

OBSERVATIONS UPON THE
PROPHECIES OF DANIEL,
AND THE APOCALYPSE OF
ST. JOHN

Isaac Newton

Observations Upon The Prophecies Of Daniel And The Apocalypse Of St John

Isaac Newton



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Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John. ... Isaac Newton, 1733 **Observations upon the Prophecies of Daniel, and the Apocalypse of St. John** Sir Isaac Newton, 2020-09-28 When Manasses set up a carved image in the house of the Lord and built altars in the two courts of the house to all the host of Heaven and used enchantments and witchcraft and familiar spirits and for his great wickedness was invaded by the army of Asserhadon King of Assyria and carried captive to Babylon the book of the Law was lost till the eighteenth year of his grandson Josiah. Then Hilkiah the High Priest upon repairing the Temple found it there and the King lamented that their fathers had not done after the words of the book and commanded that it should be read to the people and caused the people to renew the holy covenant with God. This is the book of the Law now extant. When Shishak came out of Egypt and spoiled the temple and brought Judah into subjection to the monarchy of Egypt which was in the fifth year of Rehoboam the Jews continued under great troubles for about twenty years being without the true God and without a teaching Priest and without Law and in those times there was no peace to him that went out nor to him that came in but great vexations were upon all the inhabitants of the countries and nation was destroyed of nation and city of city for God did vex them with all adversity. But when Shishak was dead and Egypt fell into troubles Judah had quiet ten years and in that time Asa built fenced cities in Judah and got up an army of 580000 men with which in the 15th year of

his reign he met and overcame Zerah the Ethiopian who had conquered Egypt and Lybia and Troglodytica and came out with an army of 1000000 Lybians and Ethiopians to recover the countries conquered by Sesac And after this victory Asa dethroned his mother for idolatry and he renewed the Altar and brought new vessels of gold and silver into the Temple and he and the people entered into a new covenant to seek the Lord God of their fathers upon pain of death to those who worshiped other Gods and his son Jehosaphat took away the high places and in the third year of his reign sent some of his Princes and of the Priests and Levites to teach in the cities of Judah and they had the book of the Law with them and went about throughout all the cities of Judah and taught the people This is that book of the Law which was afterwards lost in the reign of Manasses and found again in the reign of Josiah and therefore it was written before the third year of Jehosaphat The same book of the Law was preserved and handed down to posterity by the Samaritans and therefore was received by the ten Tribes before their captivity For when the ten Tribes were captivated a Priest or the captivity was sent back to Bethel by order of the King of Assyria to instruct the new inhabitants of Samaria in the manner of the God of the land and the Samaritans had the Pentateuch from this Priest as containing the law or manner of the God of the land which he was to teach them For they persevered in the religion which he taught them joining with it the worship of their own Gods and by persevering in what they had been taught they preserved this book of their Law in the original character of the Hebrews while the two Tribes after their return from Babylon changed the character to that of the Chaldees which they had learned at Babylon

Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John Sir Isaac Newton, 2015-03-31

The Prophecies of Daniel and the Apocalypse of St. John Isaac Newton, 2020-12-17 The essay Observations upon the Prophecies of Daniel and the Apocalypse of St John written by Isaac Newton is a religious tract dealing with the literal interpretation of the Bible Isaac Newton saw a monotheistic God as the masterful creator whose existence could not be denied in the face of the grandeur of all creation Contents PART I Observations upon the Prophecies of Daniel Introduction concerning the Compilers of the Books of the Old Testament Of the Prophetic Language Of the vision of the Image composed of four Metals Of the vision of the four Beasts Of the Kingdoms represented by the feet of the Image composed of iron and clay Of the ten Kingdoms represented by the ten horns of the fourth Beast Of the eleventh horn of Daniel s fourth Beast Of the power of the eleventh horn of Daniel s fourth Beast to change times and laws Of the Kingdoms represented in Daniel by the Ram and He Goat Of the Prophecy of the Seventy Weeks Of the Times of the Birth and Passion of Christ Of the Prophecy of the Scripture of Truth Of the King who did according to his will and magnified himself above every God and honoured Mahuzzims and regarded not the desire of women Of the Mahuzzims honoured by the King who doth according to his will PART II Observations upon the Apocalypse of St John Introduction concerning the time when the Apocalypse was written Of the relation which the Apocalypse of John hath to the Book of the Law of Moses and to the worship of God in the Temple Of the relation which the Prophecy of John hath to those of Daniel and of the Subject of the Prophecy Observations upon the

Prophecies of Daniel, and the Apocalypse of St. John Isaac Newton, 2019-11-19 In *Observations upon the Prophecies of Daniel and the Apocalypse of St John* Isaac Newton delivers an erudite exploration of biblical prophecy marrying his vast knowledge of Scripture with a scientific approach Employing analytical rigor akin to that in his scientific works Newton meticulously examines the texts of Daniel and Revelation seeking to decode their enigmatic symbols and visions His literary style reflects the period's intellectual fervor interweaving theological discourse with the burgeoning field of empirical inquiry highlighting the interplay between faith and reason in the late 17th century Isaac Newton best known for his contributions to mathematics and physics was deeply invested in biblical scholarship often reflecting a profound spiritual curiosity that guided his scientific pursuits Having lived during a time of religious conflict and upheaval Newton's interpretations serve not only as theological insights but also as reflections of his attempts to reconcile the natural world with divine revelation His unique position as both a scientist and a theologian lends a distinctive perspective to his interpretations of prophetic texts Readers interested in the intersections of science religion and literature will find Newton's observations both enlightening and provocative This book invites an exploration of the prophetic tradition through the lens of reason making it a compelling read for scholars theologians and those curious about the deeper meanings embedded in sacred texts **Observations**

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Prophecies of Daniel and the Apocalypse of St. John Isaac Newton, Sir, 2011-05-01 The mastermind of Sir Isaac Newton yields results just as brilliant when studying Bible prophecy as when he turned his attention to the physical universe There is in this book a consistency of interpretation in all the details of the prophecies of Daniel and of Revelation not seen in many works by modern day scholars Isaac Newton seems to be completely true to the message of the Bible when providing his own thoughts on the Antichrist the Beast the Woman called Babylon and the Great Tribulation The integrity of Newton's scholarship and skills of exegesis give the reader a distinct impression that unlike most writers on end times prophecy today when faced with a detail of interpretation that conflicted with his existing views Newton would have gladly given up his prejudices in exchange for something better the Truth He also presents an excellent example of what is known as Premillennial Historicism This is essentially the same view held by H Grattan Guinness E B Elliott Matthew Henry and Charles Spurgeon Every pastor or teacher who preaches or teaches on the subject of the Last Days should have a copy of *Observations* on his or her desk **Isaac Newton Classics: Observations Upon the Prophecies of Daniel, and the**

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Daniel and the Book of Revelation Published in 1733 Newton wrote an entire book interpreting the prophecies of the Biblical books of Daniel and the Revelation of John also called The Apocalypse His insights vary in several respects from the standard modern Christian interpretations and his perspicacity might well be vindicated as the rest of these prophecies are yet fulfilled Besides his immense intellect he provides a huge contribution which few can supply even today Newton had a wealth of knowledge of ancient history obtained by reading mountains of documents in the original Greek Latin and Hebrew in which he saw many of those prophecies literally fulfilled long after they had been revealed To him it was a proof of the foreknowledge of God which was his purpose in writing the book

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John In Two Parts (Annotated) Isaac Newton, 2021-07-19 Sir Isaac Newton 1643 1727 was of course an English physicist mathematician whose Principia published in 1687 founded classical mechanics and described universal gravitation and the three laws of motion his other major work is the Opticks He was also however a fervent believer in God and devoted considerable time in his later years to studying the Bible and biblical prophecy Isaac Newton was considered an insightful and erudite theologian by his contemporaries He wrote many works that would now be classified as occult studies and

religious tracts dealing with the literal interpretation of the Bible Newton's conception of the physical world provided a stable model of the natural world that would reinforce stability and harmony in the civic world Newton saw a monotheistic God as the masterful creator whose existence could not be denied in the face of the grandeur of all creation Although born into an Anglican family by his thirties Newton held a Christian faith that had it been made public would not have been considered orthodox by mainstream Christians Scholars now consider him an Arian John Rogers in 2019 stated Heretics both John Milton and Isaac Newton were as most scholars now agree Arians Anyone who's interested in Biblical prophecy should want to know Newton's thoughts on the subject

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