernizing developmentalist state and the people it professes to represent Nepali Diaspora in a Globalised Era Tanka B. Subba,A. C. Sinha,2015-10-05 This is one of the first books to explore Nepali diaspora in a global context across India and other parts of South Asia Southeast Asia Europe and Australia It discusses the social political and economic status and aspirations of the Nepali community worldwide The essays in the volume cover a range of themes including belonging and identity politics among Nepalese migrants representation of Indian Nepalīs in literature diasporic consciousness forceful eviction and displacement social movements and ritual practices among migrant communities Drawing attention to the lives of Nepali emigrants the volume presents a sensitive and balanced understanding of their options and constraints and their ambivalences about who they are This work will be invaluable to scholars and students of Nepal studies area studies diaspora and migration studies social anthropology cultural studies and literature

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religious events In shamanistic ceremonies their incantations songs and drumming make the gods possess their mediums In other contexts such as dramatic theatrical renditions of stories of specific deities actors dance the role of their character having become possessed by the spirit of their character Through the powerful sounds of their drumming musicians cause the gods to dance Music and more particularly musical sound is perceived in Garhwal as a powerful force Andrew Alter examines music and musical practice in Garhwal from an analytical perspective that explores the nexus between musical sounds and performance events He provides insight into performance practice vocal techniques notions of repertoire classification instruments ensembles performance venues and dance practice However music is not viewed simply as a system of organized sounds such as drum strokes pitch iterations or repertoire items Rather in Garhwal the music is viewed as a system of knowledge and as a system of beliefs in which meaning and spirituality become articulated through potent sound iterations Alter makes a significant contribution to the discipline of ethnomusicology through a detailed documentation of musical practice in the context of ritual events The book offers a traditionally thorough historical ethnographic study of a region with the aim of integrating the local field based case studies of musical practices within the broader Garhwali context The work contains invaluable oral data which has been carefully transliterated as well as translated Alter blends a carefully detailed analysis of drumming in conjunction with the complex ritual and social contexts of this sophisticated and semantically rich musical practice

**Resources in Education** ,1997-10 Political Transformations in Nepal Mom Bishwakarma,2019-03-07 This book offers an in depth analysis of the interrelationship between long standing caste discrimination in Nepal its vicious circle of impact upon the Dalit groups and the changes brought by the recent political transformations It explores the links between identity politics Dalit struggle and Dalit rights although Dalit identity is contested within the group The author explores the types of institutional measures that would be required to achieve social justice for Dalit in Nepal and analyses the underlying causes and nature of the deeply entrenched social economic education and political inequality manifested in the life cycle of Dalit The book examines contemporary political transformations including state restructuring and federalism processes and explores different models of federalism by a variety of experts in detail this is done with a view to making specific findings on the required institutional reform measures for the improvement of Dalit inclusion and representation in state mechanisms and policies This book contributes to the literature on the caste and Dalit discourse by proposing that the hegemonic caste structure is deeply entrenched and needs to be deracinated by asserting unified group politics of recognition in Nepal Political Transformations in Nepal will be of interest to academics working on South Asian Politics Identity Politics and Asian Social Policy *College Access and Opportunity Guide 2011* ,

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